

The Tsunami Blessing Inside and Out, Part 273 Scriptures

This is Section AL of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

COMMISSIONED NOT ONLY BY GOD, BUT ALSO CONSECRATED BY HIM

Wearing the anointing of Jesus Christ, High Priest and King

Psalm 133, Amplified Bible, Classic Edition

A Song of ^[a]Ascents. Of David.

¹ Behold, how good and how pleasant it is for brethren to dwell together in unity!

² It is like the precious ointment poured on the head, that ran down on the beard, even the beard of Aaron [the first high priest], that came down upon the collar *and* skirts of his garments [consecrating the whole body].

³ It is like the dew of [lofty] Mount Hermon and the dew that comes on the hills of Zion; for there the Lord has commanded the blessing, even life forevermore [upon the high and the lowly].

PSALMS 133, TPT

Unity, A song of the stairway by King David

¹ How truly wonderful and delightful it is
to see brothers and sisters living together in sweet unity!

² It's as precious as the sacred scented oil
flowing from the head of the high priest Aaron,
dripping down upon his beard and running all the way down
to the hem of his priestly robes.

³ This harmony can be compared to the dew
dripping from Mount Hermon,
which flows down upon the hills of Zion.

Indeed, that is where Yahweh has decreed his blessings
will be found, the promise of life forevermore!

Dear Heavenly Father in the name of Jesus, I ask Holy Spirit to anoint me with fresh oil from the top of my head to the soles of my feet. I receive every preservative that sanctifies me unto You and the kingdom of God as well as every preventative that separates me from the world, the flesh, and the devil. Thank you, Jesus for being my source, my supply, and my surplus. Amen!

Not only keeps you in union with Jesus, but also His anointing

Matthew 11:27-30 (MSG)

²⁷ Jesus resumed talking to the people, but now tenderly. “The Father has given Me all these things to do and say. This is a unique Father-Son operation, coming out of Father and Son intimacies and knowledge. No one knows the Son the way the Father does, nor the Father the way the Son does. But I’m not keeping it to myself; I’m ready to go over it line by line with anyone willing to listen. ²⁸⁻³⁰ “Are you tired? Worn out? Burned out on religion? Come to Me. Get away with Me and you’ll recover your life. I’ll show you how to take a real rest. Walk with Me and work with Me—watch how I do it. Learn the unforced rhythms of grace. I won’t lay anything heavy or ill-fitting on you. Keep company with Me and you’ll learn to live freely and lightly.”

Isaiah 10:27 King James Version (KJV)

²⁷ And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed because of the anointing [8081].

Isaiah 10:27, Amplified Bible, Classic Edition

²⁷ And it shall be in that day that the burden of [the Assyrian] shall depart from your shoulders, and his yoke from your neck. The yoke shall be destroyed because of fatness [which prevents it from going around your neck].

Strong's Concordance

8081 shemen: fat, oil

Original Word: שֶׁמֶן

Part of Speech: Noun Masculine

Transliteration: shemen

Phonetic Spelling: (sheh'-men)

Definition: fat, oil

NAS Exhaustive Concordance

Word Origin

from [shamen](#)

Definition

fat, oil

NASB Translation

choice (1), fatness (2), fertile (2), fertile* (1), lavish (1), oil (176), oils (3), ointment (1), olive (6), wild* (1).

Just like Jesus, God is the One who anoints you with the Holy Ghost and *dunamis* i.e., the miraculous power. Isaiah 10:27 reveals the anointing as the supernatural influence that destroys the yoke that is on your neck. The yoke is destroyed, H2254. In Hebrew, the word "destroyed" is *châbal* – to wind tightly (as a rope) i.e., to bind; (spec) by a pledge; (fig) to pervert, destroy; to writhe in pain (espec. of *parturition, x at all, band, bring forth, (deal corrupt(ly), destroy, offend, lay to (take a) pledge, spoil, travail, x very, withhold [*1828 – the act of bringing forth or being delivered of young.] Therefore, any pain experienced is really not from attack as some may suppose, but from labor.

