

The Tsunami Blessing Inside and Out, Part 280 Scriptures

This is Section AS of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

The same authority and power Jesus displayed throughout His earthly ministry, He has already given you. With the multiplied anointing through the indwelling Holy Spirit, you are ready to do even greater works than Jesus

Jesus' approach to taking the Education Mountain

Matthew 6, Living Bible

¹ "Take care! Don't do your good deeds publicly, to be admired, for then you will lose the reward from your Father in heaven. ² When you give a gift to a

beggar, don't shout about it as the hypocrites do—blowing trumpets in the synagogues and streets to call attention to their acts of charity! I tell you in all earnestness, they have received all the reward they will ever get. ³ But when you do a kindness to someone, do it secretly—don't tell your left hand what your right hand is doing. ⁴ And your Father, who knows all secrets, will reward you.

⁵ "And now about prayer. When you pray, don't be like the hypocrites who pretend piety by praying publicly on street corners and in the synagogues where everyone can see them. Truly, that is all the reward they will ever get. ⁶ But when you pray, go away by yourself, all alone, and shut the door behind you and pray to your Father secretly, and your Father, who knows your secrets, will reward you.

⁷⁻⁸ "Don't recite the same prayer over and over as the heathen do, who think prayers are answered only by repeating them again and again. Remember, your Father knows exactly what you need even before you ask him!

⁹ "Pray along these lines: 'Our Father in heaven, we honor your holy name. ¹⁰ We ask that your kingdom will come now. May your will be done here on earth, just as it is in heaven. ¹¹ Give us our food again today, as usual, ¹² and forgive us our sins, just as we have forgiven those who have sinned against us. ¹³ Don't bring us into temptation, but deliver us from the evil one. ^[a] Amen.' ¹⁴⁻¹⁵ Your heavenly Father will forgive you if you forgive those who sin against you; but if *you* refuse to forgive *them*, *he* will not forgive *you*.

¹⁶ "And now about fasting. When you fast, declining your food for a spiritual purpose, don't do it publicly, as the hypocrites do, who try to look wan and disheveled so people will feel sorry for them. Truly, that is the only reward they will ever get. ¹⁷ But when you fast, put on festive clothing, ¹⁸ so that no one will suspect you are hungry, except your Father who knows every secret. And he will reward you.

¹⁹ “Don’t store up treasures here on earth where they can erode away or may be stolen. ²⁰ Store them in heaven where they will never lose their value and are safe from thieves. ²¹ If your profits are in heaven, your heart will be there too.

²² “If your eye is pure, there will be sunshine in your soul. ²³ But if your eye is clouded with evil thoughts and desires, you are in deep spiritual darkness. And oh, how deep that darkness can be!

²⁴ “You cannot serve two masters: God and money. For you will hate one and love the other, or else the other way around.

²⁵ “So my counsel is: Don’t worry about *things*—food, drink, and clothes. For you already have life and a body—and they are far more important than what to eat and wear. ²⁶ Look at the birds! They don’t worry about what to eat—they don’t need to sow or reap or store up food—for your heavenly Father feeds them. And you are far more valuable to him than they are. ²⁷ Will all your worries add a single moment to your life?

²⁸ “And why worry about your clothes? Look at the field lilies! They don’t worry about theirs. ²⁹ Yet King Solomon in all his glory was not clothed as beautifully as they. ³⁰ And if God cares so wonderfully for flowers that are here today and gone tomorrow, won’t he more surely care for you, O men of little faith?

³¹⁻³² “So don’t worry at all about having enough food and clothing. Why be like the heathen? For they take pride in all these things and are deeply concerned about them. But your heavenly Father already knows perfectly well that you need them, ³³ and he will give them to you if you give him first place in your life and live as he wants you to.

³⁴ “So don’t be anxious about tomorrow. God will take care of your tomorrow too. Live one day at a time.^[b]

Footnotes

- a. Matthew 6:13 *from the evil one*, or “from evil.” Some manuscripts add here, “For yours is the kingdom and the power and the glory forever, Amen.”
- b. Matthew 6:34 *Live one day at a time*, literally, “Sufficient unto the day is the evil thereof.”

Jesus’ approach to taking the Arts & Entertainment Mountain

John 2:1-11, The Voice

¹ Three days later, they all went to celebrate a wedding feast in Cana of Galilee. Mary, the mother of Jesus, was invited ² together with Him and His disciples. ³ While they were celebrating, the wine ran out; and Jesus’ mother hurried over to her son.

Mary: *The host stands on the brink of embarrassment; there are many guests, and there is no more wine.*

Jesus: ⁴ Dear woman, is it our problem *they miscalculated when buying wine and inviting guests?* My time has not arrived.

⁵ *But* she turned to the servants.

Mary: Do whatever my son tells you.

⁶ In that area were six *massive* stone water pots that could each hold 20 to 30 gallons.^[a] They were typically used for Jewish purification rites. ⁷ Jesus’ instructions *were clear*:

Jesus: Fill each water pot with water until it’s ready to spill over the top; ⁸ then fill a cup, and deliver it to the headwaiter.

They did exactly as they were instructed. ⁹ After tasting the water that had become wine, the headwaiter couldn’t figure out where such wine came from (even though the servants knew), and he called over the bridegroom *in amazement*.

Headwaiter: ¹⁰ *This wine is delectable.* Why would you save the most exquisite fruit of the vine? A host would generally serve the good wine first

and, when his inebriated guests don't notice or care, he would serve the inferior wine. You have held back the best for last.

