

The Tsunami Blessing Inside and Out, Part 279 Scriptures

This is Section AR of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

God has given you a covenant of peace. God is enthroned in our praise to bring everything that He is and everything He has to you and through you

The peace of God rules to reign through you as an ambassador of Christ

Shalom 1) completeness; soundness; welfare; peace 2) safety; soundness (in body); 3) peace; quiet; tranquility; contentment; 4) with God especially in covenant relationship

1 Corinthians 14:33, King James Version

³³ For God is not the author of confusion, but of peace, as in all churches of the saints.

Isaiah 9:6-7, King James Version

⁶ For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

⁷ Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

John 14:27, Amplified Bible, Classic Edition

²⁷ Peace I leave with you; My [own] peace I now **give and bequeath** to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid. [Stop allowing yourselves to be agitated and disturbed; and do not permit yourselves to be fearful and intimidated and cowardly and unsettled.]

John 16:33, Amplified Bible, Classic Edition

³³ I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! **For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]**

Galatians 5:22-23, King James Version

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³ Meekness, temperance: against such there is no law.

Psalm 119:165, King James Version

¹⁶⁵ Great peace have they which love thy law: and nothing shall offend them.

Psalm 55:18, King James Version

¹⁸ He hath delivered my soul in peace from the battle that was against me: for there were many with me.

Psalm 37:11, King James Version

¹¹ But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalm 37:37, King James Version

³⁷ Mark the perfect man, and behold the upright: for the end of that man is peace.

James 3:16-18, King James Version

¹⁶ For where envying and strife is, there is confusion and every evil work.

¹⁷ But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

¹⁸ And the fruit of righteousness is sown in peace of them that make peace.

Romans 16:17-20, King James Version

¹⁷ Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.

¹⁸ For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple.

¹⁹ For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

²⁰ And the God of peace shall bruise satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

Philippians 4:6-7, Weymouth Translation

⁶ Do not be over-anxious about anything, but by prayer and earnest pleading, together with thanksgiving, let your request be unreservedly made known in the presence of God.

⁷ And then the peace of God, which transcends all our powers of thought, will be a garrison to guard your hearts and minds in union with Christ Jesus.

Isaiah 26:3, King James Version

³ Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusteth in thee.

Colossians 3:15, King James Version

¹⁵ And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

The peace of God must rule to reign in you first before it reigns through you into your environments

Psalms 32:1-2, King James Version

¹ Blessed is he whose transgression is forgiven, whose sin is covered.

² Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

Sin, transgression, and iniquity are forever enemies of God. Any enemy of God must be an enemy of ours as well. After all, Jesus was wounded for our transgressions and bruised for our iniquities. He bore the sin of the whole world. Therefore, Jesus expunged them from your record forever with His own blood. Now be adamant about never archiving them on your white space permanently. God's forgiveness never tracks any failure.

1 John 2:1-3 (KJV) (KJV)

¹ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

² And He is the propitiation for our sins: and not for ours only, but also for the **sins of the whole world**. ³ And hereby we do know that we know Him, if we keep His commandments.

1 John 1:5-10, King James Version

⁵ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

⁶ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

⁹ If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

¹⁰ If we say that we have not sinned, we make him a liar, and his word is not in us.

2 Chronicles 7:14-22 is exactly what God said—even in His own Words. He continually releases His tender mercies for you to fully bring you back into loving favor with Him. He is faithful and without any breach at all times. Building from that premise, He crowns your life with His mercy and favor. It begins with you having His knowledge imparted into your hearing heart followed by a knowing that it is the absolute truth you can absolutely trust at all times. His will for you is always good, acceptable, and perfect.

Reigning as king-priest is the Lord’s ideal plan and purpose for you. The following text gives you two word pictures of the climax of either endorsing perfected obeisance before the Lord or polluted opposition against Him. Please know Breachproof Breakthrough is embedded in your perfected obeisance; that posture recognizes you as His covenant friend. However, choosing to hold onto any polluted opposition labels you an enemy of God, until He formally receives your repentance so you can formally receive His forgiveness. The power of choice is in your hands.

2 Chronicles 7:14-22 (KJV) (KJV)

¹⁴ If My people, which are called by My name, shall humble themselves, and pray, and seek My face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land. ¹⁵ Now Mine eyes shall be open, and mine ears attent unto the prayer that is made in this place. ¹⁶ For now have I chosen and sanctified this house, that My name may be there forever: and Mine eyes and Mine heart shall be there perpetually. ¹⁷ And as for thee, if thou wilt walk before Me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe My statutes and My judgments; ¹⁸ Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel. ¹⁹ But if ye turn away, and forsake My statutes and My commandments, which I have set before you, and shall go and serve other gods, and worship them; ²⁰ Then will I pluck them up by the roots out of My land which I have given them; and this house, which I have sanctified for My name, will I cast out of My sight, and

will make it to be a proverb and a byword among all nations. ²¹ And this house, which is high, shall be an astonishment to everyone that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house? ²² And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath He brought all this evil upon them.

The peace of God to rule to reign is your request before so God for peace can rule to reign in all our environments

1 Timothy 2:1-4, King James Version

¹ I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men; ² For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty. ³ For this is good and acceptable in the sight of God our Saviour; ⁴ Who will have all men to be saved, and to come unto the knowledge of the truth.

Isaiah 33:22, King James Version

²² For the LORD is our **judge**, the LORD is our **lawgiver**, the LORD is our **king**; he will save us.