AN'TIDOTE, *noun* [against, to give.]

1. A medicine to counteract the effects of poison, or of anything noxious taken into the stomach.
2. Whatever tends to prevent mischievous effects, or to counteract the evil which something else might produce.

Preservation and to prevention conflict; contradiction; competition; comparison;

2 Corinthians 1:20-22, (KJV)

²⁰ For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

²¹ Now he which stablisheth us with you in Christ, and hath anointed us, is God;

²² Who hath also sealed us, and given the earnest of the Spirit in our hearts.

Psalm 2:2, (KJV)

² The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying,

Psalm 18:50, (KJV)

⁵⁰ Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

Psalm 20:6, (KJV)

⁶ Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.

Psalm 23:5, (KJV)

⁵ Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Psalm 28:8, (KJV)

⁸ The LORD is their strength, and he is the saving strength of his anointed.

Psalm 45:7, (KJV)

⁷ Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.

Psalm 84:9, (KJV)

⁹ Behold, O God our shield, and look upon the face of thine anointed.

Psalm 89:20, (KJV)

²⁰ I have found David my servant; with my holy oil have I anointed him:

Psalm 89:38, (KJV)

³⁸ But thou hast cast off and abhorred, thou hast been wroth with thine anointed.

Psalm 89:51, (KJV)

⁵¹ Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.

Psalm 92:10, (KJV)

¹⁰ But my horn shalt thou exalt like the horn of an unicorn: I shall be anointed with fresh oil.

Psalm 105:15, (KJV)

¹⁵ Saying, Touch not mine anointed, and do my prophets no harm.

God established His paradigm for bringing heaven to earth

Genesis 14:17-24, The Voice

¹⁷ After Abram *and his men* defeated Chedorlaomer and the other kings allied with him, the king of Sodom went out to meet him *on his return* at the valley of Shaveh (*an area also known as the King's Valley*). ¹⁸ The priest-king of Jerusalem,^[a] Melchizedek, *came out to meet him as well and* brought out bread and wine for them. Melchizedek was a priest of the One whom he called the "the Most High God."^[b] ¹⁹ Priest-king Melchizedek offered a *special* blessing to Abram.

King Melchizedek: May Abram be blessed by the Most High God,
Creator of the heavens and earth.

²⁰ Blessing *and honor* to the Most High God,
who has *clearly* delivered your enemies into your hands!

Abram gave the priest-king a tenth of all *of the captured goods he was bringing back with him.*

This unusual encounter has sparked much interest over the centuries. Melchizedek, it seems, appears out of nowhere. There is no genealogical record for him; he is described simply as the priest-king of Salem, likely a reference to the city that will one day be known as Jerusalem. The Hebrew root of the name Salem means “peace” (*shalom*). Melchizedek comes in peace, offering the victors a meal to sustain them on their journey home. Abram, in return, gives Melchizedek ten percent of the spoils claimed in battle. There are two other scriptural references to Melchizedek in [Psalm 110](#) and [Hebrews 7](#). The writer of Hebrews compares the priestly role of Jesus to the ancient priestly order of Melchizedek showing that Jesus’ role, like that of Melchizedek, is superior in every way to the later Levitical priests.

King of Sodom (to Abram): ²¹ Give me the people, and you can take all of the spoils for yourself.

Abram: ²² I have pledged a solemn oath to the Eternal One—the Most High God, Creator of the heavens and earth. ²³ I promised that I would not keep *any shred of* what belongs to you—not a thread *of a garment* or a strap of a sandal. That way you could never take credit for any wealth of mine. ²⁴ I will take nothing except the food my men have eaten. As for the men who fought with me—Aner, Eshcol, and Mamre—let them take their shares, *but I will take nothing more.*

Footnotes

- a. [14:18](#) Hebrew, *Salem*
- b. [14:18](#) Hebrew, *El Elyon*

1 Samuel 2:8-10, Amplified Bible, Classic Edition

⁸ He raises up the poor out of the dust and lifts up the needy from the ash heap, to make them sit with nobles and inherit the throne of glory. For the pillars of the earth are the Lord’s, and He has set the world upon them.

