

## **The Tsunami Blessing Inside and Out, Part 277 Scriptures**

**This is Section AP of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!**

**Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.**

**Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.**

**Jesus Christ Reigns Supreme over the *rhema* of His *dunamis*, i.e., the word of His power in order to communicate and enforce revealed truth**

Hebrews 1, Amplified Bible

### **God's Final Word in His Son**

<sup>1</sup> God, having spoken to the fathers long ago in [the voices and writings of] the prophets in many separate revelations [each of which set forth a portion of the truth], and in many ways, <sup>2</sup> has in these last days spoken [with

finality] to us in [the person of One who is by His character and nature] His Son [namely Jesus], whom He appointed heir *and* lawful owner of all things, through whom also He created the universe [that is, the universe as a space-time-matter continuum]. <sup>3</sup> The Son is the radiance *and* only expression of the glory of [our awesome] God [reflecting God's <sup>[a]</sup>Shekinah glory, the Light-being, the brilliant light of the divine], and the exact representation *and* perfect imprint of His [Father's] essence, and upholding *and* maintaining *and* propelling all things [the entire physical and spiritual universe] by His powerful word [carrying the universe along to its predetermined goal]. When He [Himself and no other] had [by offering Himself on the cross as a sacrifice for sin] accomplished purification from sins *and* established our freedom from guilt, He sat down [revealing His completed work] at the right hand of the Majesty on high [revealing His Divine authority], <sup>4</sup> having become as much superior to angels, since He has inherited a more excellent *and* glorious <sup>[b]</sup>name than they [that is, Son—the name above all names].

<sup>5</sup> For to which of the angels did the Father ever say, "YOU ARE MY SON, TODAY I HAVE BEGOTTEN (fathered) YOU [established You as a Son, with kingly dignity]"?

And again [did He ever say to the angels], "I SHALL BE A FATHER TO HIM AND HE SHALL BE A SON TO ME"?

<sup>6</sup> <sup>[c]</sup>And when He again brings the firstborn [highest-ranking Son] into the world, He says, "AND ALL THE ANGELS OF GOD ARE TO WORSHIP HIM."

<sup>7</sup> And concerning the angels He says, "WHO MAKES HIS ANGELS WINDS, AND HIS MINISTERING SERVANTS FLAMES OF FIRE [to do His bidding]."

<sup>8</sup> But about the Son [the Father says to Him], "YOUR THRONE, <sup>[d]</sup>O GOD, IS FOREVER AND EVER, AND THE <sup>[e]</sup>SCEPTER OF [absolute] RIGHTEOUSNESS IS THE SCEPTER OF <sup>[f]</sup>HIS KINGDOM.

<sup>9</sup> "YOU HAVE LOVED RIGHTEOUSNESS [integrity, virtue, uprightness in purpose] AND HAVE HATED LAWLESSNESS [injustice, sin]. THEREFORE GOD, YOUR GOD, HAS ANOINTED YOU WITH THE OIL OF GLADNESS ABOVE YOUR COMPANIONS."

<sup>10</sup> And, <sup>[g]</sup>YOU, LORD, LAID THE FOUNDATION OF THE EARTH IN THE BEGINNING, AND THE HEAVENS ARE THE WORKS OF YOUR HANDS;

<sup>11</sup> THEY WILL PERISH, BUT YOU REMAIN [forever and ever]; AND THEY WILL ALL WEAR OUT LIKE A GARMENT,

<sup>12</sup> AND LIKE A ROBE YOU WILL ROLL THEM UP; LIKE A GARMENT THEY WILL BE CHANGED. BUT <sup>[h]</sup>YOU ARE THE SAME [forever], AND YOUR YEARS WILL NEVER END."

<sup>13</sup> But to which of the angels has the Father ever said, "SIT AT MY RIGHT HAND [together with me in royal dignity], UNTIL I MAKE YOUR ENEMIES A FOOTSTOOL FOR YOUR FEET [in triumphant conquest]"?

<sup>14</sup> Are not all the angels ministering spirits sent out [by God] to serve (accompany, protect) those who will inherit salvation? [Of course they are!]

