#### The Tsunami Blessing Inside and Out, Part 289 Scriptures

This is Section B of a multi-part instruction. The only ones who have the right to claim Preeminent Domain is Elohim and those who were called and elected to inherit and inhabit the earth, i.e., every member of the Body of Christ. Build your capacity to receive the exceeding, abundantly, above all that you can imagine through the Word of God and the Spirit of God.

Recognize you are heavily endorsed and reinforced by the kingdom of God that is already within you. Always remain in the position of honor and humility before the Lord. Realize you are supernaturally endowed with exousia authority and dunamis power. Release your God-given dominion to work in you at the fullest strength to govern the earth by faith. Recover all lost, stolen, and destroyed territory and take new ground.

Enlarge your territory to bring Heaven to Earth. Enlarge your heart to receive God's vision and provision. Enlarge your mouth over the enemy and give him no room to cause any division. Make it impossible for satan to ever breach your property line. Be the triple threat that employs: 1) the Word of God, both logos and rhema; 2) the blood of the Lamb; and 3) the name of Jesus.

Elohim can see in the dark as perfectly as He can see in the light. He can see East, West, North, South, Above, Beneath, and Inside the hearts

Genesis 1:2-5, Contemporary English Version

The earth was barren,
with no form of life; [a]
it was under a roaring ocean
covered with darkness.

But the Spirit of God [b]
was moving over the water.

## The First Day

<sup>3</sup> God said, "I command light to shine!" And light started shining. <sup>4</sup> God looked at the light and saw that it was good. He separated light from darkness <sup>5</sup> and named the light "Day" and the darkness "Night." Evening came, then morning—that was the first day. <sup>[C]</sup>

#### **Footnotes**

- a. 1.1,2 In ... life: Or "When God began to create the heavens and the earth, the earth was barren with no form of life."
- b. 1.2 the Spirit of God: Or "a mighty wind."
- c. 1.5 the first day: A day was measured from evening to evening.

Habakkuk 2:1-3, Contemporary English Version

# The LORD Answers Habakkuk Again

on the watchtower,

I waited for the LORD's answer,
before explaining the reason
for my complaint.[a]

<sup>2</sup> Then the LORD told me:

"I will give you my message in the form of a vision.

Write it clearly enough to be read at a glance.

<sup>3</sup> At the time I have decided, my words will come true.

You can trust what I say about the future.

It may take a long time, but keep on waiting—
it will happen!

#### **Footnotes**

a. 2.1 I... complaint: One possible meaning for the difficult Hebrew text.

Proverbs 29:18, Amplified Bible

<sup>18</sup> Where there is no vision [no revelation of God and His word], the people are unrestrained;

But happy and blessed is he who keeps the law [of God].



## **Strong's Exhaustive Concordance**

avenge, avoid, bare, go back, make naked, perish,

A primitive root; to loosen; by implication, to expose, dismiss; figuratively, absolve, begin --avenge, avoid, bare, go back, let, (make) naked, set at nought, perish, refuse, uncover.

John 1:1-5, Amplified Bible, Classic Edition

- <sup>1</sup> In the beginning [before all time] was the Word ([a]Christ), and the Word was with God, and the Word was God [b]Himself.
- <sup>2</sup> He was present originally with God.
- <sup>3</sup> All things were made *and* came into existence through Him; and without Him was not even one thing made that has come into being.
- <sup>4</sup> In Him was Life, and the Life was the Light of men.
- <sup>5</sup> And the Light shines on in the darkness, for the darkness has never overpowered it [put it out or absorbed it or appropriated it, and is unreceptive to it].

#### **Footnotes**

a. <u>John 1:1</u> In John's vision (Rev. 19), he sees Christ returning as Warrior-Messiah-King, and "the title by which He is called is The Word of God... and Lord of lords" (Rev. 19:13, 16). b. <u>John 1:1</u> Charles B. Williams, *The New Testament: A Translation in the Language of the People*: "God" appears first in the Greek word order in this phrase, denoting emphasis—so "God Himself."

Psalm 97:11, Amplified Bible, Classic Edition

<sup>11</sup> Light is sown for the [uncompromisingly] righteous *and* strewn along their pathway, and joy for the upright in heart [the irrepressible joy which comes from consciousness of His favor and protection].

Psalm 36:7-9, The Message

<sup>7-9</sup> How exquisite your love, O God! How eager we are to run under your wings, To eat our fill at the banquet you spread as you fill our tankards with Eden spring water. You're a fountain of cascading light, and you open our eyes to light.