¹¹ Jesus performed this miracle, the first of His signs, in Cana of Galilee. *They did not know how this happened;* but when the disciples *and the servants* witnessed this miracle, their faith blossomed.

Footnotes

- a. 2:6 Literally, two to three measures

Jesus' approach to taking the Business Mountain

Luke 5:1-11, King James Version

¹ And it came to pass, that, as the people pressed upon him to hear the word of God, he stood by the lake of Gennesaret,

² And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets.

³ And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.

⁴ Now when he had left speaking, he said unto Simon, Launch out into the deep, and let down your nets for a draught.

⁵ And Simon answering said unto him, Master, we have toiled all the night, and have taken nothing: nevertheless at thy word I will let down the net.

⁶ And when they had this done, they inclosed a great multitude of fishes: and their net brake.

⁷ And they beckoned unto their partners, which were in the other ship, that they should come and help them. And they came, and filled both the ships, so that they began to sink.

⁸ When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, O Lord.

⁹ For he was astonished, and all that were with him, at the draught of the fishes which they had taken:

¹⁰ And so was also James, and John, the sons of Zebedee, which were partners with Simon. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men.

¹¹ And when they had brought their ships to land, they forsook all, and followed him.

Matthew 17:24-27, King James Version

²⁴ And when they were come to Capernaum, they that received tribute money came to Peter, and said, Doth not your master pay tribute?

²⁵ He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or tribute? of their own children, or of strangers?

²⁶ Peter saith unto him, Of strangers. Jesus saith unto him, Then are the children free.

²⁷ Notwithstanding, lest we should offend them, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Jesus' approach to taking the Religion Mountain

Matthew 5:17-20, English Standard Version

Christ Came to Fulfill the Law

¹⁷ "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. ¹⁸ For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. ¹⁹ Therefore whoever relaxes one of the least of

these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Luke 13:10-17, Living Bible

¹⁰ One Sabbath as he was teaching in a synagogue, ¹¹ he saw a seriously handicapped woman who had been bent double for eighteen years and was unable to straighten herself.

¹² Calling her over to him Jesus said, "Woman, you are healed of your sickness!" ¹³ He touched her, and instantly she could stand straight. How she praised and thanked God!

¹⁴ But the local Jewish leader in charge of the synagogue was very angry about it because Jesus had healed her on the Sabbath day. "There are six days of the week to work," he shouted to the crowd. "Those are the days to come for healing, not on the Sabbath!"

¹⁵ But the Lord replied, "You hypocrite! You work on the Sabbath! Don't you untie your cattle from their stalls on the Sabbath and lead them out for water? ¹⁶ And is it wrong for me, just because it is the Sabbath day, to free this Jewish woman from the bondage in which satan has held her for eighteen years?"

¹⁷ This shamed his enemies. And all the people rejoiced at the wonderful things he did.

Jesus' approach to taking the Government Mountain

Luke 19:1-9, King James Version

¹ And Jesus entered and passed through Jericho.

² And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was rich.

³ And he sought to see Jesus who he was; and could not for the press, because he was little of stature.

⁴ And he ran before, and climbed up into a sycomore tree to see him: for he was to pass that way.

⁵ And when Jesus came to the place, he looked up, and saw him, and said unto him, Zacchaeus, make haste, and come down; for to day I must abide at thy house.

⁶ And he made haste, and came down, and received him joyfully.

⁷ And when they saw it, they all murmured, saying, That he was gone to be guest with a man that is a sinner.

⁸ And Zacchaeus stood, and said unto the Lord: Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore him fourfold.

⁹ And Jesus said unto him, This day is salvation come to this house, forsomuch as he also is a son of Abraham.

Jesus' approach to taking the Family Mountain

Luke 8:40-56, King James Version

⁴⁰ And it came to pass, that, when Jesus was returned, the people gladly received him: for they were all waiting for him.

⁴¹ And, behold, there came a man named Jairus, and he was a ruler of the synagogue: and he fell down at Jesus' feet, and besought him that he would come into his house:

⁴² For he had one only daughter, about twelve years of age, and she lay a dying. But as he went the people thronged him.

⁴³ And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any,

⁴⁴ Came behind him, and touched the border of his garment: and immediately her issue of blood stanchèd.

⁴⁵ And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me?

⁴⁶ And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

⁴⁷ And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

⁴⁸ And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

⁴⁹ While he yet spake, there cometh one from the ruler of the synagogue's house, saying to him, Thy daughter is dead; trouble not the Master.

⁵⁰ But when Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be made whole.

⁵¹ And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden.

⁵² And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth.

⁵³ And they laughed him to scorn, knowing that she was dead.

⁵⁴ And he put them all out, and took her by the hand, and called, saying, Maid, arise.

⁵⁵ And her spirit came again, and she arose straightway: and he commanded to give her meat.

⁵⁶ And her parents were astonished: but he charged them that they should tell no man what was done.

Jesus' approach to taking the Media Mountain

Matthew 9:27-31, The Voice

²⁷ Jesus left the official's house. And as He was walking, two blind men began to follow Him.

Blind Men: Son of David! Have mercy on us!

²⁸ Jesus went to their house, and the blind men sat in front of Him.

Jesus: Do you believe that I am able to do this?

Blind Men: Yes, Lord.

Faith in Jesus and His power is essential for healing, so it isn't surprising that all it takes is Jesus' touch to heal these men.

Jesus (*touching their eyes*): ²⁹ According to your faith, it will be done to you.

³⁰ And they could see. Then Jesus spoke to them *as He had spoken to the leper*.

Jesus: Don't tell anyone about this.

³¹ But when the men (*who could now see*) left, they told everyone in the area they met what had happened.