

The Tsunami Blessing Inside and Out, Part 290 Scriptures

This is Section C of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with *exousia* authority and *dunamis* power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

The paradigm that demonstrates God's conquering command on earth

Genesis 1, Contemporary English Version

The Story of Creation

¹ In the beginning God created the heavens and the earth.^[a]

² The earth was barren, with no form of life;^[b] it was under a roaring ocean covered with darkness. But the Spirit of God^[c] was moving over the water.

The First Day

³ God said, "I command light to shine!" And light started shining. ⁴ God looked at the light and saw that it was good. He separated light from

darkness ⁵ and named the light "Day" and the darkness "Night." Evening came, then morning—that was the first day.^[d]

The Second Day

⁶ God said, "I command a dome to separate the water above it from the water below it." ⁷ And that's what happened. God made the dome ⁸ and named it "Sky." Evening came, then morning—that was the second day.

The Third Day

⁹ God said, "I command the water under the sky to come together in one place, so there will be dry ground." And that's what happened. ¹⁰ God named the dry ground "Land," and he named the water "Ocean." God looked at what he had done and saw that it was good.

¹¹ God said, "I command the earth to produce all kinds of plants, including fruit trees and grain." And that's what happened. ¹² The earth produced all kinds of vegetation. God looked at what he had done, and it was good. ¹³ Evening came, then morning—that was the third day.

The Fourth Day

¹⁴ God said, "I command lights to appear in the sky and to separate day from night and to show the time for seasons, special days, and years. ¹⁵ I command them to shine on the earth." And that's what happened. ¹⁶ God made two powerful lights, the brighter one to rule the day and the other^[e] to rule the night. He also made the stars. ¹⁷ Then God put these lights in the sky to shine on the earth, ¹⁸ to rule day and night, and to separate light from darkness. God looked at what he had done, and it was good. ¹⁹ Evening came, then morning—that was the fourth day.

The Fifth Day

²⁰ God said, "I command the ocean to be full of living creatures, and I command birds to fly above the earth." ²¹ So God made the giant sea monsters and all the living creatures that swim in the ocean. He also made every kind of bird. God looked at what he had done, and it was good. ²² Then he gave the living creatures his blessing—he told the ocean creatures to increase and live everywhere in the ocean and the birds to increase everywhere on earth. ²³ Evening came, then morning—that was the fifth day.

The Sixth Day

²⁴ God said, "I command the earth to give life to all kinds of tame animals, wild animals, and reptiles." And that's what happened. ²⁵ God made every one of them. Then he looked at what he had done, and it was good.

²⁶ God said, "Now we will make humans, and they will be like us. We will let them rule the fish, the birds, and all other living creatures."

²⁷ So God created humans to be like himself; he made men and women. ²⁸ God gave them his blessing and said:

Have a lot of children! Fill the earth with people and bring it under your control. Rule over the fish in the ocean, the birds in the sky, and every animal on the earth.

²⁹ I have provided all kinds of fruit and grain for you to eat. ³⁰ And I have given the green plants as food for everything else that breathes, including animals, both wild and tame, and birds. And so it was.

³¹ God looked at what he had done. All of it was very good! Evening came, then morning—that was the sixth day.

Footnotes

- a. 1.1 *the heavens and the earth*: “The heavens and the earth” stood for the universe.
- b. 1.1,2 *In ... life*: Or “When God began to create the heavens and the earth, the earth was barren with no form of life.”
- c. 1.2 *the Spirit of God*: Or “a mighty wind.”
- d. 1.5 *the first day*: A day was measured from evening to evening.
- e. 1.16 *the brighter ... the other*: The sun and the moon. But they are not called by their names, because in Old Testament times some people worshiped the sun and the moon as though they were gods.

The partnership with our Heavenly Father and Holy Spirit whereby Jesus demonstrates His conquering command

Genesis 1:1-3, Names of God Bible

The Creation

¹ In the beginning **Elohim** created heaven and earth.

² The earth was formless and empty, and darkness covered the deep water.

The **Ruach Elohim** was hovering over the water.

³ Then **Elohim** said, “Let there be light!” So there was light.

Hebrews 1:3, Amplified Bible, Classic Edition

³ He is the sole expression of the glory of God [the Light-being, the ^[a]out-raying or radiance of the divine], and He is the perfect imprint *and* very image of [God’s] nature, upholding *and* maintaining *and* guiding *and* propelling the universe by His mighty word of power. When He had *by offering Himself* accomplished *our* cleansing of sins *and* riddance of guilt, He sat down at the right hand of the divine Majesty on high,

John 1:1-5, Complete Jewish Bible

¹ In the beginning was the Word, and the Word was with God, and the Word was God. ² He was with God in the beginning. ³ All things came to be through him, and without him nothing made had being. ⁴ In him was life, and the life was the light of mankind. ⁵ The light shines in the darkness, and the darkness has not suppressed it.