## Footnotes

- a. [Hebrews 1:3](#) The word "Shekinah" does not appear in Scripture, but has been used by both Christians and Jews to describe the visible divine Presence of God, in such things as the burning bush, the cloud and the pillar of fire that led the Hebrews in the wilderness, and the Presence of God that rested between the cherubim over the mercy seat of the ark.
- b. [Hebrews 1:4](#) In Greek "name" occurs last in this verse to emphasize that Jesus alone bears the name *Son*. No angel is superior to the Son.
- c. [Hebrews 1:6](#) Most likely a reference to the second coming of Christ when He will be acknowledged as divine and worshiped as the Son of God. Another view suggests that this may be a reference to His incarnation as Jesus of Nazareth.

- d. Hebrews 1:8 The Son is recognized as deity by being addressed by the Father as "GOD."
- e. Hebrews 1:8 I.e. symbol of authority.
- f. Hebrews 1:8 Late mss read *Your*.
- g. Hebrews 1:10 The deity of Jesus is acclaimed by the designation "You, LORD."
- h. Hebrews 1:12 Since He is deity, the eternity of Jesus is recognized.

**Jesus Christ Reigns Supreme in righteousness where the enemy once ruled to hand deliver to you the victory that cannot ever be reversed**

Psalm 2 Amplified Bible, Classic Edition

<sup>1</sup> Why do the nations assemble with commotion [uproar and confusion of voices], and why do the people imagine (meditate upon and devise) an empty scheme?

<sup>2</sup> The kings of the earth take their places; the rulers take counsel together against the Lord and His Anointed One (the Messiah, the Christ). *They say,*

<sup>3</sup> Let us break Their bands [of restraint] asunder and cast Their cords [of control] from us.

<sup>4</sup> He Who sits in the heavens laughs; the Lord has them in derision [and in supreme contempt He mocks them].

<sup>5</sup> He speaks to them in His deep anger and troubles (terrifies and confounds) them in His displeasure *and* fury, *saying,*

<sup>6</sup> Yet have I anointed (installed and placed) My King [firmly] on My holy hill of Zion.

<sup>7</sup> I will declare the decree of the Lord: He said to Me, You are My Son; this day [I declare] I have begotten You.

<sup>8</sup> Ask of Me, and I will give You the nations as Your inheritance, and the uttermost parts of the earth as Your possession.

<sup>9</sup> You shall break them with a rod of iron; You shall dash them in pieces like potters' ware.

<sup>10</sup> Now therefore, O you kings, act wisely; be instructed *and* warned, O you rulers of the earth.

<sup>11</sup> Serve the Lord with reverent awe *and* worshipful fear; rejoice *and* be in high spirits with trembling [lest you displease Him].

<sup>12</sup> Kiss the Son [pay homage to Him in purity], lest He be angry and you perish in the way, for soon shall His wrath be kindled. O blessed (happy, fortunate, and to be envied) are all those who seek refuge *and* put their trust in Him!

Revelation 19:10-16, King James Version

<sup>10</sup> And I fell at his feet to worship him. And he said unto me, See thou do it not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

<sup>11</sup> And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

<sup>12</sup> His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself.

<sup>13</sup> And he was clothed with a vesture dipped in blood: and his name is called The Word of God.

<sup>14</sup> And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.

<sup>15</sup> And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

<sup>16</sup> And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

## **Jesus Christ Reigns Supreme with Heavenly Father and Holy Spirit, as Elohim over Retribution as well as serves as an advocate before Heavenly Father for you in regards to Restitution**

Deuteronomy 32:1-4 Amplified Bible, Classic Edition (AMPC)

<sup>1</sup>Give ear, O heavens, and I [Moses] will speak; and let the earth hear the words of my mouth.

<sup>2</sup>My message shall drop as the rain, my speech shall distil as the dew, as the light rain upon the tender grass, and as the showers upon the herb.

<sup>3</sup>For I will proclaim the name [and presence] of the Lord.  
Concede *and* ascribe greatness to our God.

<sup>4</sup>He is the Rock, His work is perfect, for all His ways are law *and* justice. A God of faithfulness without breach *or* deviation, just and right is He.

### **Retribution (1828): To pay back; return accommodated to the action; the distribution of rewards and punishment**

Isaiah 35:3-4 Amplified Bible (AMP)

<sup>3</sup>Encourage the exhausted, and make staggering knees firm.

<sup>4</sup>Say to those with an anxious *and* panic-stricken heart,

“Be strong, fear not!

Indeed, your God will come with vengeance [for the ungodly];

The **retribution** of God will come,

But He will save you.”

