

The Tsunami Blessing Inside and Out, Part 281 Scriptures

This is Section AT of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Jesus Christ, Endorsed by God to be sent to do His Works

John 5:30-47, King James Version

³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

³¹ If I bear witness of myself, my witness is not true.

³² There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

³³ Ye sent unto John, and he bare witness unto the truth.

³⁴ But I receive not testimony from man: but these things I say, that ye might be saved.

³⁵ He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

³⁶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

³⁷ And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

³⁸ And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

³⁹ Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

⁴⁰ And ye will not come to me, that ye might have life.

⁴¹ I receive not honour from men.

⁴² But I know you, that ye have not the love of God in you.

⁴³ I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

⁴⁴ How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

⁴⁵ Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

⁴⁶ For had ye believed Moses, ye would have believed me; for he wrote of me.

⁴⁷ But if ye believe not his writings, how shall ye believe my words?

2 Timothy 3:16-17, King James Version

¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

¹⁷ That the man of God may be perfect, thoroughly furnished unto all good works.

2 Timothy 2:15, King James Version

¹⁵ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Matthew 6:33, King James Version

³³ But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

John 20:31, The Voice

³¹ These accounts are recorded so that you, too, might believe that Jesus is the Anointed, *the Liberating King*, the Son of God, because believing grants you the life He came to share.

Jesus Christ, Reinforced by God to be sent as seen in His Word

Isaiah 42:1-4, Living Bible

¹ See my servant,^[a] whom I uphold; my Chosen One in whom I delight. I have put my Spirit upon him; he will reveal justice to the nations of the world. ² He will be gentle—he will not shout nor quarrel in the streets. ³ He will not break the bruised reed, nor quench the dimly burning flame. He will encourage the fainthearted, those tempted to despair. He will see full justice given to all who have been wronged. ⁴ He won't be satisfied^[b] until truth and

righteousness prevail throughout the earth, nor until even distant lands beyond the seas have put their trust in him.

Footnotes

- a. Isaiah 42:1 *See my servant.* Not Cyrus, as in ch. 41, but Christ.
- b. Isaiah 42:4 *He won't be satisfied,* literally, "He will not burn dimly or be bruised."

Isaiah 50:4-9, The Voice

⁴ The Lord, the Eternal, equipped me *for this job—*
with *skilled speech, a smooth* tongue for instruction.

I can find the words that comfort and soothe the *downtrodden, tired, and despairing.*

And I know when to use them.

Each morning, it is God who wakes me and tells me what I should do,
what I should say.

⁵ The Lord, the Eternal, has helped me to listen,
and *I do as He says.* I have not been rebellious or run away *from God's work.*

⁶ *But it's been hard.* I offered My back to those who whipped me,
my cheeks to those who pulled out my beard;

I did not turn away from humiliation and spitting.

The prophet speaks, but his words are those of the Servant of God. The Servant is in tune with God, the Master Teacher. He teaches as he has been taught, and—for the first time it seems—He understands that suffering is an integral part of the work God has for him. The reality for God's Servant and any who follow him is this: to be close with God means to be at odds with people.

⁷ Because the Lord, the Eternal, helps me I will not be disgraced;
so, I set my face like a rock, confident that I will not be ashamed.

⁸ My hero who sets things right is near.

Who would dare to challenge me?

Let's stand *and debate this* head-to-head!

Who would dare to accuse me? Let him come near.

⁹ See here, the Lord, the Eternal, helps me—who could possibly win against me?

All my accusers will wear out like a *ratty old* moth-eaten shirt.

Galatians 1:10, New International Version

¹⁰ Am I now trying to win the approval of human beings, or of God? Or am I trying to please people? If I were still trying to please people, I would not be a servant of Christ.

Luke 21:19, King James Version

¹⁹ In your patience possess ye your souls.

Proverbs 29:25, The Message

²⁵ The fear of human opinion disables;
trusting in GOD protects you from that.

Everything Jesus accomplished through the finished work endorses you to reinforce you

Isaiah 52:13-15, The Voice

¹³ **Eternal One:** See here! My servant will succeed.

He will grow *in character and reputation*, achieving high standing and status.

