

The Tsunami Blessing Inside and Out, Part 278 Scriptures

This is Section AQ of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Let God's love lead the way. That's the assurance that you will only follow Jesus Christ

John 15:12-27, (KJV)

¹² This is my commandment, That ye love one another, as I have loved you.

¹³ Greater love hath no man than this, that a man lay down his life for his friends.

¹⁴ Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

17 These things I command you, that ye love one another.

18 If the world hate you, ye know that it hated me before it hated you.

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

20 Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

21 But all these things will they do unto you for my name's sake, because they know not him that sent me.

22 If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

23 He that hateth me hateth my Father also.

24 If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

25 But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

1 Corinthians 13:4-8, Amplified Bible, Classic Edition

⁴ Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

⁵ It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

⁶ It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

⁷ Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

⁸ Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (^[a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

Mark 12:29-31, King James Version

²⁹ And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

³⁰ And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

³¹ And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Some may try to crown you while others may try to crowd you out. But when you know as you are known by God's love, you won't be subject to identity theft

Luke 4:22-30, Amplified Bible

²² And [as He continued on] they all were speaking well of Him, and were in awe *and* were wondering about the words of grace which were coming from His lips; and they were saying, "Is this not Joseph's son?" ²³ So He said to them, "You will no doubt quote this proverb to Me, 'Physician, heal Yourself! Whatever [miracles] that we heard were done [by You] in Capernaum, do here in Your hometown as well.'" ²⁴ Then He said, "I assure you *and* most solemnly say to you, no prophet is welcome in his hometown. ²⁵ But in truth I say to you, there were many widows in Israel in the days of Elijah, when the sky was closed up for three years and six months, when a great famine came over all the land; ²⁶ and yet Elijah was not sent [by the Lord] to a single one of them, but only to Zarephath *in the land* of Sidon, to a woman who was a widow. ²⁷ And there were many lepers in Israel in the time of Elisha the prophet; and not one of them was cleansed [by being healed] except Naaman the Syrian." ²⁸ As they heard these things [about God's grace to these two Gentiles], *the people* in the synagogue were filled with a great rage; ²⁹ and they got up and drove Him out of the city, and led Him to the crest of the hill on which their city had been built, in order to hurl Him down the cliff. ³⁰ But passing [miraculously] through the crowd, He went on His way.

John 6:14-15, Amplified Bible, Classic Edition

¹⁴ When the people saw the sign (miracle) that Jesus had performed, they began saying, Surely *and* beyond a doubt this is the Prophet Who is to come into the world!

¹⁵ Then Jesus, knowing that they meant to come and seize Him that they might make Him king, withdrew again to the hillside by Himself alone.

Mark 11:1-10, King James Version

¹ And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

² And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

³ And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

⁴ And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

⁵ And certain of them that stood there said unto them, What do ye, loosing the colt?

⁶ And they said unto them even as Jesus had commanded: and they let them go.

⁷ And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

⁸ And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

⁹ And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

¹⁰ Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

Jesus' love for you understood that God loves you just as much as He loves Jesus. Jesus never let anything separate Him from God's love

Mark 15:1-20, King James Version

¹ And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

² And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it.

³ And the chief priests accused him of many things: but he answered nothing.

⁴ And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

⁵ But Jesus yet answered nothing; so that Pilate marvelled.

⁶ Now at that feast he released unto them one prisoner, whomsoever they desired.

⁷ And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

⁸ And the multitude crying aloud began to desire him to do as he had ever done unto them.

⁹ But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

¹⁰ For he knew that the chief priests had delivered him for envy.

¹¹ But the chief priests moved the people, that he should rather release Barabbas unto them.

¹² And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

¹³ And they cried out again, Crucify him.

¹⁴ Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

¹⁵ And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

¹⁶ And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.

¹⁷ And they clothed him with purple, and platted a crown of thorns, and put it about his head,

¹⁸ And began to salute him, Hail, King of the Jews!

¹⁹ And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him.

²⁰ And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

Matthew 5:43-45, King James Version

⁴³ Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

⁴⁴ But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

⁴⁵ That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

Peter, one of Jesus' original disciple's life and ministry transformed once he recognized and realized just how much God loved him, which solved his identity crisis. He began to know as he was known by the love of God

1 Peter 2:17-25, Amplified Bible, Classic Edition

¹⁷ Show respect for all men [treat them honorably]. Love the brotherhood (the Christian fraternity of which Christ is the Head). Reverence God. Honor the emperor.

¹⁸ [You who are] household servants, be submissive to your masters with all [proper] respect, not only to those who are kind and considerate *and* reasonable, but also to those who are surly (overbearing, unjust, and crooked).

¹⁹ For one is regarded favorably (is approved, acceptable, and thankworthy) if, as in the sight of God, he endures the pain of unjust suffering.

²⁰ [After all] what ^[a]kind of glory [is there in it] if, when you do wrong and are punished for it, you take it patiently? But if you bear patiently with suffering [which results] when you do right *and* that is undeserved, it is acceptable *and* pleasing to God.

²¹ For even to this were you called [it is inseparable from your vocation]. For Christ also suffered for you, leaving you [His personal] example, so that you should follow in His footsteps.

²² He was guilty of no sin, neither was deceit (guile) ever found on His lips.