Elohim, your Light Source, Supply, and Surplus always operates dynamically, never divisively

## YOUR LIGHT SOURCE, SUPPLY, AND SURPLUS

Seek, search, and study the genuine the kingdom of God through the Word of God and the Spirit of God. You will discover that what is of God is never counterfeit. While artificial lighting exists, it is not in heaven. Only the true light is the source, supply, and surplus. That is the same light God designed to display on the earth.

Darkness's deception is driven out into the True Light. Because it is defenseless, it is demolished by the True Light. 1) Expose all darkness: The True Light uncovers darkness wherever it exists when you take dominion over it; 2) Oppose all darkness: The True Light resists darkness until it surrenders when you take dominion over it. 3) Impose all darkness: The True Light forces out darkness out of the territory it thinks it owns and occupies when you take dominion over it; 4) Depose all darkness: The True Light dethrones darkness until it is permanently exiled when you take dominion over it.

Let's first take a look at heaven's chain of command. The kingdom of God's light is the source, supply, and surplus that is displayed in the earthly realm.

First and foremost, James 1:17 names God, as the Father of lights.

James 1:17, King James Version

<sup>17</sup> Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

Secondly, Hebrews 1:3 celebrates Jesus reflecting God's Shekinah glory. It shows Jesus, as the Light-being, the brilliant light of the Divine.

Hebrews 1:3, Amplified Bible

<sup>3</sup> The Son is the radiance *and* only expression of the glory of [our awesome] God [reflecting God's <sup>[a]</sup>Shekinah glory, the Light-being, the brilliant light of the divine], and the exact representation *and* perfect imprint of His [Father's] essence, and upholding *and* maintaining *and* propelling all things [the entire physical and spiritual universe] by His powerful word [carrying the universe along to its predetermined goal]. When He [Himself and no other] had [by offering Himself on the cross as a sacrifice for sin] accomplished purification from sins *and* established our freedom from guilt, He sat down [revealing His completed work] at the right hand of the Majesty on high [revealing His Divine authority],

#### **Footnotes**

a. <u>Hebrews 1:3</u> The word "Shekinah" does not appear in Scripture, but has been used by both Christians and Jews to describe the visible divine Presence of God, in such things as the burning bush, the cloud and the pillar of fire that led the Hebrews in the wilderness, and the

Presence of God that rested between the cherubim over the mercy seat of the ark.

# Also Luke 11:78-79 names Jesus as the Dayspring from on high. It also gives us a briefing on the impact of His earthly ministry.

Luke 1:78-79, King James Version

<sup>78</sup> Through the tender mercy of our God; whereby the dayspring from on high hath visited us,

<sup>79</sup> To give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace.

# Luke 1:35 validates Holy Spirit as the one overshadowing Mary like a shining cloud.

Luke 1:35, Amplified Bible, Classic Edition

<sup>35</sup> Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born *of you* will be called the Son of God.

Jesus has chosen you to be the light of the world. As the light, you shine Jesus into your world

Once we are born again, Ephesians 5:8 designates us as children of the Light.

Ephesians 5:8, Amplified Bible, Classic Edition

<sup>8</sup> For once you were darkness, but now you are light in the Lord; walk as children of Light [lead the lives of those native-born to the Light].

Psalm 22:26 refers to our praise in Hebrew as "to shine" Jesus from our hearts.

Psalm 22:26, King James Version

<sup>26</sup> The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

## **Strong's Concordance**

halal: shine

Original Word: הָלֵל Part of Speech: Verb Transliteration: halal

Phonetic Spelling: (haw-lal')

**Definition:** to shine

Proverbs 20:27, King James Version

The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

Proverbs 20:27 highlights our spirit as the burner for the Lord to ignite His flame. The Lord's fire is so penetrating that it reveals all the compartments of the womb. That is significant because just like the natural womb, the spiritual womb was created to reproduce God's offspring on the earth.

## Strong's Concordance

neshamah: breath Original Word: אָשָׁמְה

Part of Speech: Noun Feminine Transliteration: neshamah

Phonetic Spelling: (nesh-aw-maw')

**Definition:** breath

# **Strong's Exhaustive Concordance**

blast, that breaths, inspiration, soul, spirit

From nasham; a puff, i.e. Wind, angry or vital breath, divine inspiration, intellect. Or (concretely) an animal -- blast, (that) breath(-eth), inspiration, soul, spirit.