¹⁴ Just as people used to be shocked by you,
even so his appearance was disfigured;

His form—*once glorious*—was marred until it hardly seemed human.

¹⁵ Now many nations will be astonished *at his prominence*;

world rulers will be speechless in his presence,
For they will see what they've never been told;
they will understand what they've never heard.^[a]

Footnotes

- a. [52:15](#) [Romans 15:21](#)

Isaiah 53, The Voice

¹ Indeed, who would ever believe it?

Who would possibly accept what we've been told?^[a]

Who has witnessed the awesome power *and plan* of the Eternal in action?^[b]

² *Out of emptiness* he came, like a tender shoot from rock-hard ground.

He didn't look like anything or anyone of consequence—

he had no physical beauty to attract our attention.

³ So he was despised and forsaken by men,
this man of suffering, grief's *patient* friend.

As if he was a person to avoid, we looked the other way;

he was despised, *forsaken*, and we took no notice of him.

⁴ Yet it was our suffering he carried,

our pain^[c] *and distress, our sick-to-the-soul-ness.*

We just figured that God had rejected him,

that God was the reason he hurt so badly.

⁵ But he was hurt because of us; *he suffered so.*

Our wrongdoing *wounded and* crushed him.

He endured the breaking that made us whole.

The injuries he suffered became our healing.

⁶ We all have wandered off, like *shepherdless* sheep,

scattered by our aimless striving and endless pursuits;

The Eternal One laid on him, *this silent sufferer,*

the sins of us all.

⁷ And in the face of such oppression and suffering—silence.

Not a word of protest, *not a finger raised to stop it.*

Like a sheep to a shearing, like a lamb to be slaughtered,
he went—oh so quietly, oh so willingly.

⁸ Oppressed and condemned, he was taken away.

From this generation, who was there to complain?

Who was there to cry "Foul"?

He was, after all, cut off from the land of the living,
Smacked and struck, *not on his account,*

because of how my people (*my people!*)

Disregarded the lines between right and wrong.

They snuffed out his life.^[d]

⁹ *And when he was dead,* he was buried with the disgraced

in borrowed space (among the rich),

Even though he did no wrong by word or deed.^[e]

It is hard to understand why God would crush His innocent Servant. But it is in His suffering for sin that God deals decisively with sin and its harmful effects.

¹⁰ Yet the Eternal One planned to crush him *all along,*

to bring him to grief, *this innocent servant of God.*

When he puts his life in sin's *dark place, in the pit of wrongdoing,*

this servant of God will see his children and have his days prolonged.

For in His servant's hand, the Eternal's deepest desire will *come to pass and flourish.*

¹¹ As a result of the *trials and troubles* that wrack his soul,

God's servant will see *light* and be content

Because He knows, *really understands, what it's about; as God says,*

"My just servant will justify countless others by taking on their punishment *and bearing it away.*

¹² Because he exposed his very self—

laid bare his soul to the vicious grasping of death—

And was counted among the worst, I will count him among the best.

I will allot this one, My servant, a share in all that is *of any value*,
Because he took on himself the sin of many
and acted on behalf of those who broke My law.”

Footnotes

- a. [53:1 Romans 10:16](#)
- b. [53:1 John 12:38](#)
- c. [53:4 Matthew 8:17](#)
- d. [53:7-8 Acts 8:33](#)
- e. [53:9 1 Peter 2:22](#)

Now you can live endorsed and reinforced with Jesus as your Healer, Hedger, and Husher on the inside as well as the outside

The role of Jesus as your Healer, Hedger, and Husher can be fully recognized and realized in Psalm 91:1-2. These promises of being healed, hedged, and hushed are centered on two things. In verse one, it is based on where you reside and in verse two what resounds out of your mouth.

Psalm 91:1-2, Amplified Bible, Classic Edition

¹ He who ^[a]dwells in the secret place of the Most High shall remain stable *and* fixed under the shadow of the Almighty [Whose power no foe can withstand].

² I will say of the Lord, He is my Refuge and my Fortress, my God; on Him I lean *and* rely, *and* in Him I [confidently] trust!

At the close of this psalm, God vowed His ever-living expectancy for you in verses 14-16. That confirms there will be nothing missing, nothing lacking, and nothing broken.

