

The Tsunami Blessing Inside and Out, Part 276 Scriptures

This is Section AO of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Jesus' testimony of following Heaven-born judgement and justice

John 5:30, Amplified Bible, Classic Edition

³⁰ I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to

Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31, Amplified Bible, Classic Edition

30 I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

31 But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Ecclesiastes 9:18, The Voice

18 Wisdom is better than weapons of war,
yet one wrongdoer can undo much good.

Proverbs 4:7-9, King James Version

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

8 Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

9 She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

1 Corinthians 12:8, The Voice

8 The Spirit gives one person a word of wisdom, but to the next person the same Spirit gives a word of knowledge.

Solomon's pursuit of discretion to watch over him, understanding to keep him

2 Chronicles 1:10-12, Amplified Bible, Classic Edition

¹⁰ Give me now wisdom and knowledge to go out and come in before this people, for who can rule this Your people who are so great?

¹¹ God replied to Solomon, Because this was in your heart and you have not asked for riches, possessions, honor, *and* glory, or the life of your foes, or even for long life, but have asked wisdom and knowledge for yourself, that you may rule *and* judge My people over whom I have made you king,

¹² Wisdom and knowledge are granted you. And I will give you riches, possessions, honor, *and* glory, such as none of the kings had before you, and none after you shall have their equal.

1 Kings 3:16-28, The Voice

¹⁶ Two prostitutes visited Solomon asking for a judgment.

First Woman (*indicating the other*): ¹⁷ My lord, she and I live under the same roof. She was in the house when my child was born. ¹⁸ Three days after my child was born, she had her own child. She and I were alone in the house *with our newborns*. ¹⁹ One night her baby died because she lay on it during her sleep. ²⁰ She woke up, and *after seeing her dead baby*, she stole my baby out of my arms while I was sleeping and placed her dead baby in my arms. ²¹ When I woke up the next morning to feed my son, I found him dead. When I took a closer look at him, I saw that it was not the same child who came from my womb.

Second Woman: ²² She lies! My son is alive, and her son is dead!

First Woman: She lies! Her son is dead, and my son is alive!

Solomon: ²³ This woman says, "My son is alive, and your son is dead." The other woman says, "My son is alive, and your son is dead." ²⁴ Bring me a sword.

²⁵ (receiving a sword) Cut the living child in half, and give each woman one of the halves.

²⁶ The woman who truly was the mother of the living child was overcome with compassion and pleaded with the king.

First Woman: Please *don't cut the child in half!* Just give the whole child to her! Please do not kill him!

Second Woman: *Nonsense!* The child will belong to neither one of us! Cut him in half!

Solomon: ²⁷ The living child belongs to the first woman. Give the boy to her, and do not harm him. She is the true mother.

²⁸ When the news of the king's wise judgment spread throughout Israel, they all feared him. *They respected him* because they perceived God's wisdom in his just judgment.

Jesus' pursuit of mercy triumphing over judgment

Isaiah 11:3-5, Amplified Bible, Classic Edition

³ And shall make Him of quick understanding, *and* His delight shall be in the reverential *and* obedient fear of the Lord. And He shall not judge by the sight of His eyes, neither decide by the hearing of His ears;

⁴ But with righteousness *and* justice shall He judge the poor and decide with fairness for the meek, the poor, *and* the downtrodden of the earth; and He shall smite the earth *and* the oppressor with the rod of His mouth, and with the breath of His lips He shall slay the wicked.

⁵ And righteousness shall be the girdle of His waist and faithfulness the girdle of His loins.

Isaiah 11:10, Amplified Bible, Classic Edition

¹⁰ And it shall be in that day that the Root of Jesse shall stand as a signal for the peoples; of Him shall the nations inquire *and* seek knowledge, and His dwelling shall be glory [His rest glorious]!

John 8:1-11, The Voice

¹ Jesus went to the Mount of Olives. ² He awoke early in the morning to return to the temple. *When He arrived*, the people surrounded Him, so He sat down and began to teach them. ³ *While He was teaching*, the scribes and Pharisees brought in a woman who was caught in the act of adultery; and they stood her before Jesus.

Pharisees: ⁴ Teacher, this woman was caught in the act of adultery. ⁵ Moses says in the law that we are to kill such women by stoning. What do You say about it?

⁶ This was all set up as a test for Jesus; His answers would give them grounds to accuse Him *of crimes against Moses' law*. Jesus bent over and wrote something in the dirt with His finger. ⁷ They persisted in badgering Jesus, so He stood up straight.

Jesus: Let the first stone be thrown by the one among you who has not sinned.

⁸ Once again Jesus bent down to the ground and resumed writing with His finger. ⁹ The Pharisees who heard Him *stood still for a few moments and then* began to leave slowly, one by one, beginning with the older men. Eventually only Jesus and the woman remained, ¹⁰ and Jesus looked up.

Jesus: *Dear woman, where is everyone? Are we alone?* Did no one step forward to condemn you?

Woman Caught in Adultery: ¹¹ Lord, no one *has condemned me*.

