

The Tsunami Blessing Inside and Out, Part 291 Scriptures

This is Section D of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

You were fearfully and wonderfully made by Elohim. Created in His image and in His likeness, you can do what He can do when you partner with Him in the earth

Genesis 1:26-28, King James Version

²⁶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

²⁷ So God created man in his own image, in the image of God created he him; male and female created he them.

²⁸ And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of

the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

◀ 6754. Tselem [image] ▶

Strong's Exhaustive Concordance

image, vain show

From an unused root meaning to shade; a phantom, i.e. (figuratively) illusion, resemblance; hence, a representative [illustrative] figure, especially an idol -- image, vain shew.

◀ 1823. Demuth [likeness] ▶

Strong's Exhaustive Concordance

fashion, likeness, as, manner, similitude

From [damah](#); resemblance; concretely, model, shape; adverbially, like -- fashion, like (-ness, as), manner, similitude.

Genesis 2:7, Amplified Bible

⁷ then the LORD God ^[a]formed [that is, created the body of] man from the ^[b]dust of the ground, and breathed into his nostrils the breath of life **[soul]**; and the man became a living being [an individual complete in body and spirit].

Footnotes

- a. [Genesis 2:7](#) The word is "formed" (Heb *yatsar*), but in 1:26, 27 the action is described with the Hebrew word "created" (Heb *bara*).

[Genesis 2:7](#) The essential chemical elements found in soil are also found in humans and animals. This scientific fact was not discovered until recent times, but God is displaying it here.

What is dirt made of? Dirt is a mix of tiny rocks, decayed organisms, living organisms, air, and water. The rocks/mineral grains in soil have a variety of

different chemical elements in their makeup, including Oxygen, Silicon, Aluminum, Iron, Calcium, and Sodium. The living (or formerly living) portions of dirt are carbon-based.

<https://www.homefortheharvest.com/what-is-dirt-made-of/>

Elohim has already given you the earth to inherit and inhabit. Because Elohim has preeminent domain, you share those same rights because of Jesus Christ's death, burial, and resurrection.

Eminent Domain: a right of a government to take private property for public use by virtue of the superior dominion of the sovereign power over all lands within its jurisdiction

Definition for Preeminent

Dictionary.com: eminent above or before others; superior; surpassing:

Online definition: surpassing all others; very distinguished in some way:

Cambridge: more important or powerful than all others:

DOMAIN, *noun* [Latin] from 828 Webster's Dictionary

1. Dominion; empire; territory governed, or under the government of a sovereign; as the vast domains of the Russian emperor; the domains of the British king.

2. Possession; estate; as a portion of the kings domains.

3. The land about the mansion house of a lord, and in his immediate occupancy. In this sense, the word coincides with demain, demesne.

1 Corinthians 3:21-23, Expanded Bible

²¹ So you should not ·brag [boast] about ·human leaders [^Lpeople]. All things belong to you: ²² Paul, Apollos, and ·Peter [^LCephas; ^CPeter's name in

Aramaic; see [1:12](#)]; the world, life, death, the present, and the future—all these belong to you. ²³ And you belong to Christ, and Christ belongs to God.

1 Corinthians 3:21-23, Living Bible

²¹ So don't be proud of following the wise men of this world.^[a] For God has already given you everything you need. ²² He has given you Paul and Apollos and Peter as your helpers. He has given you the whole world to use, and life and even death are your servants. He has given you all of the present and all of the future. All are yours, ²³ and you belong to Christ, and Christ is God's.

Footnotes

- a. [1 Corinthians 3:21](#) *So don't be proud of following the wise men of this world, literally, "Let no one glory in men."*

Psalms 115:12-16, The Message

¹²⁻¹⁶ O GOD, remember us and bless us,
bless the families of Israel and Aaron.
And let GOD bless all who fear GOD—
bless the small, bless the great.
Oh, let GOD enlarge your families—
giving growth to you, growth to your children.
May you be blessed by GOD,
by GOD, who made heaven and earth.
The heaven of heavens is for GOD,
but he put us in charge of the earth.

Psalms 115:15-16, King James Version

¹⁵ Ye are blessed of the LORD which made heaven and earth.

