

The Tsunami Blessing Inside and Out, Part 294 Scriptures

This is Section G of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

You were created with the shade and shape of Elohim's image and likeness

Genesis 1:26-27, King James Version

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

²⁷ So God created man in his own image, in the image of God created he him; male and female created he them.

Psalms 121:5, Amplified Bible, Classic Edition

⁵ The Lord is your keeper; the Lord is your shade on your right hand [the side not carrying a shield].

DEFENSE, *verb transitive* To defend by fortification.

Strong's Exhaustive Concordance

image, vain show

From an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative figure, especially an idol -- image, vain shew.

SHADE, *noun* [Latin *scutum*, a shield.]

1. Literally, the interception, cutting of or interruption of the rays of light; hence, the obscurity which is caused by such interception.

DEFENSE, *noun*

1. Any thing that opposes attack, violence, danger or injury; any thing that secures the person, the rights or the possessions of men; fortification; guard; protection; security. A wall, a parapet, a ditch, or a garrison, is the *defense* of a city or fortress. The Almighty is the *defense* of the righteous. [Psalms 59:16](#).

2. Vindication; justification; apology; that which repels or disproves a charge or accusation.

Men, brethren, fathers, hear ye my *defense* [Acts 22:1](#).

3. In law, the defendants reply to the plaintiffs declaration, demands or charges.

4. Prohibition.

5. Resistance; opposition.

6. The science of defending against enemies; military skill.

7. In fortification, a work that flanks another.

Psalms 139:16, Amplified Bible, Classic Edition

¹⁶Your eyes saw my unformed substance, and in Your book all the days [of my life] were written before ever they took shape, when as yet there was none of them.

Strong's Exhaustive Concordance

fashion, likeness, as, manner, similitude

From [damah](#); resemblance; concretely, model, shape; adverbially, like -- fashion, like (-ness, as), manner, similitude.

see HEBREW [damah](#)

SHAPE, *verb transitive preterit tense shaped; participle passive shapen or shapen.*

1. To form or create.

I was *shapen* in iniquity. [Psalms 51:1](#).

2. To mold or make into a particular form; to give form or figure to; as, to *shape* a garment.

Grace *shap'd* her limbs, and beauty deck'd her face. *Prior*.

3. To mold; to cast; to regulate; to adjust; to adapt to a purpose. He *shapes* his plans or designs to the temper of the times.

4. To direct; as, to *shape* a course.

5. To image; to conceive.

You were recreated with a supernatural disposition and distribution as Elohim's masterpiece (work of art)

2 Corinthians 5:16-18, Amplified Bible, Classic Edition

¹⁶ Consequently, from now on we estimate *and* regard no one from a [purely] human point of view [in terms of natural standards of value]. [No] even though we once did estimate Christ from a human viewpoint *and* as a man, yet now [we have such knowledge of Him that] we know Him no longer [in terms of the flesh].

¹⁷ Therefore if any person is [ingrafted] in Christ (the Messiah) he is a new creation (a new creature altogether); the old [previous moral and spiritual condition] has passed away. Behold, the fresh *and* new has come!

¹⁸ But all things are from God, Who through *Jesus* Christ reconciled us to Himself [received us into favor, brought us into harmony with Himself] and gave to us the ministry of reconciliation [that by word and deed we might aim to bring others into harmony with Him].

Ephesians 1:3, New King James Version

Redemption in Christ

³ Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ,

Psalm 68:19, New King James Version

¹⁹ Blessed *be* the Lord,
Who daily loads us *with benefits*,
The God of our salvation! *Selah*

Ephesians 2:10, New Living Translation

¹⁰ For we are God's masterpiece. He has created us anew in Christ Jesus, so we can do the good things he planned for us long ago.

Ephesians 2:10, Amplified Bible, Classic Edition

¹⁰ For we are God's [own] handiwork (His workmanship), [a]recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live].

