

## The Tsunami Blessing Inside and Out, Part 286 Scriptures

**This is Section AY of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!**

**Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.**

**Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.**

### Ruth 1:9 – Enter into the Rest of God and never exit

#### Strong's Concordance

menuchah: resting place, rest

**Original Word:** מְנוּחָה

**Part of Speech:** Noun Feminine

**Transliteration:** menuchah

**Phonetic Spelling:** (men-oo-khaw')

**Definition:** resting place, rest

## **THE DAY OF ATONEMENT DELIVERS SABBATH REST**

**Having lost her husband and her two sons left Naomi in deep despair as the Book of Ruth begins. Bereft, she felt abandoned by God with the death of all her immediate family. Hopelessness drove her to leave behind every memory in Moab, whether it was good, bad, ugly, or really ugly.**

**At first, Naomi determined to return to Bethlehem and allow her two daughters-in-law to accompany her. Then along the way, she changed her mind to just return to her hometown alone.**

**But even in her state of misery, Naomi still pronounced the blessing upon both Ruth and Orpah as a part of her unexpected farewell speech to them in Ruth 1:8. That blessing for her daughters-in-law declared the decree of God's *chesed*, interpreted as "kindly" in the Hebrew language.**

**The *Hebrew Honey* published the word "kindly" as synonymous with "goodliness." *Chesed* means: "to feel and practice kindness and love towards anyone. Indeed this is good-will toward all men. They that are merciful and gracious are the goodliest of all, and God is goodlier than that. The doing of favors and the bestowing of benefits on others is a beauty deeper than the skin."**

**Naomi's thanksgiving to her daughters-in-law planted seeds in their hearts for an expected harvest. Naomi believed Ruth and Orpah would favorably receive from God what they had sown into her, her husband, Elimelech, and her two sons, Mahlon and Chilion lives.**

**Although Naomi could not envision any hope for herself at that time, she anticipated both Ruth and Orpah reproducing a bountiful crop. Even in her worst state, Naomi still gave the best gift she could offer them, the commanded blessing. The sown seeds into them actually repositioned Naomi to receive an unexpected harvest unknowingly.**

Ruth 1:8 King James Version (KJV)

<sup>8</sup>And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

**To find rest was Naomi's desire for each of them in Ruth 1:9. Although Naomi had hope God would restore her daughters-in-law,**

**she refused to be comforted by Him in that season. Unfortunately, she accused God as the source of all her grief.**

Ruth 1:9 King James Version (KJV)

<sup>9</sup>The LORD grant you that ye may find [secure] rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

## **Accept Eternal Covenant with God and receive Sabbath Rest**

### **Strong's Concordance**

**shalom: completeness, soundness, welfare, peace**

**Original Word:** שָׁלוֹם

**Part of Speech:** Noun Masculine

**Transliteration:** shalom

**Phonetic Spelling:** (shaw-lome')

**Definition:** completeness, soundness, welfare, peace

2 Samuel 23:2-5, Living Bible

<sup>2</sup>The Spirit of the Lord spoke by me, And his word was on my tongue.

<sup>3</sup>The Rock of Israel said to me: 'One shall come who rules righteously, Who rules in the fear of God.<sup>4</sup> He shall be as the light of the morning; A cloudless sunrise when the tender grass springs forth upon the earth; As sunshine after rain.'

<sup>5</sup>And it is my family He has chosen!

Yes, God has made an everlasting covenant with me;

His agreement is eternal, final, sealed.

