

## **The Tsunami Blessing Inside and Out, Part 282 Scriptures**

**This is Section AU of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!**

**Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.**

**Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.**

**Within the kingdom of God, His legislation is the perfect law of liberty that rules over every sphere of influence; it never changes, but changes everything else**

Joshua 1:8, King James Version

<sup>8</sup> This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Psalm 1:1-3, (KJV)

<sup>1</sup> Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

<sup>2</sup> But his delight is in the law of the LORD; and in his law doth he meditate day and night.

<sup>3</sup> And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Psalm 19, (KJV)

<sup>1</sup> The heavens declare the glory of God; and the firmament sheweth his handywork.

<sup>2</sup> Day unto day uttereth speech, and night unto night sheweth knowledge.

<sup>3</sup> There is no speech nor language, where their voice is not heard.

<sup>4</sup> Their line is gone out through all the earth, and their words to the end of the world. In them hath he set a tabernacle for the sun,

<sup>5</sup> Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong man to run a race.

<sup>6</sup> His going forth is from the end of the heaven, and his circuit unto the ends of it: and there is nothing hid from the heat thereof.

<sup>7</sup> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

<sup>8</sup> The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

<sup>9</sup> The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

<sup>10</sup> More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

<sup>11</sup> Moreover by them is thy servant warned: and in keeping of them there is great reward.

<sup>12</sup> Who can understand his errors? cleanse thou me from secret faults.

<sup>13</sup> Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

<sup>14</sup> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalm 119:97-100, King James Version

<sup>97</sup> O how love I thy law! it is my meditation all the day.

<sup>98</sup> Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

<sup>99</sup> I have more understanding than all my teachers: for thy testimonies are my meditation.

<sup>100</sup> I understand more than the ancients, because I keep thy precepts.

**Within the kingdom of God, the Lord rules over judicial, legislative, and executive branches and has elected Jesus Christ as His anointed King who is High Priest**

Isaiah 33:17-24, Living Bible

<sup>17</sup> Your eyes will see the King in his beauty and the highlands of heaven far away. <sup>18</sup> Your mind will think back to this time of terror when the Assyrian officers outside your walls are counting your towers and estimating how much they will get from your fallen city. <sup>19</sup> But soon they will all be gone. These fierce, violent people with a strange, jabbering language you can't understand will disappear.

<sup>20</sup> Instead you will see Jerusalem at peace, a place where God is worshiped, a city quiet and unmoved. <sup>21</sup> The glorious Lord will be to us as a wide river of

protection, and no enemy can cross. <sup>22</sup> For the Lord is our Judge, our Lawgiver and our King; he will care for us and save us. <sup>23</sup> The enemies' sails hang loose on broken masts with useless tackle. Their treasure will be divided by the people of God; even the lame will win their share. <sup>24</sup> The people of Israel will no longer say, "We are sick and helpless," for the Lord will forgive them their sins and bless them.

## Psalm 2, **The Voice**

<sup>1</sup> *You are wondering:* What has provoked the nations to embrace *anger and chaos?*<sup>[a]</sup>

Why are the people making plans to pursue their own vacant and empty greatness?

<sup>2</sup> Leaders of nations stand united;  
rulers put their heads together,  
plotting against the Eternal One and His Anointed *King*, trying to figure out

<sup>3</sup> How they can throw off the gentle reign of God's love,  
step out from under the restrictions of His claims *to advance their own schemes.*

<sup>4</sup> *At first,* the Power of heaven laughs *at their silliness.*

The Eternal mocks their *ignorant selfishness.*

<sup>5</sup> But His laughter turns to rage, and He rebukes them.

As God displays His *righteous* anger, they begin to know *the meaning of fear.* He says,

<sup>6</sup> "I am the One who appointed My king who reigns from Zion, My mount of holiness.

*He is the one in charge."*

<sup>7</sup> I am telling *all of you the truth.* I have heard the Eternal's decree.

He said *clearly* to me, "You are My son.

Today I have become your Father.

<sup>8</sup> The nations shall be yours for the asking,  
and the entire earth will belong to you.

<sup>9</sup> They are yours to crush with an iron scepter,  
yours to shatter like fragile, clay pots.”

<sup>10</sup> So *leaders*, kings, and judges,  
be wise, and be warned.

<sup>11</sup> *There is only one God*, the Eternal;  
worship Him with respect and awe;  
take delight in Him and tremble.

<sup>12</sup> Bow down before God’s son.

If you don’t, you will face His anger *and retribution*,  
And you won’t stand a chance.