⁹ He will guard the feet of His godly ones, but the wicked shall be silenced *and* perish in darkness; for by strength shall no man prevail.

¹⁰ The adversaries of the Lord shall be broken to pieces; against them will He thunder in heaven. The Lord will judge [all peoples] to the ends of the earth; and He will give strength to ^[a]His king (King) and exalt the power of His anointed (Anointed ^[b]His Christ).

Footnotes

- a. 1 Samuel 2:10 Hannah's prophetic prayer was but partially fulfilled in the king soon to be anointed by her son as the deliverer of Israel; it reaches forward to... the King Messiah, in Whom alone the lofty anticipations of the prophetess are to be completely realized (*The Cambridge Bible*).
- b. 1 Samuel 2:10 Both *The Septuagint* (Greek translation of the Old Testament) and *The Latin Vulgate* read "His Christ" (Luke 2:26).

The anointing from God sets you apart from everyone else

1 Samuel 16, The Voice

¹ **Eternal One** (*to Samuel*): How long will you mourn over Saul? I have rejected him as king over *My people* Israel. Now take your horn, fill it with oil, and depart. I have selected a new king for Me from among the sons of Jesse of Bethlehem.

The Lord has yet another mission for Samuel.

Samuel: ² How can I do that? If Saul hears *I am anointing a new king*, he will kill me!

Eternal One: Take a heifer with you, and say, "I have come to sacrifice to the Eternal One." ³ Invite Jesse to that sacrifice, and *when he arrives*, I will show you what to do. You will anoint for Me the one I show to you.

⁴ Samuel did as the Eternal One had told him, and he went to Bethlehem. The elders of the city came out to him, *unsure of what business he had there*.

Elders (*trembling*): Do you come in peace?

Samuel: ⁵ Yes, in peace. I have come to sacrifice to the Eternal One.

Sanctify yourselves, and come with me to the sacrifice.

And Samuel consecrated Jesse and his sons and invited them to the sacrifice as well. ⁶ When they came, he noticed *the eldest son*, Eliab.

Samuel (*to himself*): Surely this is the one the Eternal One will anoint.

Eternal One (*to Samuel*): ⁷ Take no notice of his looks or his height. He is not the one, for the Eternal One does not pay attention to what humans value. Humans only care about the external appearance, but the Eternal considers the inner character.

⁸ Jesse called *his son* Abinadab and brought him to Samuel. Samuel looked at him.

Samuel: The Eternal has not chosen him either.

⁹ Then Jesse brought *his son* Shammah in front of *Samuel*.

Samuel: The Eternal has not chosen him either.

¹⁰ Jesse walked seven of his sons in front of Samuel, *and each time*, Samuel refused them because the Eternal One had chosen none of them.

Samuel (*to Jesse*): ¹¹ Are all your sons here?

Jesse: All but the youngest. He is off keeping the sheep.

Samuel: Send for him, and bring him here. We will not sit down until he arrives.

¹² Jesse sent for the youngest son, *David*, and he came in *front of Samuel*. He was a handsome boy, with a healthy complexion and bright eyes.

Eternal One: Rise and anoint him, because this is the one.

¹³ Then Samuel took the horn filled with *olive* oil and anointed him in the presence of his brothers, and the Spirit of the Eternal fell strongly on David and remained from that day on. Samuel then left for Ramah.

¹⁴ The Spirit of the Eternal left Saul, and an evil spirit sent from the Eternal One tormented him. ¹⁵ *Saul's servants saw this.*

Servants (to Saul): Look, an evil spirit from God is terrorizing you. ¹⁶ Let our lord command that his servants find someone skillful on the harp, so that when this evil spirit from God is bothering you, he will play and ease your mind.

Saul (to his servants): ¹⁷ *I agree.* Find someone who can play well, and bring him here to me.

One of the younger men there spoke up.

A Young Servant: ¹⁸ I know someone, one of the sons of Jesse of Bethlehem, who plays skillfully and who is a man of courage, a warrior, sensible in what he says, and handsome; and the Eternal One is *surely* with him.