He will constantly look after my safety and success.<sup>[a]</sup>

### **Footnotes**

- a. 2 Samuel 23:5 *He will constantly look after my safety and success, literally, "He will cause my salvation and my desire to sprout."*

**While Orpah returned to Moab, Ruth gave her future relationship with Naomi the clear advantage. Ruth exhibited anti-measure. Luke 6:38 confirms “*antimetréō*” is the measure that returns to you. It is only interrupted when the pursuit of the return on your investment has ceased.**

Luke 6:38, King James Version

<sup>38</sup> Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal *it shall be measured to you again.*

**Anti-measure differs from both measureless and immeasurable. It applies pressure to remove any roadblock that appears impenetrable for your breakthrough. It is like employing a successful negotiation strategy that declares “If you lose, I lose. Since I cannot afford for you to lose, you win. Therefore, I also win.”**

**When anti-measure is fully engaged, the barricade moves out of your way as it plummets before you. Now you can keep moving forward, farther, and faster. That is when both measureless and immeasurable are empowered because the pathway is no longer stymied. Therefore, the overwhelming overflow gushes out. That is the manifestation of the Tsunami Blessing, Inside and Out.**

**Anti-measure robustly resists the status quo. Anti-measure influentially refuses to settle for less than the very best that God promised. As a result, Ruth did not just think outside the box, she literally knocked down all four sides of the container until they were flat, like the walls of Jericho that fell down all at once. That enabled Ruth to walk across on smooth ground because the rough terrain had surrendered to her. Ruth dominated her turf. Now with a level playing field she was repositioned to command the battle rather than to concede to it.**

**Ruth approached Naomi with an offer that was impossible to refuse. She honorably and humbly presented herself as Naomi’s surety for good. From 1828 Webster, surety is defined as “security against loss or damage.” This transitioned her relationship from just being a daughter-in-law to the one completely responsible for Naomi’s total welfare, 24/7/365 days and 366 days to accommodate leap years.**

**Ruth considered Naomi’s life worth receiving maximum recovery so she sowed herself as the seed on good ground. Ruth guaranteed that Naomi would not just survive, but thrive under her guardianship.**

**She made a life-long covenant with Naomi that settled all strife between the two of them in Ruth 1:16-17. In essence, Ruth denied receiving Naomi's design for her life to return to her own people in Moab.**

Ruth 1:16-17 King James Version (KJV)

<sup>16</sup>And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

<sup>17</sup>Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

### **Ruth 3:1 – Help others enter into the Rest of God, never exit**

#### **Strong's Concordance**

manoach: a resting place, state or condition of rest

**Original Word:** מָנוּחַ

**Part of Speech:** Noun Masculine

**Transliteration:** manoach

**Phonetic Spelling:** (maw-no'-akh)

**Definition:** a resting place, state or condition of rest

### **Ruth 3:18**

#### **Strong's Concordance**

shaqat: to be quiet or undisturbed

**Original Word:** שָׁקַט

**Part of Speech:** Verb

**Transliteration:** shaqat

**Phonetic Spelling:** (shaw-kat')

**Definition:** to be quiet or undisturbed

**Ruth whose name means "friend" was indeed a friend that sticks closer than a brother, a covenant friend. Her "until death do us part" agreement was enough to quiet and still Naomi's broken heart so she could think about her promising future instead of a failing past.**

**Unknowingly, Ruth was the seed the Lord used to resuscitate Naomi to live again. Along with Naomi blaming God for all her misfortune, she even expressed that to those who welcomed her return to Bethlehem. She told them to just call her Mara, i.e., bitter.**

**Thanks be to God that only lasted for a brief time. Naomi buried her self-proclaimed name. She allowed Holy Spirit to renew and revive the original definition of her Hebrew name, "sweet."**

**Naomi changed her mindset after she saw just how committed Ruth was to provide for her without any complaining. That is when Naomi looked at what she had left, not just at what she had lost. Naomi's rekindled desire for Ruth was to not just find rest, but to help her to discover it. To seek rest was what Naomi voice-activated for Ruth in Ruth 3:1.**

Ruth 3:1 King James Version (KJV)

Then Naomi her mother in law said unto her, My daughter, shall I not seek [desire/require] rest for thee, that it may be well with thee?