Deuteronomy 33:26-29, Amplified Bible, Classic Edition

²⁷ The eternal God is your refuge *and* dwelling place, and underneath are the everlasting **arms [a political or military force]**; He drove the enemy before you *and* thrust them out, saying, Destroy!

Jeremiah 29:7, King James Version

⁷ And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.

Psalms 122:6, King James Version

⁶ Pray for the peace of Jerusalem: they shall prosper that love thee.

Matthew 9:38, King James Version

³⁸ Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Psalms 8, (KJV)

¹ O LORD, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

² Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.

³ When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

⁴ What is man, that thou art mindful of him? and the son of man, that thou visitest him?

⁵ For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

⁶ Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

⁷ All sheep and oxen, yea, and the beasts of the field;

⁸ The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

⁹ O LORD our Lord, how excellent is thy name in all the earth!

Psalm 149, (KJV)

¹ Praise ye the LORD. Sing unto the LORD a new song, and his praise in the congregation of saints.

² Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

³ Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

⁴ For the LORD taketh pleasure in his people: he will beautify the meek with salvation.

⁵ Let the saints be joyful in glory: let them sing aloud upon their beds.

⁶ Let the high praises of God be in their mouth, and a two-edged sword in their hand;

⁷ To execute vengeance upon the heathen, and punishments upon the people;

⁸ To bind their kings with chains, and their nobles with fetters of iron;

⁹ To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Psalm 67 The Voice

For the worship leader. A song *accompanied* by strings.

Psalm 67 echoes the priestly blessing (Numbers 6:24–26) and invites all nations to join in praise to the one True God.

¹ May God pour His grace and blessings into us
and turn His face to shine *His light* on us. [pause]^[a]

² So *all* those on earth will learn *to follow* Your way
and see Your saving power come to *redeem* all nations.

³ May all people *live to* praise You, Our True God;
may all come to praise You.

⁴ May *all* nations celebrate *together*, singing joy-filled songs *of praise to You* because You judge the people fairly and give guidance to *all* the nations of the earth.[pause]

⁵ May the people praise You *with their whole hearts*, O God; may every man, woman, and child on the earth praise You.

⁶ The land has supplied a *bountiful* harvest, and the True God, our God, has poured out His blessings to us *all*.

⁷ God is the source of our blessings; may every corner of the earth respect and revere Him.

Footnotes

- a. 67:1 Literally, *selah*, likely a musical direction from a Hebrew root meaning “to lift up”

Numbers 6:24-26, The Voice

²⁴ The Eternal One bless and keep you.

²⁵ May He make His face shine upon you and be gracious to you.

²⁶ The Eternal lift up His countenance *to look* upon you and give you peace.

Jesus employed the peace of God in a hostile environment to change the trajectory of just one woman who lived in a cycle of defeat

John 4, (KJV)

¹ When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

² (Though Jesus himself baptized not, but his disciples,)

³ He left Judaea, and departed again into Galilee.

⁴ And he must needs go through Samaria.

⁵ Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph.

⁶ Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.

⁷ There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink.

⁸ (For his disciples were gone away unto the city to buy meat.)

⁹ Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans.

¹⁰ Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.

¹¹ The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water?

¹² Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

¹³ Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:

¹⁴ But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

¹⁵ The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.

¹⁶ Jesus saith unto her, Go, call thy husband, and come hither.

¹⁷ The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband:

¹⁸ For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.

¹⁹ The woman saith unto him, Sir, I perceive that thou art a prophet.

²⁰ Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.

²¹ Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.

²² Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

²³ But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

²⁴ God is a Spirit: and they that worship him must worship him in spirit and in truth.

²⁵ The woman saith unto him, I know that Messiah cometh, which is called Christ: when he is come, he will tell us all things.

²⁶ Jesus saith unto her, I that speak unto thee am he.

Jesus employed the peace of God to transform a whole city in live in peace through just one woman who God commissioned to be a credible witness of the Savior of the world

²⁷ And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?

²⁸ The woman then left her waterpot, and went her way into the city, and saith to the men,

²⁹ Come, see a man, which told me all things that ever I did: is not this the Christ?

³⁰ Then they went out of the city, and came unto him.

³¹ In the mean while his disciples prayed him, saying, Master, eat.

³² But he said unto them, I have meat to eat that ye know not of.

³³ Therefore said the disciples one to another, Hath any man brought him ought to eat?

³⁴ Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work.

³⁵ Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

³⁶ And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.

³⁷ And herein is that saying true, One soweth, and another reapeth.

³⁸ I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

³⁹ And many of the Samaritans of that city believed on him for the saying of the woman, which testified, He told me all that ever I did.

⁴⁰ So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.

⁴¹ And many more believed because of his own word;

⁴² And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

⁴³ Now after two days he departed thence, and went into Galilee.

Will you permit the peace of God rule to reign in you to make your calling and election unquestionable?

Matthew 8:16-17, King James Version

¹⁶ When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

Matthew 14:14, King James Version

¹⁴ And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

Matthew 10:8, King James Version

⁸ Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Matthew 25:31-46, (KJV)

³¹ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

³² And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

³³ And he shall set the sheep on his right hand, but the goats on the left.

³⁴ Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

³⁵ For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

³⁶ Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

³⁷ Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

³⁸ When saw we thee a stranger, and took thee in? or naked, and clothed thee?

³⁹ Or when saw we thee sick, or in prison, and came unto thee?

⁴⁰ And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

⁴¹ Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

⁴² For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

⁴³ I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

⁴⁴ Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

⁴⁵ Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

⁴⁶ And these shall go away into everlasting punishment: but the righteous into life eternal.