You have an inborn spirit in your mother's womb but you host a reborn spirit when Jesus was raised from the tomb

Elohim, the Godhead, created man in His image and after His likeness which is confirmed in Genesis 1:26-27. Every human who ever existed, that is past, present, and prospective is created in God's image and likeness.

First, you are a spirit. Secondly, you have a soul. And thirdly, your spirit and soul are within your body. Although you are shaped to be a harmonious triad, each portion has a distinct function. None of them can ever perform or outperform the original function of any of the others. You can put something in its place, but you cannot replace it. As God designed, each portion is irreplaceable.

The Spirit of God, i.e., Holy Spirit, and the inborn spirit of man share identical connotations. The word *ruach* in Hebrew in Genesis 1:2 is used to also describe Holy Spirit. The Spirit of God always remains the same and His character never changes.

Genesis 1:2, King James Version

² And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.

The spirit i.e., the *ruach* of man has the potential to remain identical to God's original design. Both Adam and Eve exhibited that image and likeness before the fall of man. The consistency to live the breachproof breakthrough life is innate. The truth that Holy Spirit has His role in the creation of man is confirmed by Elihu in Job 33:3-4.

Job 33:3-4, Amplified Bible

³ "My words will express the uprightness of my heart,
And my lips will speak what they know with utter sincerity.

⁴ "The Spirit [*ruach*] of God has made me,
And the breath [*neshamah*] of ^[a]the Almighty [Shaddai] gives me life [which
inspires me].

However, your spirit can also be altered if and when it experiences a breach. Both Adam and Eve exhibited that image and likeness after the fall of man. That breach can be temporary when you use your God-given dominion to resist its existence and persistence that is against your wholeness and wellness.

Alternatively, if someone just surrenders to the breach without a fight, it can be permanent. Please know, that Elohim who created you is your only source who can heal, hedge, and hush any breach as if it never happened in the first place.

Genesis 1:26-27 Amplified Bible, Classic Edition (AMPC)

²⁶ God said, Let Us [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth.

²⁷ So God created man in His own image, in the image *and* likeness of God He created him; male and female He created them.

Genesis 2:7 verifies the first Adam was created with an inborn spirit. On the other hand, 1 Corinthians 15:45 validates Jesus Christ as the last Adam who was a life-giving Spirit, restoring the dead to life. When we are born again, the old life perishes to make room for the new life in Christ. Recreated in Christ, our spirit is reborn.

Genesis 2:7 King James Version (KJV)

⁷ And the LORD God formed man of the dust of the ground [body], and breathed into his nostrils the breath of life [spirit]; and man became a living soul [soul].

1 Corinthians 15:45 Amplified Bible, Classic Edition (AMPC)

⁴⁵ Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life-giving Spirit [restoring the dead to life].

Before you are saved you hosts a carnal mind, i.e., the wisdom of the world whose nature is after the irredeemable flesh. When you are saved, you have the mind of Christ, the intellect of Jesus, i.e., the wisdom of God

Through the leading of Holy Spirit, you will progressively move away from the old life, i.e., your inborn discernment so your new life, i.e., reborn discernment that is in Christ presides over every area in your life. 1 Corinthians 2:9-16 gives you an accurate word picture of the noticeable difference between the inborn and reborn discernments.

The source of all discernment is through your spirit. The inborn spirit in its fallen nature does not have the mind of Christ. Nonetheless, in Christ, your spirit is reborn and has the very intellect of Jesus Christ.