For it doesn’t take long to kindle *royal* wrath,  
But blessings await all who *trust in Him*.  
*They will* find God a *gentle* refuge.

## Footnotes

a. 2:1 Greek manuscripts read, “rage.”

## **Within the kingdom of God, God has chosen Jesus as Anointed King-High Priest for you to serve Him as a king and a priest**

Psalm 110, (AMPC) **A Psalm of David.**

<sup>1</sup> The Lord (God) says to my Lord (the Messiah), Sit at My right hand, until I make Your adversaries Your footstool.

<sup>2</sup> The Lord will send forth from Zion the scepter of Your strength; rule, then, in the midst of Your foes.

<sup>3</sup> Your people will offer themselves willingly in the day of Your power, in the beauty of holiness *and* in holy array out of the womb of the morning; to You [will spring forth] Your young men, who are as the dew.

<sup>4</sup> The Lord has sworn and will not revoke *or* change it: You are a priest forever, after the manner *and* order of Melchizedek.

<sup>5</sup> The Lord at Your right hand will shatter kings in the day of His indignation.

<sup>6</sup> He will execute judgment [in overwhelming punishment] upon the nations; He will fill the valleys with the dead bodies, He will crush the [chief] heads over lands many *and* far extended.

<sup>7</sup> He will drink of the brook by the way; therefore will He lift up His head [triumphantly].

### **Psalm 24 (AMPC) A Psalm of David.**

<sup>1</sup> The earth is the Lord's, and the fullness of it, the world and they who dwell in it.

<sup>2</sup> For He has founded it upon the seas and established it upon the currents *and* the rivers.

<sup>3</sup> Who shall go up into the mountain of the Lord? Or who shall stand in His Holy Place?

<sup>4</sup> He who has clean hands and a pure heart, who has not lifted himself up to falsehood *or* to what is false, nor sworn deceitfully.

<sup>5</sup> He shall receive blessing from the Lord and righteousness from the God of his salvation.

<sup>6</sup> This is the generation [description] of those who seek Him [who inquire of and for Him and of necessity require Him], who seek Your face, [O God of] Jacob. *Selah* [pause, and think of that]!

<sup>7</sup> Lift up your heads, O you gates; and be lifted up, you age-abiding doors, that the King of glory may come in.

<sup>8</sup> Who is the King of glory? The Lord strong and mighty, the Lord mighty in battle.

<sup>9</sup> Lift up your heads, O you gates; yes, lift them up, you age-abiding doors, that the King of glory may come in.

<sup>10</sup> Who is [He then] this King of glory? The Lord of hosts, He is the King of glory. *Selah* [pause, and think of that]!

### **Within the kingdom of God, you as a priest who comes before Jesus as High Priest at the throne of grace i.e., the court room**

Hebrews 4:14-16, (KJV)

<sup>14</sup> Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

<sup>15</sup> For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

<sup>16</sup> Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

### **Within the kingdom of God, you as a king who comes before Jesus as King at the throne of glory, i.e., the war room**

1 Samuel 2:8-10, (KJV)

<sup>8</sup> He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of

glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

<sup>9</sup> He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

<sup>10</sup> The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

### **Within the kingdom of God, Peter gives you guidelines for intimacy as a royal priesthood to serve Jesus with your intercession and intervention**

1 Peter 2:1-10, J.B. Phillips New Testament

<sup>1-3</sup> Have done, then, with all evil and deceit, all pretence and jealousy and slander. You are babies, new-born in God's family, and you should be crying out for unadulterated spiritual milk to make you grow up to salvation! And so you will, if you have already tasted the goodness of the Lord.

<sup>4-6</sup> To change the metaphor, you come to him, as living stones to the immensely valuable living stone (which men rejected but God chose), to be built up into a spiritual House of God, in which you, like holy priests, can offer those spiritual sacrifices which are acceptable to God by Jesus Christ. There is a passage to this effect in scripture, and it runs like this: 'Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on him will by no means be put to shame'.

<sup>7</sup> It is you who believe in him that he is "precious", but to those who disobey God, it is true that: 'The stone which the builders rejected has become the chief cornerstone'. <sup>8a</sup> And he is, to them, 'a stone of stumbling and a rock of offence'.



**8b-10** Yes, they stumble at the Word of God for in their hearts they are unwilling to obey it—which makes stumbling a foregone conclusion. But you are God’s “chosen generation”, his “royal priesthood”, his “holy nation”, his “peculiar people”—all the old titles of God’s people now belong to you. It is for you now to demonstrate the goodness of him who has called you out of darkness into his amazing light. In the past you were not “a people” at all: now you are the people of God. In the past you had no experience of his mercy, but now it is intimately yours.