Psalm 91:14-16, Jubilee Bible 2000

¹⁴ Because he has set his will upon me, therefore I will deliver him; I will set him on high because he has known my name.

¹⁵ He shall call upon me, and I will answer him; I *will be* with him in trouble; I will deliver him and glorify him.

¹⁶ With long life I will satisfy him and show him my saving health.

Jesus is your Healer. Psalm 107:20 confirms His qualifications as the Great Physician, the God that “*rapha*,” i.e., heals you inside and out.

In Hebrew, heal is defined as “cure, cause to heal, physician, repair, thoroughly, make whole.”

Psalm 107:20, Amplified Bible, Classic Edition

²⁰ He sends forth His word and heals them and rescues them from the pit *and* destruction.

Jesus is your Hedger. Job 1:10 confirms His qualifications as the Great Physician, the God that “*suk*,” i.e., hedges you inside and out. In Hebrew, hedge is defined as “to hedge or fence up or about.”

Job 1:10, American Standard Version

¹⁰ Hast not thou made a hedge about him, and about his house, and about all that he hath, on every side? thou hast blessed the work of his hands, and his ^[a]substance is increased in the land.

Jesus is your Husher. Psalm 107:29 confirms His qualifications as the Great Physician, the God that “*demamah*,” i.e., a whisper. You are still and silent inside and out. In Hebrew, hush is defined as “calm, silence, and still.”

Psalm 107:29, Amplified Bible, Classic Edition

²⁹ He hushes the storm to a calm *and* to a gentle whisper, so that the waves of the sea are still.

Psalm 147:3 again confirms to you that Jesus is your Healer, Hedger, and Husher who stays on-call to intervene on your behalf, whether you are alive or have died. The word “wound” in this bible verse refers to its severity. That is inclusive of “injury, hurt, and pain.” Something could have been broken down, broken off, or even broken into pieces.

Please know this not only applies to your physical body, but also to your inner man, i.e., non-gender specific. That includes your spirit and your soul as well. There is a divine cure available because of Jesus’ perfect sacrifice. When Jesus presides over your spirit, soul, and body, you can reside in a preserved position.

Again, that is divine health. Therefore, whatever the condition was, it no longer exists. “Jesus Christ, the same yesterday, today, and forever.” All you have to do is receive your healing externally as well

as internally by faith. Jesus already gave healing to you to receive it by faith.

Let's look back at the death, burial, and resurrection of Christ then superimpose divine health over your life. Externally, you already have bodily healing, i.e., your transporter. Internally, you also have healing for your knower, thinker, feeler, chooser, believer, perceiver, reproducer, carver, craver, enforcer, and arranger.

The Word of God and the Spirit of God are God's creative team who are employed to assist you in obtaining, maintaining, and retaining your external as well as your internal healing. You can live in divine health on earth.

Psalm 147:3, Amplified Bible, Classic Edition

³ He heals the brokenhearted and binds up their wounds [curing their pains and their sorrows].

You can live endorsed and reinforced in the sphere(s) of influence to highlight Jesus as the Healer and the Hedger

Isaiah 32:18 highlights the vowed promise of God to be whole and well from the inside, out. The Lord has already provided a healed habitation that carries His perfect peace, *shalom* which has its roots in *shalam*. He has provided a hedged dwelling that is absolutely sure. He also provided a hushed resting place that is extremely quiet.

Your invitation to Christ permanently moves your residence from just being a site for having a visitation from God being a perpetual habitation of God. As a habitation of God through Holy Spirit, Jesus dwells in your heart as Savior by faith. From that posture, continue to live yielded to Christ as Lord for the rest of your life.

Isaiah 32:18 King James Version (KJV)

¹⁸ And my people shall dwell in a peaceable [healed] habitation, and in sure [hedged] dwellings, and in quiet [hushed] resting places;

You can voice-activate the following three scripture references to successfully heal, hedge, and hush any breach. Agree with God and receive His vowed promises so the Spirit of God and the Word of God

can reproduce His remedy for you and in you. God's design always closes every breach, until there is not one cut or tear left unresolved.