¹⁹ So Saul dispatched messengers to Jesse.

Saul's Message: Send your son David, who is watching your flocks, to me. *Your king needs his service.*

²⁰ So Jesse did *as his king commanded.* He sent Saul a young goat and a donkey loaded down with bread and a skin of wine by his son David. ²¹ David came to Saul and served him. The king loved him greatly and made David his armor-bearer. ²² Then he sent a message to Jesse.

Saul's Message: David has impressed me. Please allow him to remain here in my service.

²³ Whenever God allowed the evil spirit to afflict Saul, David would play the harp, Saul would be relieved of his torment, and the evil spirit would depart.

The continuity of the Word of God and the Spirit of God in your daily life determines the presence and power of God's anointing

John 1:32-34, The Voice

³² As I watched, the Spirit came down like a dove from heaven and rested on Him. ³³ I didn't recognize Him *at first*, but the One who sent me to baptize told me, "The One who will baptize with the Holy Spirit will be the person you see the Spirit come down and rest upon." ³⁴ I have seen this *with my own eyes* and can attest that this One is the Son of God!

Strong's Concordance

menó: to stay, abide, remain

Original Word: μένω

Part of Speech: Verb

Transliteration: menó

Phonetic Spelling: (men'-o)

Definition: to stay, abide, remain

Usage: I remain, abide, stay, wait; with acc: I wait for, await.

NAS Exhaustive Concordance

Word Origin

a prim. verb

Definition

to stay, abide, remain

NASB Translation

abide (16), abides (22), abiding (4), await (1), continue (4), continues (1), endures (3), enduring (1), lasting (2), lives (1), living (1), remain (20), remained (6), remaining (1), remains (8), stand (1), stay (11), stayed (11), staying (3), waiting (1).

John 14:16-17 (KJV) (KJV)

¹⁶ And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever; ¹⁷ Even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth him: but ye know Him; for He dwelleth with [para] you, and shall be in [en] you.

Strong's Concordance

para: from beside, by the side of, by, beside

Original Word: παρὰ

Part of Speech: Preposition

Transliteration: para

Phonetic Spelling: (par-ah')

Definition: from beside, by the side of, by, beside

Usage: gen: from; dat: beside, in the presence of; acc: alongside of.

HELPS Word-studies

3844 *pará* (a preposition) – properly, *close beside*. **3844** /*pará* ("from closely alongside") introduces someone (something) as very "*close beside*."

3844 (*pará*) an *emphatic* "from," means "from *close beside*" ("alongside"). It stresses *nearness* (closeness) which is often not conveyed in translation. **3844** (*pará*) is typically theologically significant, even when used as a *prefix* (i.e. in *composition*).

3844 (*pará*) usually adds the overtone, "*from close beside*"

(implying *intimate* participation) and can be followed by the *genitive*, *dative*, or *accusative* case – each one conveying a distinct nuance.

Strong's Concordance

en: in, on, at, by, with

Original Word: ἐν

Part of Speech: Preposition

Transliteration: en

Phonetic Spelling: (en)

Definition: in, on, at, by, with

Usage: in, on, among.

HELPS Word-studies

1722 *en* (a preposition) – properly, *in (inside, within)*; (figuratively) "*in the realm (sphere) of,*" as in the *condition* (state) *in which* something operates from the *inside (within)*.

Romans 8:11, (KJV)

¹¹ But if the Spirit of him that raised up Jesus from the dead dwell [3611 co-habit] in you, he that raised up Christ from the dead shall also [2227] quicken your mortal bodies by his Spirit that dwelleth [1774 inhabit] in you.

Strong's Concordance

3611 oikeó: to inhabit, to dwell

Original Word: οἰκέω

Part of Speech: Verb

Transliteration: oikeó

Phonetic Spelling: (oy-keh'-o)

Definition: to inhabit, to dwell

Usage: I inhabit, dwell, indwell.

HELPS Word-studies

3611 *oikéō* (from **3624** /*oikos*, "a house, dwelling, habitation") – properly, to make a home; living "at home" (i.e. comfortably) because it is *one's residence*; "to be at home."