# **Strong's Exhaustive Concordance**

candle, lamp, light

Or nir {neer}; also neyr {nare}; or ner {nare}; or (feminine) nerah {nay-raw'}; from a primitive root (see niyr; nuwr) properly, meaning to glisten; a lamp (i.e. The burner) or light (literally or figuratively) -- candle, lamp, light.

#### **Strong's Concordance**

ner: a lamp

Original Word: בִּיר

Part of Speech: Noun Masculine

Transliteration: ner
Phonetic Spelling: (neer)

Definition: a lamp

#### **Strong's Concordance**

beten: belly, body, womb

Original Word: 기업구

Part of Speech: Noun Feminine

Transliteration: beten

Phonetic Spelling: (beh'-ten)
Definition: belly, body, womb

#### **Strong's Exhaustive Concordance**

belly, body, as they be born, within, womb

From an unused root probably meaning to be hollow; the belly, especially the womb; also the bosom or body of anything -- belly, body, + as they be born, + within, womb.

Ephesians 6:14 authenticates the loins as the spiritual womb, i.e., non-gender specific. The word "loins" in Greek from the Strong's Concordance is cited as our "internally procreative powers." That is in context with putting on and keeping on the whole armor of God. In other words, stand firm by binding the internally procreative powers of your womb to the divine truth revealed. Now, you can better understand the spiritual and supernatural connotations of living with the readiness to resist any form of evil at all times. You are fighting for your offspring.

Ephesians 6:14, King James Version

Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

#### **Strong's Concordance**

histémi: to make to stand, to stand

Original Word: ἴστημι
Part of Speech: Verb
Transliteration: histémi

Phonetic Spelling: (his'-tay-mee)

Definition: to make to stand, to stand

Usage: trans: (a) I make to stand, place, set up, establish, appoint; mid: I place myself, stand, (b) I set in balance, weigh; intrans: (c) I stand, stand by, stand still; met: I stand

ready, stand firm, am steadfast.

#### **Strong's Concordance**

perizónnumi: to gird

Original Word: περιζώννυμι

Part of Speech: Verb

Transliteration: perizónnumi

Phonetic Spelling: (per-id-zone'-noo-mee)

**Definition:** to gird

Usage: I gird round; mid: I gird myself, generally for active work or travel.

#### **Strong's Concordance**

osphus: the loin

Original Word:  $\dot{o}\sigma\dot{\phi}\dot{v}\varsigma$ ,  $\dot{v}o\varsigma$ ,  $\dot{\eta}$  Part of Speech: Noun, Feminine

Transliteration: Osphus
Phonetic Spelling: (Os-foos')

Definition: the loin Usage: the loins.

#### **HELPS Word-studies**

**3751** osphýs – properly, the hip (reproductive area); used figuratively in 1 Pet 1:13 of the "reproductive" (creative) capacity of the *renewed mind* (cf. Ro 12:1-3).

[3751 (osphýs) is "the seat of generative power (Heb 7:5,10, Abbott-Smith). "To smite the loins" referred to a fatal blow – "forever ending" anything that would (could) come from the slain.]

# waist, [loins]

 $\dot{o}\sigma\dot{\phi}\dot{v}v$  (osphyn)

Noun - Accusative Feminine Singular

Strong's Greek 3751: The loins. Of uncertain affinity; the loin, i.e. The hip; internally procreative power.

#### **Strong's Concordance**

alétheia: truth

Original Word:  $\dot{\alpha}\lambda\dot{\eta}\theta\epsilon\iota\alpha$ ,  $\alpha\varsigma$ ,  $\dot{\eta}$  Part of Speech: Noun, Feminine

Transliteration: alétheia

Phonetic Spelling: (al-ay'-thi-a)

**Definition:** truth

Usage: truth, but not merely truth as spoken; truth of idea, reality, sincerity, truth in the

moral sphere, divine truth revealed to man, straightforwardness.

#### **HELPS Word-studies**

225 alétheia (from 227 /alethés, "true to fact") – properly, truth (true to fact), reality.

[In ancient Greek culture, 225 (alétheia) was synonymous for "reality" as the opposite of illusion, i.e. fact.]

See Jesus as the Bright and Morning Star who rises in your heart so you can see Jesus as He is and be as Jesus is in this world

The significance of being light is validated throughout the Holy Bible. Revelation 22:16 is Jesus' testimony of being not only the Root and the Offspring of David but also the Bright and Morning Star.

Revelation 22:16, Jubilee Bible 2000

I, Jesus, have sent my angel to testify unto you these things in the congregations. {Gr. ekklesia – called out ones} I AM the root and the offspring of David *and* the bright and morning star.