1 Corinthians 2:9-16, Living Bible

⁹ That is what is meant by the Scriptures which say that no mere man has ever seen, heard, or even imagined what wonderful things God has ready for those who love the Lord. ¹⁰ But we know about these things because God has sent his Spirit to tell us, and his Spirit searches out and shows us all of God's deepest secrets. ¹¹ No one can really know what anyone else is thinking or what he is really like except that person himself. And no one can know God's thoughts except God's own Spirit. ¹² And God has actually given us his Spirit (not the world's spirit) to tell us about the wonderful free gifts of grace and blessing that God has given us. ¹³ In telling you about these gifts we have even used the very words given to us by the Holy Spirit, not words that we as men might choose. So we use the Holy Spirit's words to explain the Holy Spirit's facts. ^[a] ¹⁴ But the man who isn't a Christian can't

understand and can't accept these thoughts from God, which the Holy Spirit teaches us. They sound foolish to him because only those who have the Holy Spirit within them can understand what the Holy Spirit means. Others just can't take it in. ¹⁵ But the spiritual man has insight into everything, and that bothers and baffles the man of the world, who can't understand him at all. ¹⁶ How could he? For certainly he has never been one to know the Lord's thoughts, or to discuss them with him, or to move the hands of God by prayer.^[b] But, strange as it seems, we Christians actually do have within us a portion of the very thoughts and mind of Christ.

Footnotes

- a. 1 Corinthians 2:13 to explain the Holy Spirit's facts, or "interpreting spiritual truth in spiritual language."
- b. 1 Corinthians 2:16 to move the hands of God by prayer, or "who can advise him?"

During the natural birth, you are chosen. But through your spiritual birth, God chose you from the foundation of the world before you showed up in your mother's womb. Now, you can make Him as your choice.

John 3:1-21, New King James Version

The New Birth

¹ There was a man of the Pharisees named Nicodemus, a ruler of the Jews. ² This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

³ Jesus answered and said to him, "Most assuredly, I say to you, unless one is born ^[a]again, he cannot see the kingdom of God."

⁴ Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

⁵ Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶ That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷ Do not marvel that I said to you, 'You must be born again.' ⁸ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit."

⁹ Nicodemus answered and said to Him, "How can these things be?"

¹⁰ Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? ¹¹ Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man ^[b] who is in heaven. ¹⁴ And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, ¹⁵ that whoever believes in Him should ^[c] not perish but have eternal life. ¹⁶ For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. ¹⁷ For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

¹⁸ "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. ¹⁹ And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. ²⁰ For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. ²¹ But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God."

The heavenly sphere of influence grants you the life Jesus came to share, i.e., heaven on earth. The earthly sphere of influence keeps you in the fallen class while restraining your capacity to be fruitful, multiply, replenish, subdue and have dominion.

John 3:22-36, New King James Version

John the Baptist Exalts Christ

²² After these things Jesus and His disciples came into the land of Judea, and there He remained with them and baptized. ²³ Now John also was baptizing in Aenon near Salim, because there was much water there. And they came and were baptized. ²⁴ For John had not yet been thrown into prison.

²⁵ Then there arose a dispute between *some* of John's disciples and the Jews about purification. ²⁶ And they came to John and said to him, "Rabbi, He who was with you beyond the Jordan, to whom you have testified—behold, He is baptizing, and all are coming to Him!"

²⁷ John answered and said, "A man can receive nothing unless it has been given to him from heaven. ²⁸ You yourselves bear me witness, that I said, 'I am not the Christ,' but, 'I have been sent before Him.' ²⁹ He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom's voice. Therefore this joy of mine is fulfilled. ³⁰ He must increase, but I *must* decrease. ³¹ He who comes from above is above all; he who is of the earth is earthly and speaks of the earth. He who comes from heaven is above all. ³² And what He has seen and heard, that He testifies; and no one receives His testimony. ³³ He who has received His testimony has certified that God is true. ³⁴ For He whom God has sent speaks the words of God, for God does not give the Spirit by measure. ³⁵ The Father loves the Son, and has given all things into His hand. ³⁶ He who believes in the Son has everlasting life; and he who does not believe the Son shall not see life, but the wrath of God abides on him."

Footnotes

- a. John 3:3 Or *from above*
- b. John 3:13 NU omits *who is in heaven*
- c. John 3:15 NU omits *not perish but*