**Naomi still had her levirate at her disposal. This system of remarrying within Jewish families gave her the exclusive right to be redeemed in the event of the loss of her husband. With that in mind, she schooled Ruth step by step on how to accurately propose to Boaz in marriage.**

**Ruth complied with Naomi's directive and reported back to her about Boaz's promise of fulfillment. Naomi knew in her heart that it was already settled favorably, so she told Ruth to sit still in Ruth 3:18. In other words, she said rest silently.**

**Boaz, a type of Christ, acquired the right to redeem Naomi. He accepted the full responsibility to make all the necessary arrangements for Naomi as well as for Ruth. The outcome was Sabbath Rest! God made Sabbath for mankind, not mankind for Sabbath. Therefore, when you rest, God works on your behalf. But when you work, God rests.**

Ruth 3:18 King James Version (KJV)

<sup>18</sup>Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

**Ruth 4:15 – Restorer and Nourisher of Rest in your Bloodline**

**Strong's Concordance**

shub: to turn back, return

**Original Word:** שׁוּב

**Part of Speech:** Verb

**Transliteration:** shub

**Phonetic Spelling:** (shoob)

**Definition:** to turn back, return

## Strong's Concordance

**kul: to comprehend, contain (sustainer)**

**Original Word:** כּוּל

**Part of Speech:** Verb

**Transliteration:** kul

**Phonetic Spelling:** (kool)

**Definition:** to comprehend, contain

Ruth 4:15, Living Bible

<sup>15</sup> May he restore your youth and take care of you in your old age; for he is the son of your daughter-in-law who loves you so much, and who has been kinder to you than seven sons!”

**All the time Ruth labored amounted to seeds she planted to enter into the Sabbath Rest of God, not her own rest. All the time she was a gleaner, a reaper, and a partaker was leading her to the promise of being an inheritor unknowingly.**

**All the time, the Lord was working behind the scenes for both Naomi and Ruth. Initially as well as continually, they always had so much more than what was expected. And that harvest came to them effortlessly, because it was from someone else’s labor. They received the favor of God, not just the toil of man.**

**Here is the chronicle of the Lord of the Breakthrough’s command that conquered chaos in the book of Ruth. Naomi was prompted to return to Bethlehem. The Breaker aligned Ruth with Naomi through an unending covenant agreement. He ordered Ruth’s steps into Boaz’s fields at the exact time of his return. It was God’s appointed time, *Kairos*, when the right time meets the right opportunity. God highlighted Ruth even while she was working laboriously in the fields. Before Boaz even approached Ruth, he received favorable responses about her from his field managers. Boaz even instructed his reapers to leave handfuls on purpose to make her workload lighter after realizing Ruth and Naomi’s affiliation. He favorably**

**accepted Ruth's marriage proposal instantly although she was not of Jewish descent. Boaz fully satisfied the redemption rights in Ruth 4:9-22 having acquired them from the closer kinsman. At the same time, the other kinsman's refusal exposed his own heart because he detested the thought of marrying his own inheritance.**

Ruth 4:9-22 King James Version (KJV)

<sup>9</sup>And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

<sup>10</sup>Moreover Ruth the Moabite, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

<sup>11</sup>And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephrath, and be famous in Bethlehem:

<sup>12</sup>And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

<sup>13</sup>So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

<sup>14</sup>And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

<sup>15</sup>And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

<sup>16</sup>And Naomi took the child, and laid it in her bosom, and became nurse unto it.

<sup>17</sup>And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

<sup>18</sup>Now these are the generations of Pharez: Pharez begat Hezron,



<sup>19</sup>And Hezron begat Ram, and Ram begat Amminadab,

<sup>20</sup>And Amminadab begat Nahshon, and Nahshon begat Salmon,

<sup>21</sup>And Salmon begat Boaz, and Boaz begat Obed,

<sup>22</sup>And Obed begat Jesse, and Jesse begat David.

