

The Tsunami Blessing Inside and Out, Part 272 Scriptures

This is Section AK of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Commissioned to see Jesus as He is as well as be as He is this world in honor and humility

John 1:32-34, King James Version

³² And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

³³ And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

³⁴ And I saw, and bare record that this is the Son of God.

John 6:63, King James Version

⁶³ It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 5:30, Amplified Bible, Classic Edition

³⁰ I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31, Amplified Bible, Classic Edition

³⁰ I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.] ³¹ But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

John 14:10, King James Version

¹⁰ Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Mark 16:15-20, King James Version

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

Ephesians 1:3, King James Version

³ Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

Psalms 68:19, King James Version

¹⁹ Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

Commissioned by God, Jesus is our best and only model to mirror the kingdom of God in honor and humility

John 3:16-18, King James Version

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

¹⁷ For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

¹⁸ He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

John 17:17-26, King James Version

¹⁷ Sanctify them through thy truth: thy word is truth.

¹⁸ As thou hast sent me into the world, even so have I also sent them into the world.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

²⁵ O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

1 John 4:8-17, King James Version

⁸ He that loveth not knoweth not God; for God is love.

⁹ In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

¹⁰ Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

¹¹ Beloved, if God so loved us, we ought also to love one another.

¹² No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

¹³ Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

¹⁴ And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

¹⁵ Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

¹⁶ And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷ Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Commissioned by God, Jesus leads us out to take us in into our assignment to transform our environment from ashes into beauty in honor and humility

Isaiah 55:6-13, King James Version

⁶ Seek ye the LORD while he may be found, call ye upon him while he is near:

⁷ Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

⁸ For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

⁹ For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

¹⁰ For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

¹¹ So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

¹² For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

Micah 2:13, Amplified Bible, Classic Edition

¹³ The ^[a]Breaker [the Messiah] will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.

Footnotes

- a. Micah 2:13 Over and over again the prophets unveiled the full dimensions of God's judgment and salvation. God must punish His rebellious people but will afterward redeem them. Israel will be carried into captivity, yet a remnant will return. The Messiah, the One who breaks open the way, will lead them back home, and will restore the kingdom of David.

Micah 4:13, Amplified Bible, Classic Edition

¹³ Arise and thresh, O Daughter of Zion! For I will make your horn iron and I will make your hoofs bronze; you shall beat in pieces many peoples, and I will devote their gain to the Lord and their treasure to the Lord of all the earth.

Isaiah 41:14-20, King James Version

¹⁴ Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

¹⁵ Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

¹⁶ Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

¹⁷ When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

¹⁸ I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water.

¹⁹ I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together:

²⁰ That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Commissioned as a kingdom of God ambassador to adopt, adapt, and be adept hosting the mind of Christ, i.e., the very intellect of Jesus in honor and in humility

Proverbs 15:33, The Voice

³³ Reverence for the Eternal is the *first* lesson of wisdom, and humility *always* precedes honor.

Proverbs 18:12, The Voice

¹² A proud heart precedes destruction, and before honor is humility.

Philippians 2:1-8, Living Bible

¹ Is there any such thing as Christians cheering each other up? Do you love me enough to want to help me? Does it mean anything to you that we are brothers in the Lord, sharing the same Spirit? Are your hearts tender and sympathetic at all? ² Then make me truly happy by loving each other and agreeing wholeheartedly with each other, working together with one heart and mind and purpose.

³ Don't be selfish; don't live to make a good impression on others. Be humble, thinking of others as better than yourself. ⁴ Don't just think about your own affairs, but be interested in others, too, and in what they are doing.

⁵ Your attitude should be the kind that was shown us by Jesus Christ, ⁶ who, though he was God, did not demand and cling to his rights as God, ⁷ but laid aside his mighty power and glory, taking the disguise of a slave and

becoming like men.^[a] ⁸ And he humbled himself even further, going so far as actually to die a criminal's death on a cross.^[b]

Footnotes

- a. Philippians 2:7 *becoming like men*, literally, "made in the likeness of men."
- b. Philippians 2:8 *going so far as actually to die a criminal's death on a cross*, literally, "became obedient to death, even the death of the cross."

Mark 9:33-37, The Voice

³³ At last, they came to Capernaum where they gathered in a house.

Jesus: What was it I heard you arguing about along the way?

³⁴ They *looked down at the floor and* wouldn't answer, for they had been arguing among themselves about who was the greatest of *Jesus' disciples*.