**Within the kingdom of God, Hebrews gives you intuition as a royal priesthood to serve Jesus with your intercession and intervention**

Hebrews 12:25-29, (KJV)

**25** See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

**26** Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

**27** And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

**28** Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

**29** For our God is a consuming fire.

**Within the kingdom of God, Psalm 44 represents intercession for God’s intervention that you can use in the court room**

Psalm 44, King James Version

<sup>1</sup> We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.

<sup>2</sup> How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.

<sup>3</sup> For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

<sup>4</sup> Thou art my King, O God: command deliverances for Jacob.

<sup>5</sup> Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

<sup>6</sup> For I will not trust in my bow, neither shall my sword save me.

<sup>7</sup> But thou hast saved us from our enemies, and hast put them to shame that hated us.

<sup>8</sup> In God we boast all the day long, and praise thy name for ever. Selah.

<sup>9</sup> But thou hast cast off, and put us to shame; and goest not forth with our armies.

<sup>10</sup> Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

<sup>11</sup> Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen.

<sup>12</sup> Thou sellest thy people for nought, and dost not increase thy wealth by their price.

<sup>13</sup> Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

<sup>14</sup> Thou makest us a byword among the heathen, a shaking of the head among the people.

<sup>15</sup> My confusion is continually before me, and the shame of my face hath covered me,

<sup>16</sup> For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

<sup>17</sup> All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

<sup>18</sup> Our heart is not turned back, neither have our steps declined from thy way;

<sup>19</sup> Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

<sup>20</sup> If we have forgotten the name of our God, or stretched out our hands to a strange god;

<sup>21</sup> Shall not God search this out? for he knoweth the secrets of the heart.

<sup>22</sup> Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

<sup>23</sup> Awake, why sleepest thou, O Lord? arise, cast us not off for ever.

<sup>24</sup> Wherefore hidest thou thy face, and forgettest our affliction and our oppression?

<sup>25</sup> For our soul is bowed down to the dust: our belly cleaveth unto the earth.

<sup>26</sup> Arise for our help, and redeem us for thy mercies' sake.

**Within the kingdom of God, Psalm 21 represents intercession for God's intervention that you can use in the war room;**

Psalm 21, King James Version

<sup>1</sup> The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

<sup>2</sup> Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

<sup>3</sup> For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

<sup>4</sup> He asked life of thee, and thou gavest it him, even length of days for ever and ever.

<sup>5</sup> His glory is great in thy salvation: honour and majesty hast thou laid upon him.

<sup>6</sup> For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

<sup>7</sup> For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

<sup>8</sup> Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

<sup>9</sup> Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

<sup>10</sup> Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

<sup>11</sup> For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

<sup>12</sup> Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

<sup>13</sup> Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

**Within the kingdom of God, Psalm 132 is a constant reminder of what God vowed to David and what David vowed to God about the Jesus as King-High Priest and you serving Him in the role of king-priest**

Psalm 132, (KJV)

<sup>1</sup> Lord, remember David, and all his afflictions:

<sup>2</sup> How he sware unto the LORD, and vowed unto the mighty God of Jacob;

<sup>3</sup> Surely I will not come into the tabernacle of my house, nor go up into my bed;

<sup>4</sup> I will not give sleep to mine eyes, or slumber to mine eyelids,

<sup>5</sup> Until I find out a place for the LORD, an habitation for the mighty God of Jacob.

<sup>6</sup> Lo, we heard of it at Ephratah: we found it in the fields of the wood.

<sup>7</sup> We will go into his tabernacles: we will worship at his footstool.

<sup>8</sup> Arise, O LORD, into thy rest; thou, and the ark of thy strength.

<sup>9</sup> Let thy priests be clothed with righteousness; and let thy saints shout for joy.

<sup>10</sup> For thy servant David's sake turn not away the face of thine anointed.

<sup>11</sup> The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

<sup>12</sup> If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

<sup>13</sup> For the LORD hath chosen Zion; he hath desired it for his habitation.

<sup>14</sup> This is my rest for ever: here will I dwell; for I have desired it.

<sup>15</sup> I will abundantly bless her provision: I will satisfy her poor with bread.

<sup>16</sup> I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

<sup>17</sup> There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

<sup>18</sup> His enemies will I clothe with shame: but upon himself shall his crown flourish.