Jesus: Well, I do not condemn you either; *all I ask is that you go and from now on avoid the sins that plague you.*^[a]

Our plea of innocence before the Heavenly Father, as Judge at the throne of grace fully recognized

Hebrews 12:22-24, King James Version

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Isaiah 33:22, King James Version

²² For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us.

1 John 2:1-2, King James Version

¹ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

² And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

Hebrews 4:14-16, King James Version

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Colossians 2:13-15, Amplified Bible, Classic Edition

¹³ And you who were dead in trespasses and in the uncircumcision of your flesh (your sensuality, your sinful carnal nature), [God] brought to life together with [Christ], having [freely] forgiven us all our transgressions,

¹⁴ Having cancelled *and* blotted out *and* wiped away the handwriting of the note (bond) with its legal decrees *and* demands which was in force *and* stood against us (hostile to us). This [note with its regulations, decrees, and demands] He set aside *and* cleared ^[a]completely out of our way by nailing it to [His] cross.

¹⁵ [God] disarmed the principalities and powers that were ranged against us and made a bold display *and* public example of them, in triumphing over them in Him *and* in it [the cross].

1 Corinthians 1:8-9, Amplified Bible, Classic Edition

⁸ And He will establish you to the end [keep you steadfast, give you strength, and guarantee your vindication; He will be your warrant against all accusation or indictment so that you will be] guiltless *and* irreproachable in the day of our Lord Jesus Christ (the Messiah).

⁹ God is faithful (reliable, trustworthy, and therefore ever true to His promise, and He can be depended on); by Him you were called into companionship *and* participation with His Son, Jesus Christ our Lord.

Our plea of innocence before the Heavenly Father, as Judge at the throne of grace fully realized

Job 33:24-26, Amplified Bible, Classic Edition

²⁴ Then [God] is gracious to him and says, Deliver him from going down into the pit [of destruction]; I have found a ransom (a price of redemption, an atonement)!

²⁵ [Then the man's] flesh shall be restored; it becomes fresher *and* more tender than a child's; he returns to the days of his youth.

²⁶ He prays to God, and He is favorable to him, so that he sees His face with joy; for [God] restores to him his righteousness (his uprightness and right standing with God—with its joys).

Revelation 12:10-11, King James Version

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Isaiah 54:17, Living Bible

¹⁷ But in that coming day, no weapon turned against you shall succeed, and you will have justice against every courtroom lie. This is the heritage of the servants of the Lord. This is the blessing I have given you, says the Lord.

Psalms 32:1-2, King James Version

¹ Blessed is he whose transgression is forgiven, whose sin is covered.

² Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

Our prayer and petition before our Heavenly Father to render judgement and justice on our behalf

Psalm 9, Amplified Bible, Classic Edition

To the Chief Musician; set for [possibly] soprano voices. A Psalm of David.

¹ I will praise You, O Lord, with my whole heart; I will show forth (recount and tell aloud) all Your marvelous works *and* wonderful deeds!

² I will rejoice in You and be in high spirits; I will sing praise to Your name, O Most High!

³ When my enemies turned back, they stumbled and perished before You.

⁴ For You have maintained my right and my cause; You sat on the throne judging righteously.

⁵ You have rebuked the nations, You have destroyed the wicked; You have blotted out their name forever and ever.

⁶ The enemy have been cut off *and* have vanished in everlasting ruins, You have plucked up *and* overthrown their cities; the very memory of them has perished *and* vanished.

⁷ But the Lord shall remain *and* continue forever; He has prepared *and* established His throne for judgment.

⁸ And He will judge the world in righteousness (rightness and equity); He will minister justice to the peoples in uprightness.

⁹ The Lord also will be a refuge *and* a high tower for the oppressed, a refuge *and* a stronghold in times of trouble (high cost, destitution, and desperation).

¹⁰ And they who know Your name [who have experience and acquaintance with Your mercy] will lean on *and* confidently put their trust in You, for You, Lord, have not forsaken those who seek (inquire of and for) You [on the authority of God's Word and the right of their necessity].

¹¹ Sing praises to the Lord, Who dwells in Zion! Declare among the peoples His doings!

12 For He Who avenges the blood [of His people shed unjustly] remembers them; He does not forget the cry of the afflicted (the poor and the humble).

13 Have mercy upon me *and* be gracious *to me*, O Lord; consider how I am afflicted by those who hate me, You Who lift me up from the gates of death,

14 That I may show forth (recount and tell aloud) all Your praises! In the gates of the Daughter of Zion I will rejoice in Your salvation *and* Your saving help.

15 The nations have sunk down in the pit that they made; in the net which they hid is their own foot caught.

16 The Lord has made Himself known; He executes judgment; the wicked are snared in the work of their own hands. Higgsaion [meditation]. *Selah* [pause, and calmly think of that]!

17 The wicked shall be turned back [headlong into premature death] into Sheol (the place of the departed spirits of the wicked), even all the nations that forget *or* are forgetful of God.

18 For the needy shall not always be forgotten, and the expectation *and* hope of the meek *and* the poor shall not perish forever.

19 Arise, O Lord! Let not man prevail; let the nations be judged before You.

20 Put them in fear [make them realize their frail nature], O Lord, that the nations may know themselves to be but men. *Selah* [pause, and calmly think of that]!