Strong's Exhaustive Concordance

dwell

From [oikos](#); to occupy a house, i.e. Reside (figuratively, inhabit, remain, inhere); by implication, to cohabit -- dwell. See also [oikoumene](#).

see GREEK [oikos](#)

see GREEK [oikoumene](#)

Strong's Concordance

1774 enoikeó: to dwell in

Original Word: ἐνοικέω

Part of Speech: Verb

Transliteration: enoikeó

Phonetic Spelling: (en-oy-keh'-o)

Definition: to dwell in

Usage: I dwell in, am settled (stationary) in; met: I am indwelling.

HELPS Word-studies

1774 *enoikéō* (from **1722** /*en* "in," intensifying **3611** /*oikéō*, "dwell" at home, *in* one's personal residence) – properly, dwelling *in* a state (condition), i.e. *at home*; to *inhabit* ("in-habit") as one's personal residence (*abiding indwelling*)

to dwell in one and influence him (for good)

Strong's Concordance

2227 ζόοποιέω: to make alive

Original Word: ζωοποιέω

Part of Speech: Verb

Transliteration: zóopoieó

Phonetic Spelling: (dzo-op-oy-eh'-o)

Definition: to make alive

Usage: I make that which was dead to live, cause to live, quicken.

HELPS Word-studies

2227 *zōopoiéō* (from [2221](#) /*zōgréō*, "alive" and [4160](#) /*poiéō*, "make") – properly, make alive (*zōos*); i.e. "quicken," vivify ("animate"); (figuratively) cause what is dead (inoperative) to *have life; empower with divine life*.

[2227](#) /*zōopoiéō* ("make alive, enliven") is particularly used of God *infusing His life in the believer*. The Lord infuses eternal life (*zōē*) into us each time we receive (obey) *faith from Him*. This enables *living with God* – not just *for Him* (cf. Gal 2:20; Ro 8:28-30; 1 Jn 5:4). His *self-existent, all-powerful life* overcomes all the deadly effects of sin.

(1 Cor 15:36,38) *seed, come to life* – The *resurrection-body* of the believer will be characterized by *continuity with diversity* – i.e. reflecting the *physical-spiritual life we lived here on earth* in a supra-physical fashion (Phil 3:11-21). Both of these aspects of glorification are illustrated in 1 Cor 15 by the metaphor of seeds.

NAS Exhaustive Concordance

Word Origin

from the same as [zōon](#) and [poieó](#)

Definition

to make alive

NASB Translation

come to life (1), give life (1), gives...life (1), gives life (4), impart life (1), life-giving (1), made alive (2).

Always choose to follow Jesus' example of being anointed in all of your assignments

Luke 4:18-21, The Voice

18 The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

19 *In short, the Spirit is upon Me* to proclaim that now is the time;

this is the jubilee season of the Eternal One's grace.^[a]

20 Jesus rolled up the scroll and returned it to the synagogue attendant.

Then He sat down, *as a teacher would do*, and all in the synagogue focused their attention on Jesus, *waiting for Him to speak*. **21** He told them that these words from the Hebrew Scriptures were being fulfilled then and there, in their hearing.

Footnotes

- a. [4:18-19](#) [Isaiah 61:1-2](#)

Strong's Concordance

epi: on, upon

Original Word: ἐπί

Part of Speech: Preposition

Transliteration: epi

Phonetic Spelling: (ep-ee')

Definition: on, upon

Usage: on, to, against, on the basis of, at.

HELPS Word-studies

1909 *epí* (a preposition) – properly, *on (upon)*, implying what "*fits*" given the "*apt* contact," building *on* the verbal idea. **1909** /*epí* ("upon") naturally looks to the response (effect) that goes with the envisioned *contact*, i.e. its apt result ("spin-offs," effects). The precise nuance of **1909** (*epí*) is only determined by the *context*, and by the *grammatical case* following it – i.e. *genitive, dative, or accusative case*.