John 1:14, Complete Jewish Bible

¹⁴ The Word became a human being and lived with us, and we saw his *Sh'khinah*, the *Sh'khinah* of the Father's only Son, full of grace and truth.

John 3:31-35, Complete Jewish Bible

³¹ "He who comes from above is above all. He who is from the earth is from the earth and talks from an earthly point of view; he who comes from heaven is above all. ³² He testifies about what he has actually seen and heard, yet no one accepts what he says! ³³ Whoever does accept what he says puts his seal on the fact that God is true, ³⁴ because the one whom God sent speaks God's words. For God does not give him the Spirit in limited degree — ³⁵ the Father loves the Son and has put everything in his hands.

Revelation 19:9-11, 1599 Geneva Bible

⁹ ^[a] Then he said unto me, Write, Blessed *are* they which are called unto the Lamb's supper. And he said unto me, These words of God are true.

¹⁰ ^[b] And I fell before his feet, to worship him, but he said unto me, See thou do it not: I am thy fellow servant, and one of thy brethren, which have the ^[c] testimony of Jesus, Worship God: for the testimony of ^[d] Jesus is the Spirit of prophecy.

11 ^[e]And I saw ^[f]heaven open, and behold a white horse, and he that sat upon him was called faithful and true, and he judgeth and fighteth righteously.

Footnotes

- a. Revelation 19:9 Namely the Angel, as appeareth by the next verse.
- b. Revelation 19:10 The particular history of this verse is brought in by occasion, and as it were besides the purpose, that Saint John might make a public example of his own infirmity, and of the modest sanctimony of the Angel, who hath renounced for himself the divine honors, and recalled all the servants of God, unto the worship of him alone: as also Rev. 22:8.
- c. Revelation 19:10 Which are commanded to bear witness of Jesus.
- d. Revelation 19:10 For Jesus is the mark that all the prophecies shoot at.
- e. Revelation 19:11 The second place of this Chapter (as I said verse 1) is of the victory gotten by Christ against both the beasts: in which first Christ is described as one ready to fight, unto verse 16, then is showed the battle to be begun, thence unto verse 18: lastly is set forth the victory unto the end of the Chapter. In this place do shine most excellent properties of Christ as our heavenly Judge and revenger, according to his person, company, effects, and names.
- f. Revelation 19:11 Properties belonging to his person, that he is heavenly, judge, faithful, true, just, in this verse, searching out all things ruling over all, to be searched out of none, verse 12, the trumpet, and the very essential word of God, verse 13.

The presence of the Word of God and the power of Holy Spirit serve as the foundation of your conquering command

Ecclesiastes 8:4, King James Version

⁴ Where the word of a king is, there is power: and who may say unto him, What doest thou?

Isaiah 34:16, Amplified Bible, Classic Edition

¹⁶ Seek out of the book of the Lord and read: not one of these [details of prophecy] shall fail, none shall want *and* lack her mate [in fulfillment]. For the mouth [of the Lord] has commanded, and His Spirit has gathered them.

Isaiah 11:1-5, 10 King James Version (KJV)

¹ And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

² And the Spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

³ And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

⁴ But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

⁵ And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

¹⁰ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

In the Wisdom class, the first nine are from Isaiah 11:2-5, 10. They are 1) wisdom, 2) understanding, 3) counsel, 4) might, 5) knowledge, 6) fear of the Lord [reverence], 7) righteousness, 8) faithfulness, and 9) glorious [glory].

Galatians 5:22-23 King James Version (KJV)

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, ²³ Meekness, temperance: against such there is no law.

In the Love class, the next nine are from Galatians 5:22-23. They include 1) love, 2) joy, 3) peace, 4) longsuffering, 5) gentleness, 6) goodness, 7) faith, 8) meekness, and 9) temperance.

1 Corinthians 12:4-11 King James Version (KJV)

⁴ Now there are diversities of gifts, but the same Spirit. ⁵ And there are differences of administrations, but the same Lord. ⁶ And there are diversities of operations, but it is the same God which worketh all in all. ⁷ But the manifestation of the Spirit is given to every man to profit withal. ⁸ For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; ⁹ To another faith by the same Spirit; to another the gifts of healing by the same Spirit; ¹⁰ To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: ¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.