¹⁶ The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

◀ Psalm 115:16 ▶

Strong's Lexicon

The highest heavens

הַשָּׁמַיִם (haš·šā·ma·yim)

Article | Noun - masculine plural

Strong's Hebrew 8064: 1) heaven, heavens, sky 1a) visible heavens, sky 1a1) as abode of the stars 1a2) as the visible universe, the sky, atmosphere, etc 1b) Heaven (as the abode of God)

שָׁמַיִם (ma·yim)

Noun - masculine plural

Strong's Hebrew 8064: 1) heaven, heavens, sky 1a) visible heavens, sky 1a1) as abode of the stars 1a2) as the visible universe, the sky, atmosphere, etc 1b) Heaven (as the abode of God)

belong to the LORD,

לַיהוָה (Yah·weh)

Preposition-l | Noun - proper - masculine singular

Strong's Hebrew 3068: Jehovah = 'the existing One' 1) the proper name of the one true God 1a) unpronounced except with the vowel pointings of H0136

but the earth

וְהָאָרֶץ (wə·hā·'ā·reṣ)

Conjunctive waw, Article | Noun - feminine singular

Strong's Hebrew 776: 1) land, earth 1a) earth 1a1) whole earth (as opposed to a part) 1a2) earth (as opposed to heaven) 1a3) earth (inhabitants) 1b) land 1b1) country, territory 1b2) district, region 1b3) tribal territory 1b4) piece of ground 1b5) land of Canaan, Israel 1b6) inhabitants of land 1b7) Sheol, land without return, (under) world 1b8) city (-state) 1c) ground, surface of the earth 1c1) ground 1c2) soil 1d) (in phrases) 1d1) people of the land 1d2) space or distance of country (in measurements of distance) 1d3) level or plain country 1d4) land of the living 1d5) end(s) of the earth 1e) (almost wholly late in usage) 1e1) lands, countries 1e1a) often in contrast to Canaan

He has given

נָתַן (nā·tan)

Verb - Qal - Perfect - third person masculine singular

Strong's Hebrew 5414: 1) to give, put, set 1a) (Qal) 1a1) to give, bestow [bequeath], grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend 1a2) to put, set, put on, put upon, set, appoint, assign, designate 1a3) to make,

constitute 1b) (Niphal) 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned 1b2) to be set, be put, be made, be inflicted 1c) (Hophal) 1c1) to be given, be bestowed, be given up, be delivered up 1c2) to be put upon

to mankind.

אָדָם ('ā·dām)

Noun - masculine singular

Strong's Hebrew 120: 1) man, mankind 1a) man, human being 1b) man, mankind (much more frequently intended sense in OT) 1c) Adam, first man 1d) city in Jordan valley

If someone gives you something too big, you may bring it down to your size, rather than raise it up to where it belongs. That's why the Spirit of God and the Word of God must coach you to receive the exceeding, abundantly above all that you can think or imagine. Owning and occupying the earth is in Jesus' bloodline.

1 Samuel 2:8, King James Version

⁸ He raiseth up the **poor** [weak; low; poor] out of the dust, and lifteth up the **beggar** [in want; needy] from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the **earth** are the LORD's, and he hath set the **world** upon them.

Psalms 2:8, King James Version

⁸ Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

Psalms 25:13, King James Version

¹³ His soul shall dwell at ease; and his **seed** [offspring; sowing time] shall inherit the earth.

Psalms 37:9, King James Version

⁹ For evildoers shall be cut off: but those that **wait** [look for; hope; expect] upon the LORD, they shall inherit the earth.

Psalm 37:11, King James Version

¹¹ But the **meek** [humble; lowly] shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalm 37:22, King James Version

²² For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off.

Matthew 5:5, King James Version

⁵ Blessed are the **meek**: for they shall inherit the earth.

Romans 8:16-18, Amplified Bible, Classic Edition

¹⁶ The Spirit Himself [thus] testifies together with our own spirit, [assuring us] that we are children of God.

¹⁷ And if we are [His] children, then we are [His] heirs also: heirs of God and fellow heirs with Christ [sharing His inheritance with Him]; only we must share His suffering if we are to share His glory.

¹⁸ [But what of that?] For I consider that the sufferings of this present time (this present life) are not worth being compared with the glory that is about to be revealed to us *and* in us *and* ^[a]for us *and* ^[b]conferred on us!

Some of the your assigned territory will fertile and flourishing. Others are ruined and devastated. But you already know that Elohim can turn anything that looks like trash into treasure. Don't throw away the opportunity for God to use you to turn it around.

Isaiah 49:8, King James Version

⁸ Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a

covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isaiah 49:7-13, The Voice

⁷ This is what the Eternal One, the Redeemer and Holy One of Israel, told to the one who is despised and loathed by the nation, To the servant of national leaders.

Eternal One: At the sight of you, kings will rise and princes will bow down, for I, the Eternal, faithful *and true*, the Holy One of Israel, have chosen you.

The Eternal has this to say:

⁸ **Eternal One:** When the time was right, I answered you; on the day you were delivered, I was your help.^[a]

I will watch over you, and give you as a promise, a binding covenant to the people.

Through you, My gift to the people, the land of promise will recover. Ancestral ground, once deserted, will be entrusted to them.

⁹ *Through you, My gift to the people, I will declare to the prisoners, "Come out. Now you are free";*

To those who are held in darkness, "Come out *into the light.*"

They will find sustenance *wherever they are—*

Along the roads or in the open hills—

with peace of mind, in comfort and security.