## Seamless Connection Jesus Christ gives Sabbath Rest

### Strong's Concordance

**menuchah: resting place, rest**

**Original Word:** מְנוּחָה

**Part of Speech:** Noun Feminine

**Transliteration:** menuchah

**Phonetic Spelling:** (men-oo-khaw')

**Definition:** resting place, rest

Isaiah 11:10, King James Version

<sup>10</sup> And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

Matthew 11:28-30, The Message

<sup>28-30</sup> "Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you'll recover your life. I'll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won't lay anything heavy or ill-fitting on you. Keep company with me and you'll learn to live freely and lightly."

**When you look through the lens of Jesus Christ as your Kinsman-Redeemer, you will see He deliberately marred His own inheritance. He was beaten until He was could not even be recognized anymore. He did not look like Himself nor did He even resemble a human being at all. Although appointed the Heir of all things, Jesus generously granted His rights as the first-born Son and the double portion of the inheritance to share with us equally. Because of Jesus' selfless**

**sacrifice, we are named partakers of Christ even now. We have been made heirs of God, and joint heirs with Jesus. God already gave you His only begotten Son, Jesus Christ, His best gift. Certainly, He will never withhold anything else from you. That really resolves the matter that you can really know as you are known by the love of God.**

**Although Ruth willingly committed her life by an oath to extremely hard labor, she never murmured about anything at all. She mastered the “no complaining in my streets” paradigm in the midst of one breach after another breach because she made Naomi’s God, her God. Ruth lost her husband too. She left her innate family behind. She left her hometown, Moab. She left everything she had ever known to accompany someone who rejected her at first.**

**The covenant always transcends a contract because it can only be dissolved by the death of one of its partners. The oath guarantees the stability, sustainability, and the scalability of the agreement made. It bans the susceptibility to live life without any security. The promise seals the arrangement until death, ending all potential strife. The vow validates its verity, the absolute truth that you can absolutely trust.**

**A covenant is based on the strength of each partner covering the other’s weakness at all times. Even Ruth’s covenant with Naomi initially appeared to be only one-sided. But when Naomi was renewed and revived to live again, she moved seamlessly along with the rhythm of God so He could work supernaturally on their behalf.**

**Naomi was divinely empowered to usher Ruth into the breachproof-breakthrough life that was destined for her. Naomi accurately steered Ruth into what God had already prearranged for her life which brought about bounce-back breakthrough. This was the life that neither of them had ever experienced before because in the end it activated back-to-back breakthroughs.**

**Furthermore, Boaz’s seed through Ruth instituted the lineage of King David. Ultimately, that prearranged union successfully led to the supernatural birth of Jesus Christ. Ruth was so significant to God’s plan that she received an honorable mention in the 1<sup>st</sup> chapter of Matthew verse five.**

**Boaz, the kinsman-redeemer planted the seed that reproduced Jesus Christ, our Kinsman-Redeemer. Unknowingly, Boaz’s ancestry was**

**realigned with God's succession plan to procreate His family in the earth, which includes you. Jesus Christ redeemed your life from destruction. It is representative of the Atonement Day. What Jesus accomplished on earth is regarded as the finished work. Now you can enter into and never exit Sabbath Rest.**

**Now all authority and all power have been conferred to Jesus Christ as the Head of the Body of Christ. His offspring, the Church of the living God is the pillar of ground for the truth, which includes you.**

Matthew 1 King James Version (KJV)

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

<sup>2</sup>Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

<sup>3</sup>And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram;

<sup>4</sup>And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

<sup>5</sup>And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

<sup>6</sup>And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

<sup>7</sup>And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

<sup>8</sup>And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

<sup>9</sup>And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

<sup>10</sup>And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

<sup>11</sup>And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

<sup>12</sup>And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

<sup>13</sup>And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

<sup>14</sup>And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

<sup>15</sup>And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

<sup>16</sup>And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

<sup>17</sup>So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

<sup>18</sup>Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

<sup>19</sup>Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

<sup>20</sup>But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

<sup>21</sup>And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

<sup>22</sup>Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>23</sup>Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