²³ When He was reviled *and* insulted, He did not revile *or* offer insult in return; [when] He was abused *and* suffered, He made no threats [of vengeance]; but he trusted [Himself and everything] to Him Who judges fairly.

²⁴ He personally bore our sins in His [own] body on the tree ^[b][as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.

²⁵ For you were going astray like [so many] sheep, but now you have come back to the Shepherd and Guardian (^[c]the Bishop) of your souls.

1 Peter 4:1-2, Amplified Bible, Classic Edition

¹ So, since Christ suffered in the flesh ^[a]*for us, for you*, arm yourselves with the same thought *and* ^[b]purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having ^[c]the mind of Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God],

² So that he can no longer spend the rest of his natural life living by [his] human appetites *and* desires, but [he lives] for what God wills.

1 Peter 4:11, Amplified Bible, Classic Edition

¹¹ Whoever speaks, [let him do it as one who utters] oracles of God; whoever renders service, [let him do it] as with the strength which God furnishes ^[a]abundantly, so that in all things God may be glorified through Jesus Christ (the Messiah). To Him be the glory and dominion forever and ever (through endless ages). Amen (so be it).

1 Peter 3:8-22, Amplified Bible, Classic Edition

⁸ Finally, all [of you] should be of one *and* the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate *and* courteous (tenderhearted and humble).

⁹ Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness, and protection, and truly pitying and loving them]. For *know that* to this you have been called, that you may yourselves inherit a blessing [from God—that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

10 For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit).

11 Let him turn away from wickedness *and* shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

12 For the eyes of the Lord are upon the righteous (those who are upright and in right standing with God), and His ears are attentive to their prayer. But the face of the Lord is against those who practice evil [to oppose them, to frustrate, and defeat them].

13 Now who is there to hurt you if you are ^[a]zealous followers of that which is good?

14 But even in case you should suffer for the sake of righteousness, [you are] blessed (happy, to be envied). Do not dread *or* be afraid of their threats, nor be disturbed [by their opposition].

15 But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.

16 [And see to it that] your conscience is entirely clear (^[b]unimpaired), so that, when you are falsely accused as evildoers, those who threaten you abusively *and* revile your right behavior in Christ may come to be ashamed [of slandering your good lives].

17 For [it is] better to suffer [unjustly] for doing right, if that should be God's will, than to suffer [justly] for doing wrong.

18 For Christ [the Messiah Himself] died for sins once ^[c]for all, the Righteous for the unrighteous (the Just for the unjust, the Innocent for the guilty), that

He might bring us to God. In His human body He was put to death, but He was made alive in the spirit,

¹⁹ In which He went and preached to the spirits in prison,

²⁰ [The souls of those] who long before in the days of Noah had been disobedient, when God's patience waited during the building of the ark in which a few [people], actually eight in number, were saved through water.

²¹ And baptism, which is a figure [of their deliverance], does now also save you [from inward questionings and fears], not by the removing of outward body filth [bathing], but by [providing you with] the answer of a good and clear conscience (inward cleanness and peace) before God [because you are demonstrating what you believe to be yours] through the resurrection of Jesus Christ.

²² [And He] has now entered into heaven and is at the right hand of God, with [all] angels and authorities and powers made subservient to Him.

Jesus didn't leave you without having the express opportunity to personally experience God's love for yourself. You too can know as you are known by the love of God. You are more than a conqueror through Christ who loves you

John 3:14-18, Living Bible

¹⁴ And as Moses in the wilderness lifted up the bronze image of a serpent on a pole, even so I must be lifted up upon a pole, ¹⁵ so that anyone who believes in me will have eternal life. ¹⁶ For God loved the world so much that he gave his only Son^[a] so that anyone who believes in him shall not perish but have eternal life. ¹⁷ God did not send his Son into the world to condemn it, but to save it.

¹⁸ "There is no eternal doom awaiting those who trust him to save them. But those who don't trust him have already been tried and condemned for not believing in the only Son of God.

Footnotes

- a. John 3:16 *his only Son*, or “the unique Son of God.” So also in v. 18.

Romans 5:1-8, Living Bible

¹ So now, since we have been made right in God’s sight by faith in his promises, we can have real peace with him because of what Jesus Christ our Lord has done for us. ² For because of our faith, he has brought us into this place of highest privilege where we now stand, and we confidently and joyfully look forward to actually becoming all that God has had in mind for us to be.

³ We can rejoice, too, when we run into problems and trials, for we know that they are good for us—they help us learn to be patient. ⁴ And patience develops strength of character in us and helps us trust God more each time we use it until finally our hope and faith are strong and steady. ⁵ Then, when that happens, we are able to hold our heads high no matter what happens and know that all is well, for we know how dearly God loves us, and we feel this warm love everywhere within us because God has given us the Holy Spirit to fill our hearts with his love.

⁶ When we were utterly helpless, with no way of escape, Christ came at just the right time and died for us sinners who had no use for him. ⁷ Even if we were good, we really wouldn’t expect anyone to die for us, though, of course, that might be barely possible. ⁸ But God showed his great love for us by sending Christ to die for us while we were still sinners.

Romans 8:32, Living Bible

³² Since he did not spare even his own Son for us but gave him up for us all, won’t he also surely give us everything else?

1 Corinthians 10:13, King James Version

¹³ There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

Hebrews 4:14-16, King James Version

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

John 14:6, King James Version

⁶ Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.