Healed Breaches: Psalm 60:2 acknowledges God as your supernatural Healer. You may or may not even see the misalignment in your life. Your world may seem like it experienced an earthquake, even tipping the scales. Because nothing is impossible with God, you called out to Him for help. He always has maximum recovery on His mind for you.

Knowing God, Jesus, and Holy Spirit created the earth to perfectly revolve around the sun and never wiggle or wobble, you better understand what authentic balance really means. Since the nations are just a drop in the bucket to God, He can put you back together again as His reinvented masterpiece as well.

Similar to a dancer, equilibrium in the middle section is a priority to achieve balance both simultaneously and spontaneously. That is realizing soundness from the inside, out. Everything transforms in your life when you are whole and well.

You too can discover the center of the life that you may have never embraced, expected, experienced and enjoyed before. That is your New Life in Christ. Even if you have somehow gotten lost along the way or wandered off the beaten path, God's Positioning System, GPS has never—not even once—lost sight of you.

Psalm 60:2 King James Version (KJV)

2Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

Hedged Breaches: Amos 9:11-15 acknowledges God as your supernatural Hedger. Most construction sites seal off access from potential problems. This preserves what is within their perimeter. What is on the inside stays in and what is outside stays out. The two areas are never confused, because they never meet each other.

Once the creation has been totally assembled, the owner may continue the protective covering for the aforementioned reasons. God is always your Impenetrable Defense even after construction. In His promises is full assurance that nothing and no one will ever cross your property line with any intentions to harm you.

Amos 9:11-15 King James Version (KJV)

¹¹ In that day will I raise up the tabernacle of David that is fallen, and close up [hedge] the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

¹² That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

¹³ Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

¹⁴ And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

¹⁵ And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

You can live endorsed and reinforced in the sphere(s) of influence to highlight Jesus as the Husher

Hushed Breaches: Proverbs 14:30 acknowledges God as your supernatural Husher. The heart in this verse refers to your "inner being." Soundness is so vital because what you are on the inside will eventually be displayed on the outside. In Hebrew, H4832 *marpe* is the term for "soundness" is defined as curative: medicine, cure, deliverance, remedy, wholesome, yielding.

The root stems from another Hebrew H7495 *raphe*, which means "to cure, repair, or made whole." It also uses the term "placidity." That expression alone lets you know your breaches have the appearance of being healed and hedged, but not yet hushed. It indicates you need more supernatural therapy to complete maximum recovery.

Here are several examples that can make an impression on what you can expect from embracing, expecting, experiencing, and enjoying hushed breaches. You are: gentle; quiet; undisturbed; serene; mild; unruffled; tranquil; without disturbance. You now have peace of mind and heart that can be seen by your sweetness of disposition. You are no longer stormy. That is supernatural inner healing.

Proverbs 14:30 King James Version (KJV)

³⁰ A sound heart is the life of the flesh: but envy the rottenness of the bones.

In the good sense, you are transported with love. In Luke 15:3-7, Jesus' teaching gives you an indelible word picture to imagine that magnitude of tranquility. While a shepherd is caring for his one hundred sheep, one wanders away from the rest of the flock. He realizes that one sheep is lost.

That one sheep is so precious to him that He risks leaving the ninety-nine to bring it back. He searches for it until he finds it. He places the little sheep around his shoulders and carries it all the way home rejoicing all the time. Now, what he owned is both safe and sound.

Jesus, our Good Shepherd, is the personification of God's perfect love. He clearly understands when He carries you as one of His own sheep, you will always rest satisfied in God's wrap around love.

Luke 15:3-7 King James Version (KJV)

³And he spake this parable unto them, saying,

⁴What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

⁵And when he hath found it, he layeth it on his shoulders, rejoicing.

⁶And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

⁷I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

As you read 1 Corinthians 13:4-8, see Jesus wrapping you around His shoulders carrying you gently and graciously. Healed, hedged, and hushed breaches are a significant part of what God desires you to embrace, expect, experience, and enjoy all of the time. That is why keeping your heart open to your Healer, Hedger, and Husher repositions you to remain whole and well.

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

⁴ Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself

haughtily.

⁵ It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

⁶ It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

⁷ Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].⁸ Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy ([a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].