¹⁰ *Wherever they are, they will be fine, never hungry nor thirsty.*

They will be protected from oppressive heat and the burning sun

Because the One who loves them—*as a mother loves her child*—will be their guide.

God will lead them to *restful places, rejuvenating* springs of water.

¹¹ I will *make their going easy*, level the mountain road and smooth the path *that leads them home.*

12 Look! *Even now*, they are coming from *lands* far away,
some from the north, others from the west, these from the land of
Sinim.^[b]

13 Oh joy! Be glad—sky! Take joy—earth! Burst into song—mountains!
For the Eternal, moved to compassion, has comforted and consoled His
people.

**The Scriptures confirm that Jesus Christ holds all the preeminence
as the Heir of all things. In heaven, earth, and under the earth, the
name of Jesus alone is recognized and realized as surpassing all
others. Because of God’s succession plan, you have preeminent
domain rights because you are in the family of God.**

Colossians 1:12-23, Amplified Bible, Classic Edition

12 Giving thanks to the Father, Who has qualified *and* made us fit to share
the ^[a]portion which is the inheritance of the saints (God’s holy people) in the
Light.

13 [The Father] has delivered *and* ^[b]drawn us to Himself out of the
control *and* the dominion of darkness and has transferred us into the
kingdom of the Son ^[c]of His love,

14 In Whom we have our redemption *through His blood*, [which means] the
forgiveness of our sins.

15 [Now] He is the ^[d]exact likeness of the unseen God [the visible
representation of the invisible]; He is the Firstborn of all creation.

16 For it was in Him that all things were created, in heaven and on earth,
things seen and things unseen, whether thrones, dominions, rulers, or
authorities; all things were created *and* exist through Him [by His service,
intervention] and in *and* for Him.

17 And He Himself existed before all things, and in Him all things consist (cohere, are held together).

18 He also is the Head of [His] body, the church; seeing He is the Beginning, the Firstborn from among the dead, so that He alone in everything *and* in every respect might occupy the chief place [stand first and be preeminent].

19 For it has pleased [the Father] that all the divine fullness (the sum total of the divine perfection, powers, and attributes) should dwell in Him ^[e]permanently.

20 And God purposed that through (^[f]by the service, the intervention of) Him [the Son] all things should be completely reconciled ^[g]back to Himself, whether on earth or in heaven, as through Him, [the Father] made peace by means of the blood of His cross.

21 And although you at one time were estranged *and* alienated from Him and were of hostile attitude of mind in your wicked activities,

22 Yet now has [Christ, the Messiah] reconciled [you to God] in the body of His flesh through death, in order to present you holy and faultless and irreproachable in His [the Father's] presence.

23 [And this He will do] provided that you continue to ^[h]stay with *and* in the faith [in Christ], well-grounded and settled *and* steadfast, not shifting *or* moving away from the hope [which rests on and is inspired by] the glad tidings (the Gospel), which you heard and which has been preached ^[i][as being designed for and offered without restrictions] to every person under heaven, and of which [Gospel] I, Paul, became a minister.

The Scriptures also verify that God bequeathed you as an heir of God and joint heir with Jesus. You born again experience recreated you in Christ Jesus. Now you have the express opportunity to honorably and humbly present the best version of you on earth. Go turn the

world upside down, which is really right side up in the kingdom of God.

Ephesians 2:7-10, The Message

7-10 Now God has us where he wants us, with all the time in this world and the next to shower grace and kindness upon us in Christ Jesus. Saving is all his idea, and all his work. All we do is trust him enough to let him do it. It's God's gift from start to finish! We don't play the major role. If we did, we'd probably go around bragging that we'd done the whole thing! No, we neither make nor save ourselves. God does both the making and saving. He creates each of us by Christ Jesus to join him in the work he does, the good work he has gotten ready for us to do, work we had better be doing.

Ephesians 2:10, Amplified Bible, Classic Edition

10 For we are God's [own] handiwork (His workmanship), [a]recreated in Christ Jesus, [born anew] that we may do those good works which God predestined (planned beforehand) for us [taking paths which He prepared ahead of time], that we should walk in them [living the good life which He prearranged and made ready for us to live].

Ephesians 1:17-21, Amplified Bible, Classic Edition

17 [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him,

18 By having the eyes of your heart flooded with light, so that you can know *and* understand the hope to which He has called you, and how rich is His glorious inheritance in the saints (His set-apart ones),

19 And [so that you can know and understand] what is the immeasurable *and* unlimited *and* surpassing greatness of His power

in *and* for us who believe, as demonstrated in the working of His mighty strength,

20 Which He exerted in Christ when He raised Him from the dead and seated Him at His [own] right hand in the heavenly [places],

21 Far above all rule and authority and power and dominion and every name that is named [above every title that can be conferred], not only in this age *and* in this world, but also in the age *and* the world which are to come.