Then in Proverbs 4:18, the light you follow is Jesus, the Morning Star which becomes brighter and brighter every step of the way.

Proverbs 4:18, Jubilee Bible 2000

<sup>18</sup> But the path of the just *is* as the light of the *morning* star, that shines more and more until the day is perfect.

# 2 Peter 1:19-21 reveals Jesus as the Morning Star that arises in your heart that exposes, opposes, imposes, and deposes any and every dark place.

2 Peter 1:19-21, Jubilee Bible 2000

- <sup>19</sup> ¶ We have also the most sure word of the prophets, unto which ye do well that ye take heed, as unto a light that shines in a dark place, until the day dawns and the morning star arises in your hearts,
- <sup>20</sup> understanding this first, that no prophecy of the scripture is of any private interpretation.
  - <sup>21</sup> For the prophecy did not come in times past by the will of man, but the holy men of God spoke being inspired by the Holy Spirit.

The continuous supply and surplus of light is your passion to see Jesus as He is and be as Jesus is in this world. You can even adopt Ephesians 1:17-19 as your petition you voice-activate daily.

Ephesians 1:17-19, The Voice

<sup>17</sup> God of our Lord Jesus the Anointed, Father of Glory: *I call out to You on behalf of Your people.* Give them minds ready to receive wisdom and revelation so they will truly know You. <sup>18</sup> Open the eyes of their hearts, *and let the light of Your truth flood in.* Shine Your light on the hope You are calling them to embrace. Reveal to them the glorious riches You are preparing as their inheritance. <sup>19</sup> Let them see the full extent of Your power that is at work in those of us who believe, and may it be done according to Your might and power.

Jesus lives in you so you can see as He sees. Then you can be as He is in this world, i.e., the light of the world

#### FOLLOW JESUS CHRIST, THE TRUE LIGHT OF LIFE

Follow Jesus Christ the True Light of life. Always allow Holy Spirit to take the lead in everything at all times. Whether it is a new course or the same destination, be open to His guidance on a sunny day or a cloudy day. Then you will accurately arrive at your place of destiny intact and on time.

The Lord's desire is always for you to receive the mysteries of the kingdom of God. He does not want you to only experience the shadow of things to come but to host completely developed full-color images in the unseen spiritual realm, the kingdom of God.

It could be just one picture or even a movie. The more light you have makes the apparent shadows virtually nonexistent. No matter what you know or think you know to be true, always be determined to follow Jesus, the True Light of God as John 1:9-14 highlights.

John 1:9-14 The Voice (VOICE)

<sup>9</sup>The true Light, who shines upon *the heart of* everyone, was coming into the cosmos.

# Jesus as the Light does not call out from a distant place but draws nearby coming into the world.

<sup>10</sup> He entered our world, a world He made; yet the world did not recognize Him. <sup>11</sup> Even though He came to His own people, they refused to *listen* and receive Him. <sup>12</sup> But for all who did receive and trust in Him, He gave them the right to be reborn as children of God; <sup>13</sup> He bestowed this birthright not by human power or initiative but by God's will.

<sup>14</sup> The Voice took on flesh and became human and chose to live alongside us. We have seen Him, enveloped in undeniable splendor—the one true Son of the Father—evidenced in the perfect balance of grace and truth.

Jesus' instruction in Matthew 6:22-23 speaks of our eyesight not only as His disciple but also reveals His relationship to the Body of Christ as our Head.

Jesus is the Head of the Body of Christ. Whether natural or spiritual, the eyes are always in the head. The eyes of Jesus' body are light when we stay connected to Him. That remains uninterrupted when we look at everyone, everything, and everywhere through His lens alone. In His light, we see Jesus as He really is.

If someone is unconnected, he is not saved yet. Or someone can be disconnected if she backslides into her old life. In both instances that part of His Body lives in darkness until there is a connection or reconnection to Jesus, the Head, respectively.

Matthew 6:22-23, King James Version

The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

Jesus' eyes are indisputably "single," i.e., 573 haplous in Greek, "simple, sound, perfect." Each member of His Body can have, host, and hold on His undivided focus. That is what Jesus already decreed as the paradigm for the Body of Christ.

In Matthew 6:22, the first mention of "light" in Greek 3088 is *luchnos.* It is defined as "a candle, portable lamp, or illuminator." David acknowledges being the candle of the Lord in Psalm 18:28.

Following his lead, we learn to adopt, adapt, and become adept at being the candle of the Lord. Functioning as His burner, Jesus ignites His flame in and through us. Only our passion for Him will keep it always lit.