<sup>24</sup>Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

<sup>25</sup>And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

## See the Atonement Day coupled with Sabbath Rest

### Strong's Concordance

**nuach: to rest (settle down and remain)**

**Original Word:** נָחַח

**Part of Speech:** Verb

**Transliteration:** nuach

**Phonetic Spelling:** (noo'-akh)

**Definition:** to rest

1 Kings 5:4, King James Version

<sup>4</sup> But now the LORD my God hath given me rest on every side, so that there is neither adversary nor evil occurrent.

### Strong's Concordance

**menuchah: resting place, rest**

**Original Word:** מְנוּחָה

**Part of Speech:** Noun Feminine

**Transliteration:** menuchah

**Phonetic Spelling:** (men-oo-khaw')

**Definition:** resting place, rest

1 Kings 8:56-61, King James Version

<sup>56</sup> Blessed be the LORD, that hath given rest unto his people Israel, according to all that he promised: there hath not failed one word of all his good promise, which he promised by the hand of Moses his servant.

<sup>57</sup> The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:

<sup>58</sup> That he may incline our hearts unto him, to walk in all his ways, and to keep his commandments, and his statutes, and his judgments, which he commanded our fathers.

<sup>59</sup> And let these my words, wherewith I have made supplication before the LORD, be nigh unto the LORD our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

<sup>60</sup> That all the people of the earth may know that the LORD is God, and that there is none else.

<sup>61</sup> Let your heart therefore be perfect with the LORD our God, to walk in his statutes, and to keep his commandments, as at this day.

**In Leviticus 16:29-34, God decreed a timeless memorial of the Atonement Day. In fact, verse 31 uses the word "atonement" to represent "Sabbath," as translated in my bible. That exemplifies the two remain inseparable from each other.**

Leviticus 16:29-34, King James Version

<sup>29</sup> And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

<sup>30</sup> For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.

<sup>31</sup> It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.

<sup>32</sup> And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments:

<sup>33</sup> And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

<sup>34</sup> And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

**Again in Psalm 118:22-25, the Atonement Day and Sabbath Day are bridged and blended together as one day. The Atonement Day is the seed for the harvest of Sabbath Day. Verse 24 says, "This is the day that the Lord hath made; we will rejoice and be glad in it." The finished work of Christ i.e., the Atonement Day ignites continual rest i.e., the Sabbath Day. Both days Abba Father made just for you.**

Psalm 118:22-25, King James Version

<sup>22</sup> The stone which the builders refused is become the head stone of the corner.

<sup>23</sup> This is the LORD's doing; it is marvellous in our eyes.

<sup>24</sup> This is the day which the LORD hath made; we will rejoice and be glad in it.

<sup>25</sup> Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.

**In the book of Hebrews, there are at least two scriptures that also bridge and blend the finished works of God with the Sabbath rest. Hebrews 4:3 is the paradigm accompanying every work of God. You never have to add anything to it or take anything away from it. It is so perfect that all you need to do is to enter into a continual rest.**

**Hebrews 4:9 highlights Sabbath rest as your standing posture to the finished work of God. In effect, it is reserved for you to always observe, like a holiday.**

Hebrews 4:3, Easy-to-Read Version

<sup>3</sup> Only we who believe it are able to enter God's place of rest. As God said,

"I was angry and made a promise:

"They will never enter my place of rest."

But God's work was finished from the time he made the world.

Hebrews 4:9, Easy-to-Read Version

<sup>9</sup> This shows that the seventh-day rest<sup>[a]</sup> for God's people is still to come.

**Footnotes**

- a. Hebrews 4:9 *seventh-day rest* Literally, "Sabbath rest," meaning a sharing in the rest God began after he created the world.