In the Power class, the remaining nine are from I Corinthians 12:8-11. They encompass 1) the word of wisdom [different from wisdom], 2) the word of knowledge, 3) the gift of faith [different from the fruit of faith], 4) the gifts of healing, 5) the working of miracles, 6) prophecy, 7) discerning of spirits, 8) divers kinds of tongues, and 9) interpretation of tongues.

Psalms 37:23, King James Version

²³ The steps of a good man are ordered by the LORD: and he delighteth in his way.

Psalms 119:133, King James Version

¹³³ Order my steps in thy word: and let not any iniquity have dominion over me.

The pattern Jesus practiced and primed others taught how our Heavenly Father worked with Him on earth as well as how Jesus will work with you through your conquering command

John 5:30, Amplified Bible, Classic Edition

³⁰ I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31, Amplified Bible, Classic Edition

³⁰ I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.] ³¹ But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

John 5:17, King James Version

¹⁷ But Jesus answered them, My Father worketh hitherto, and I work.

John 10:25, King James Version

²⁵ Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me.

John 14:10, King James Version

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:12, King James Version

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Acts 10:38, King James Version

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Mark 16:14-20, King James Version

14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

The picture of God working the exceeding, abundantly above all you can ask or imagine on earth through your conquering command

Psalm 111, King James Version

¹ Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of the upright, and in the congregation.

² The works of the LORD are great, sought out of all them that have pleasure therein.

³ His work is honourable and glorious: and his righteousness endureth for ever.

⁴ He hath made his wonderful works to be remembered: the LORD is gracious and full of compassion.

⁵ He hath given meat unto them that fear him: he will ever be mindful of his covenant.

⁶ He hath shewed his people the power of his works, that he may give them the heritage of the heathen.

⁷ The works of his hands are verity and judgment; all his commandments are sure.

⁸ They stand fast for ever and ever, and are done in truth and uprightness.

⁹ He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.

¹⁰ The fear of the LORD is the beginning of wisdom: a good understanding have all they that do his commandments: his praise endureth for ever.

The purpose, plan, and path our Heavenly Father designed to work in you, with you, and through you on earth through your conquering command

Isaiah 55:6-13, The Voice

⁶ *So turn your attention and seek the Eternal One while it is still possible; call on Him while He is nearby.*

⁷ Let those who are busy plotting violence and doing wrong stop *right now*, turn, and do right.

Let them turn *back* to the Eternal so they can experience His compassion.

God will excuse our past wrongs. Our God's forgiveness is inexhaustible.

Eternal One: ⁸ My intentions are not *always* yours, and I do not go about things as you do.

⁹ My thoughts and My ways are above and beyond you, just as heaven is far from your reach here on earth.

¹⁰ For as rain and snow can't go back once they've fallen, but soak into the ground

And nourish the plants that grow, providing seed to the farmer and bread for the hungry,

¹¹ So it is when I declare something. My word will go out and not return to Me empty, But it will do what I wanted; it will accomplish what I determined.

¹² For you will go out in joy, be led home in peace.

And as you go the land itself will break out in cheers;

The mountains and the hills will erupt in song, and the trees of the field will clap their hands.

¹³ Prickly thorns and nasty briars will give way to luxurious shade trees, *sweet and good*.

And they'll remind you of the Eternal One *and how God can be trusted absolutely and forever.*

Romans 8:19-21, Complete Jewish Bible

¹⁹ The creation waits eagerly for the sons of God to be revealed; ²⁰ for the creation was made subject to frustration — not willingly, but because of the one who subjected it. But it was given a reliable hope ²¹ that it too would be set free from its bondage to decay and would enjoy the freedom accompanying the glory that God’s children will have.

The proclamations Jesus made with His conquering command that recovered lost, stolen, and destroyed territory as well as took new ground

Matthew 17:15-21, King James Version

¹⁵ Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

¹⁶ And I brought him to thy disciples, and they could not cure him.

¹⁷ Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

¹⁸ And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

¹⁹ Then came the disciples to Jesus apart, and said, Why could not we cast him out?

²⁰ And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

²¹ Howbeit this kind goeth not out but by prayer and fasting.

Mark 11:12-14, King James Version

¹² And on the morrow, when they were come from Bethany, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

Mark 11:20-21, King James Version

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

Mark 11:22-26, King James Version

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Luke 20:38, King James Version

38 For he is not a God of the dead, but of the living [not lifeless]: for all live unto him.