It is only natural for the disciples to wonder which of them will be His right-hand man. Even the three disciples who have just seen Jesus' glory revealed in the transfiguration cannot resist the attraction of honor. After all, who has a better claim than they do to being the greatest of Jesus' disciples? Fortunately Jesus overhears what is said and is quick to respond in mercy to correct their mistake. Greatness in His eyes doesn't consist of seeing wonders or performing miracles or even fasting and praying. Instead, greatness is about humility and service. These are the heart of the kingdom of heaven.

³⁵ He sat down with the twelve to teach them.

Jesus: Whoever wants to be first must be last, and *whoever wants to be the greatest* must be the servant of all.

³⁶ He then called forward a child, set the child in the middle of them, and took the child in His arms.

Jesus: ³⁷ Whoever welcomes a child like this in My name welcomes Me; and whoever welcomes Me is welcoming not Me, but the One who sent Me.

Commissioned as a kingdom of God ambassador, Jesus teaches us how to serve others as well as be served honorably and humbly

John 13, The Voice

¹ Before the Passover festival began, Jesus was keenly aware that His hour had come to depart from this world and to return to the Father. From beginning to end, Jesus' days were marked by His love for His people. ² Before Jesus and His disciples gathered for dinner, the adversary filled Judas Iscariot's heart with plans of deceit and betrayal. ³ Jesus, knowing that He had come from God and was going away to God, ⁴ stood up from dinner and removed His outer garments. He then wrapped Himself in a towel, ⁵ poured water in a basin, and began to wash the feet of the disciples, drying them with His towel.

Simon Peter (*as Jesus approaches*): ⁶ Lord, are You going to wash my feet?

Jesus: ⁷ Peter, you don't realize what I am doing, but you will understand later.

Peter: ⁸ You will not wash my feet, now or ever!

Jesus: If I don't wash you, you will have nothing to do with Me.

Peter: ⁹ Then wash me but don't stop with my feet. Cleanse my hands and head as well.

Jesus: ¹⁰ Listen, anyone who has bathed is clean all over except for the feet. But I tell you this, not all of you are clean.

Within pain and filth, there is an opportunity to extend God's kingdom through an expression of love, humility, and service. This simple act of washing feet is a metaphor for how the world looks through the lens of Jesus' grace. He sees the people—the world He created—which He loves. He also sees the filthy corruption in the world that torments everyone. His mission is to cleanse those whom He loves from those horrors. This is His redemptive work with feet, families, disease, famine, and hearts.

When Jesus sees disease, He sees the opportunity to heal. When He sees sin, He sees a chance to forgive and redeem. When He sees dirty feet, He sees a chance to wash them.

¹¹ He knew the one with plans of betraying Him, which is why He said, “not all of you are clean.” ¹² After washing their feet and picking up His garments, He reclined at the table again.

Jesus: Do you understand what I have done to you? ¹³ You call Me Teacher and Lord, and truly, that is who I am. ¹⁴ So if your Lord and Teacher washes your feet, then you should wash one another’s feet. ¹⁵ I am your example; keep doing what I do. ¹⁶ I tell you the truth: a servant is not greater than the master. Those who are sent are not greater than the one who sends them.^[a] ¹⁷ If you know these things, and if you put them into practice, you will find happiness. ¹⁸ I am not speaking about all of you. I know whom I have chosen, but let the Hebrew Scripture be fulfilled that says, “The very same man who eats My bread with Me will stab Me in the back.” ¹⁹ Assuredly, I tell you these truths before they happen so that when it all transpires, you will believe that I am. ²⁰ I tell you the truth: anyone who accepts the ones I send accepts Me. In turn, the ones who accept Me also accept the One who sent Me.

²¹ Jesus was becoming visibly distressed.

Jesus: I tell you the truth: one of you will betray Me.

²² The disciples began to stare at one another, wondering who was the unfaithful disciple. ²³ One disciple in particular, who was loved by Jesus, reclined next to Him at the table. ²⁴ Peter motioned to the disciple at Jesus’ side.

Peter (*to the beloved disciple*): Find out who the betrayer is.

Beloved Disciple (*leaning in to Jesus*): ²⁵ Lord, who is it?

Jesus: ²⁶ I will dip a piece of bread in My cup and give it to the one who will betray Me.

He dipped one piece in the cup and gave it to Judas, the son of Simon Iscariot. ²⁷ After this occurred, satan entered into Judas.

Jesus (*to Judas*): Make haste, and do what you are going to do.

²⁸ No one understood Jesus' instructions to Judas. ²⁹ Because Judas carried the money, some thought he was being instructed to buy the necessary items for the feast or give some money to the poor. ³⁰ So Judas took his piece of bread and departed into the night.