Isaiah 35:3-4 Expanded Bible (EXB)

<sup>3</sup>Make the weak hands strong  
and the weak knees steady.

<sup>4</sup>Say to people who are ·frightened [anxious; †hasty of heart],

“Be strong. Don’t be afraid.

Look, your God will come,

·and he will punish your enemies [†...with vengeance].

·He will make them pay for the wrongs they did [...with the retribution of

God],  
but he will save you.”

**Restitution (1828): The act of returning or restoring some thing or right of which he has been unjustly deprived; the act of making good or equivalent for any loss, damage or injury; indemnification; The act of restoring a former state or posture.**

Isaiah 62:11 Amplified Bible (AMP)

<sup>11</sup>Listen carefully, the LORD has proclaimed to the end of the earth,  
Say to the Daughter of Zion, “Look now, your salvation is coming [in the LORD];  
Indeed, His reward is with Him, and His **restitution** accompanies Him.”

Isaiah 62:11-12 Expanded Bible (EXB)

<sup>11</sup>The LORD ·is speaking [announces]  
to ·all the faraway lands [·the end of the earth]:  
“·Tell the people of Jerusalem [·Say to the daughter of Zion; [Zech. 9:9](#)],  
·Look, your Savior is coming.  
He is bringing ·your reward to you [·his reward with him];  
·he is bringing his payment [his recompense/reward is] with him.”  
<sup>12</sup>·His people [·They] will be called the Holy People,  
the ·Saved People [Redeemed] of the LORD,  
and Jerusalem will be called ·the City God Wants [·Sought After],  
the City ·God Has Not Rejected [*or* Not Abandoned; Deserted].

**Jesus Christ Reigns Supreme to establish and execute both judgment and justice lending support to the Judge of the earth, our Heavenly Father when it is Kairos, the set time for vengeance**

Deuteronomy 32:35, Amplified Bible, Classic Edition

<sup>35</sup>Vengeance is Mine, and recompense, in the time when their foot shall slide; for the day of their disaster is at hand and their doom comes speedily.

Romans 12:19, Amplified Bible, Classic Edition

**19** Beloved, never avenge yourselves, but leave the way open for [God's] wrath; for it is written, Vengeance is Mine, I will repay (requite), says the Lord.

Genesis 50:15-20, Amplified Bible, Classic Edition

**15** When Joseph's brethren saw that their father was dead, they said, Perhaps now Joseph will hate us and will pay us back for all the evil we did to him.

**16** And they sent a messenger to Joseph, saying, Your father commanded before he died, saying,

**17** So shall you say to Joseph: Forgive (take up and away all resentment and all claim to requital concerning), I pray you now, the trespass of your brothers and their sin, for they did evil to you. Now, we pray you, forgive the trespass of the servants of your father's God. And Joseph wept when they spoke thus to him.

**18** Then his brothers went and fell down before him, saying, See, we are your servants (your slaves)!

**19** And Joseph said to them, Fear not; for am I in the place of God? [Vengeance is His, not mine.]

**20** As for you, you thought evil against me, but God meant it for good, to bring about that many people should be kept alive, as they are this day.

Hebrews 10:29-31, Amplified Bible, Classic Edition

**29** How much worse (sterner and heavier) punishment do you suppose he will be judged to deserve who has spurned *and* [thus] trampled underfoot the Son of God, and who has considered the covenant blood by which he was consecrated common *and* unhallowed, thus profaning



it *and* insulting *and* outraging the [Holy] Spirit [Who imparts] grace (the unmerited favor and blessing of God)?

<sup>30</sup> For we know Him Who said, Vengeance is Mine [retribution and the meting out of full justice rest with Me]; I will repay [I will exact the compensation], *says the Lord*. And again, The Lord will judge *and* determine *and* solve *and* settle the cause *and* the cases of His people.

<sup>31</sup> It is a fearful (formidable and terrible) thing to incur the divine penalties *and* be cast into the hands of the living God!

**Jesus Christ Reigns Supreme to intervene for your restoration as you intercede to God to bring about His judgement and justice on your behalf**

Psalm 94, King James Version

<sup>1</sup> O Lord God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself.

<sup>2</sup> Lift up thyself, thou judge of the earth: render a reward to the proud.

<sup>3</sup> LORD, how long shall the wicked, how long shall the wicked triumph?

<sup>4</sup> How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

<sup>5</sup> They break in pieces thy people, O LORD, and afflict thine heritage.