Strong's Concordance

chrió: to anoint

Original Word: χρίω

Part of Speech: Verb

Transliteration: chrió

Phonetic Spelling: (khree'-o)

Definition: to anoint

Usage: I anoint, consecrate by anointing.

HELPS Word-studies

5548 *xríō* – to *anoint* by rubbing or pouring *olive oil* on someone to represent the flow (empowering) of *the Holy Spirit*. Anointing (literally) involved rubbing olive oil on the head, etc., especially to present someone as *divinely-authorized* (appointed by God) to serve as prophet, priest or king, etc. [See 1](#) Ki 19:16; Lev 8:12; Ps 133:2; 1 Sam 10:1, 16:13; 2 Sam 2:4, 5:3.

Acts 10:38, King James Version

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Acts 10:38, The Voice

³⁸ You know God identified Jesus as the uniquely chosen One by pouring out the Holy Spirit on Him, by empowering Him. You know Jesus went through the land doing good *for all* and healing all who were suffering under the oppression of the evil one, for God was with Him.

The mind of Christ, the intellect of Jesus in you proves that God anointed with Holy Spirit and power. Yield to Holy Spirit's leadership. He will never contradict the Word of God.

Isaiah 61:1-3, The Voice

¹ The Spirit of the Lord, the Eternal, is on me.

The Lord has appointed me for a special purpose.

He has anointed me to bring good news to the poor.

He has sent me to repair broken hearts,

And to declare to those who are held captive and bound in prison,

"Be free from your imprisonment!"

² *He has sent me* to announce the year of jubilee, the season of the Eternal's favor:

for our enemies it will be a day of God's wrath;

For those who mourn it will be *a time of comfort*.^[a]

³ As for those who grieve over Zion,

God has sent me to give them a *beautiful* crown in exchange for ashes,

To anoint them with gladness instead of sorrow,

to wrap them in *victory, joy, and praise* instead of depression and

sadness.

People will call them *magnificent, like great towering trees*

standing for what is right.

They stand to the glory of the Eternal
who planted them.

Footnotes

- a. [61:1-2](#) [Luke 4:18-19](#)

Strong's Concordance

al: upon, above, over

Original Word: על

Part of Speech: Preposition

Transliteration: al

Phonetic Spelling: (al)

Definition: upon, above, over

NAS Exhaustive Concordance

Word Origin

from [alah](#)

Definition

upon, above, over

Strong's Concordance

mashach: to smear, anoint

Original Word: מָשַׁח

Part of Speech: Verb

Transliteration: mashach

Phonetic Spelling: (maw-shakh')

Definition: to smear, anoint

NAS Exhaustive Concordance

Word Origin

a prim. root

Definition

to smear, anoint

NASB Translation

anoint (21), anointed (42), anointing (1), oil (1), painting (1), spread (4).

“To draw the hand over, to paint with colors. A life set apart to His service is colorful.”

Jeremiah 22:14, (KJV)

¹⁴ That saith, I will build me a wide house and large chambers, and cutteth him out windows; and it is ceiled with cedar, and painted with vermilion.

1 John 2:26-28, Amplified Bible

²⁶ These things I have written to you with reference to those who are trying to deceive you [seducing you and leading you away from the truth and sound doctrine]. ²⁷ As for you, the anointing [the special gift, the preparation] which you received from Him remains [permanently] in you, and you have no need for anyone to teach you. But just as His anointing teaches you [giving you insight through the presence of the Holy Spirit] about all things, and is true and is not a lie, and just as His anointing has taught you, ^[a] you must remain in Him [being rooted in Him, knit to Him].

²⁸ Now, little children (believers, dear ones), remain in Him [with unwavering faith], so that when He appears [at His return], we may have [perfect] confidence and not be ashamed and shrink away from Him at His coming.

Footnotes

- a. 1 John 2:27 Or *you are abiding*.

1 John 2:26-27 TPT

²⁶ I've written these things about those who are attempting to lead you astray. ²⁷ But the wonderful anointing you have received from God is so much greater than their deception and now lives in you. There's no need for anyone to keep teaching you.