³¹ Upon Judas's departure, Jesus spoke:

Jesus: Now the Son of Man will be glorified as God is glorified in Him. ³² If God's glory is in Him, His glory is also in God. The moment of this astounding glory is imminent. ³³ My children, My time here is brief. You will be searching for Me; and as I told the Jews, "You cannot go where I am going." ³⁴ So I give you a new command: Love each other *deeply and fully*. Remember the ways that I have loved you, and demonstrate your love for others in those same ways. ³⁵ Everyone will know you as My followers if you demonstrate your love to others.

Simon Peter: ³⁶ Lord, where are You going?

Jesus: Peter, you cannot come with Me now, but later you will join Me.

Peter: ³⁷ Why can't I go now? I'll give my life for You!

Jesus: ³⁸ Will you really give your life for Me? I tell you the truth: you will deny Me three times before the rooster crows.

Footnotes

- a. 13:16 Literally, apostle

Commissioned as a kingdom of God ambassador, Jesus teaches us how to give honor to and receive honor from God and others humbly

Luke 14:7-35, New Living Translation

Jesus Teaches about Humility

⁷ When Jesus noticed that all who had come to the dinner were trying to sit in the seats of honor near the head of the table, he gave them this

advice: ⁸ “When you are invited to a wedding feast, don’t sit in the seat of honor. What if someone who is more distinguished than you has also been invited? ⁹ The host will come and say, ‘Give this person your seat.’ Then you will be embarrassed, and you will have to take whatever seat is left at the foot of the table!

¹⁰ “Instead, take the lowest place at the foot of the table. Then when your host sees you, he will come and say, ‘Friend, we have a better place for you!’ Then you will be honored in front of all the other guests. ¹¹ For those who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹² Then he turned to his host. “When you put on a luncheon or a banquet,” he said, “don’t invite your friends, brothers, relatives, and rich neighbors. For they will invite you back, and that will be your only reward. ¹³ Instead, invite the poor, the crippled, the lame, and the blind. ¹⁴ Then at the resurrection of the righteous, God will reward you for inviting those who could not repay you.”

Parable of the Great Feast

¹⁵ Hearing this, a man sitting at the table with Jesus exclaimed, “What a blessing it will be to attend a banquet^[a] in the Kingdom of God!”

¹⁶ Jesus replied with this story: “A man prepared a great feast and sent out many invitations. ¹⁷ When the banquet was ready, he sent his servant to tell the guests, ‘Come, the banquet is ready.’ ¹⁸ But they all began making excuses. One said, ‘I have just bought a field and must inspect it. Please excuse me.’ ¹⁹ Another said, ‘I have just bought five pairs of oxen, and I want to try them out. Please excuse me.’ ²⁰ Another said, ‘I just got married, so I can’t come.’

²¹ “The servant returned and told his master what they had said. His master was furious and said, ‘Go quickly into the streets and alleys of the town and invite the poor, the crippled, the blind, and the lame.’ ²² After the servant

had done this, he reported, 'There is still room for more.'²³ So his master said, 'Go out into the country lanes and behind the hedges and urge anyone you find to come, so that the house will be full.'²⁴ For none of those I first invited will get even the smallest taste of my banquet.'"

The Cost of Being a Disciple

²⁵ A large crowd was following Jesus. He turned around and said to them, ²⁶ "If you want to be my disciple, you must, by comparison, hate everyone else—your father and mother, wife and children, brothers and sisters—yes, even your own life. Otherwise, you cannot be my disciple. ²⁷ And if you do not carry your own cross and follow me, you cannot be my disciple.

²⁸ "But don't begin until you count the cost. For who would begin construction of a building without first calculating the cost to see if there is enough money to finish it? ²⁹ Otherwise, you might complete only the foundation before running out of money, and then everyone would laugh at you. ³⁰ They would say, 'There's the person who started that building and couldn't afford to finish it!'

³¹ "Or what king would go to war against another king without first sitting down with his counselors to discuss whether his army of 10,000 could defeat the 20,000 soldiers marching against him? ³² And if he can't, he will send a delegation to discuss terms of peace while the enemy is still far away. ³³ So you cannot become my disciple without giving up everything you own.

³⁴ "Salt is good for seasoning. But if it loses its flavor, how do you make it salty again? ³⁵ Flavorless salt is good neither for the soil nor for the manure pile. It is thrown away. Anyone with ears to hear should listen and understand!"

Footnotes

- a. 14:15 Greek *to eat bread*.