<sup>6</sup> They slay the widow and the stranger, and murder the fatherless.

<sup>7</sup> Yet they say, The LORD shall not see, neither shall the God of Jacob regard it.

<sup>8</sup> Understand, ye brutish among the people: and ye fools, when will ye be wise?

<sup>9</sup> He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

**10** He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?

**11** The LORD knoweth the thoughts of man, that they are vanity.

**12** Blessed is the man whom thou chastenest, O LORD, and teachest him out of thy law;

**13** That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

**14** For the LORD will not cast off his people, neither will he forsake his inheritance.

**15** But judgment shall return unto righteousness: and all the upright in heart shall follow it.

**16** Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity?

**17** Unless the LORD had been my help, my soul had almost dwelt in silence.

**18** When I said, My foot slippeth; thy mercy, O LORD, held me up.

**19** In the multitude of my thoughts within me thy comforts delight my soul.

**20** Shall the throne of iniquity have fellowship with thee, which frameth mischief by a law?

**21** They gather themselves together against the soul of the righteous, and condemn the innocent blood.

**22** But the LORD is my defence; and my God is the rock of my refuge.

**23** And he shall bring upon them their own iniquity, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

**Jesus Christ Reigns Supreme to intervene on your behalf before Jehovah Nissi, the Lord our banner as you celebrate and commemorate the Lord your banner for giving you the rule over the former oppressor as well as rest from sorrow, pain, unrest**

Psalm 118, Living Bible

**1** Oh, thank the Lord, for he's so good! His loving-kindness is forever.

<sup>2</sup> Let the congregation of Israel praise him with these same words: "His loving-kindness is forever." <sup>3</sup> And let the priests of Aaron chant, "His loving-kindness is forever." <sup>4</sup> Let the Gentile converts chant, "His loving-kindness is forever."

<sup>5</sup> In my distress I prayed to the Lord, and he answered me and rescued me. <sup>6</sup> He is for me! How can I be afraid? What can mere man do to me? <sup>7</sup> The Lord is on my side; he will help me. Let those who hate me beware.

<sup>8</sup> It is better to trust the Lord than to put confidence in men. <sup>9</sup> It is better to take refuge in him than in the mightiest king!

<sup>10</sup> Though all the nations of the world attack me, I will march out behind his banner and destroy them. <sup>11</sup> Yes, they surround and attack me; but with his flag flying above me I will cut them off. <sup>12</sup> They swarm around me like bees; they blaze against me like a roaring flame. Yet beneath his flag I shall destroy them. <sup>13</sup> You did your best to kill me, O my enemy, but the Lord helped me. <sup>14</sup> He is my strength and song in the heat of battle, and now he has given me the victory. <sup>15-16</sup> Songs of joy at the news of our rescue are sung in the homes of the godly. The strong arm of the Lord has done glorious things! <sup>17</sup> I shall not die but live to tell of all his deeds. <sup>18</sup> The Lord has punished me but not handed me over to death.

<sup>19</sup> Open the gates of the Temple<sup>[a]</sup>—I will go in and give him my thanks. <sup>20</sup> Those gates are the way into the presence of the Lord, and the godly enter there. <sup>21</sup> O Lord, thank you so much for answering my prayer and saving me.

<sup>22</sup> The stone rejected by the builders has now become the capstone of the arch!<sup>[b]</sup> <sup>23</sup> This is the Lord's doing, and it is marvelous to see! <sup>24</sup> This is the day the Lord has made. We will rejoice and be glad in it. <sup>25</sup> O Lord, please help us. Save us. Give us success. <sup>26</sup> Blessed is the one who is coming, the one sent by the Lord.<sup>[c]</sup> We bless you from the Temple.

**27-28** Jehovah God is our light. I present to him my sacrifice upon the altar, for you are my God, and I shall give you this thanks and this praise. **29** Oh, give thanks to the Lord, for he is so good! For his loving-kindness is forever.

### **Footnotes**

- a. Psalm 118:19 *the gates of the Temple*, literally, "the gates of righteousness."
- b. Psalm 118:22 *the capstone of the arch*, literally, "the head of the corner."
- c. Psalm 118:26 *the one sent by the Lord*, literally, "in the name of the Lord."

<https://www.biblestudytools.com/bible-study/topical-studies/jehovah-nissi-the-lord-is-my-banner.html>