Psalm 18:28, King James Version

<sup>28</sup> For thou wilt light my candle: the LORD my God will enlighten my darkness.

The second mention of "light" in the same scripture is *phóteinos* in Greek 5460 means "bright, luminous, full of light." That indicates the potential of the light as you live well illuminated and transparent before Jesus first of all.

It does not stop there because Holy Spirit partners with you to also live illuminated and transparent with yourself as well as with all others. Transparency always precedes transformation.

The transforming glory light of God takes you from one level of glory to the succeeding levels of glory. Its presence and power of God opposes, deposes, imposes, and exposes satan, the angel of light until it is impossible for him to masquerade

I recall my Mom always saying the daylight that shone inside our home was so much better than the lights we turned on. At first, I thought that could not be true until I experienced it for myself. Not only is it the absolute truth but also God's supernatural brilliance outclasses and outlasts all manmade lighting. I encourage you to move from relying on just all artificial lighting to God's eternal light, His glory light.

Your upgrade is already prescheduled in Isaiah 60:1, 19-21. God's perfect illumination overthrows obscurity as well as the shadow of death so you can recognize and realize the line of sight that is just beyond the veil. Revelation knowledge from Holy Spirit unveils the glory of God you are to both own and occupy within the kingdom of God even on earth. That gives you the tangibility of God's vowed promises ahead when your faith seizes the expected manifestation that was once invisible.

Isaiah 60:1 The Voice
Arise, shine, for your light has broken through!
The Eternal One's brilliance has dawned upon you.

Isaiah 60:19-21, The Voice

19 You won't need the sun to brighten the day or the moon and lamps to give you light.

This Hebrew title "Messiah" is based on a verb rightly translated "to anoint." Kings and priests are "messiah-ed" during this period. But prophets like Isaiah and those who stand in

the tradition of the great Hebrew prophets are also anointed. Living and working in Jerusalem in these days is much different than in earlier times. Wracked by the ages and ruined by overt destruction and covert neglect, the citizens of the holy city face disillusionment and disappointment. The people who come back after exile in Babylon do not return to a gloriously restored city and temple, but to a difficult land and contentious neighbors. The prophet is inspired by the spirit of God to restore hope, to help, and to comfort. As a spiritual guide he is compelled to convince people that God remains with them and that He still desires what is good, right, and true for and within them. Centuries later, in a synagogue in Nazareth, Jesus will pick up the scroll of Isaiah and read these inspiring words. He will say in no uncertain terms that the Scriptures are being fulfilled right then and there in their hearing (Luke 4:16-21). The year of jubilee will have arrived.

The Eternal One will be all the light you ever need.

Your God will provide your glory, *brilliance for all time*.

20 Your sun will never set;

your moon will never be eclipsed in shadow,

For you'll bask in the Eternal's light and silver splendor forever.

Never again will you suffer the dark night of despair and gloom of mourning.

<sup>21</sup> All the people will be right with God, and they'll stay in the land they possess forever.

**Eternal One:** I will plant them there like a *sturdy* sapling with My own hands.

I will tend them and take pride in their growing.

Crystallization of the good, acceptable, and perfect will of God requires hosting the kingdom of God customs. It brings about clarity, closure, and clearance that catapult you as the light of the world to shine Jesus into every sphere of influence.

To live through Jesus we learn to stay congruent with Him as a member of His body. Jesus said in John 9:5, "As long as I am in the world, I am the Light of the world." That matches God's succession

# plan which names us the light of the world as Jesus declares in Matthew 5:14-16.

John 9:5 King James Version

<sup>5</sup> As long as I am in the world, I am the light of the world.

Matthew 5:14-16, The Voice

<sup>14</sup> And you, beloved, are the light of the world. A city built on a hilltop cannot be hidden. <sup>15</sup> Similarly it would be silly to light a lamp and then hide it under a bowl. When someone lights a lamp, she puts it on a table or a desk or a chair, and the light illumines the entire house. <sup>16</sup> You are like that illuminating light. Let your light shine everywhere you go, that you may illumine creation, so men and women everywhere may see your good actions, may see creation at its fullest, may see your devotion to Me, and may turn and praise your Father in heaven because of it.

2 Corinthians 11:13-15, Contemporary English Version

<sup>13</sup> Anyway, they are no more than false apostles and dishonest workers. They only pretend to be apostles of Christ. <sup>14</sup> And it is no wonder. Even satan tries to make himself look like an angel of light. <sup>15</sup> So why does it seem strange for satan's servants to pretend to do what is right? Someday they will get exactly what they deserve.