

The Tsunami Blessing Inside and Out, Part 269 Scriptures

This is Section AH of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

The authority and power Jesus has been first recognized in the Old Testament then during His earthly ministry realized in the New Testament.

Isaiah 61:1-3, The Voice

¹ The Spirit of the Lord, the Eternal, is on me.

The Lord has appointed me for a special purpose.

He has anointed me to bring good news to the poor.

He has sent me to repair broken hearts,

And to declare to those who are held captive and bound in prison,

“Be free *from your imprisonment!*”

² *He has sent me* to announce the year of jubilee, the season of the Eternal’s favor:

for our enemies it will be a day of God’s wrath;

For those who mourn it will be *a time of comfort*.^[a]

³ As for those who grieve over Zion,

God has sent me to give them a *beautiful* crown in exchange for ashes,

To anoint them with gladness instead of sorrow,

to wrap them in *victory, joy, and* praise instead of depression and sadness.

People will call them *magnificent, like great towering* trees
standing for what is right.

They stand to the glory of the Eternal
who planted them.

Luke 4:18-21, The Voice

¹⁸ The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke’s audience doesn’t divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these “religious” words from Isaiah have a powerful and “political” meaning: because they see themselves as oppressed by the Roman occupation, Jesus’ words suggest that His “good news” describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren’t in line with God’s plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren’t too pleased by this.

He sent Me to tell those who are held captive that they can now be set free,
and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹ *In short, the Spirit is upon Me* to proclaim that now is the time;
this is the jubilee season of the Eternal One's grace.^[a]

²⁰ Jesus rolled up the scroll and returned it to the synagogue attendant.

Then He sat down, *as a teacher would do*, and all in the synagogue focused
their attention on Jesus, *waiting for Him to speak*. ²¹ He told them that these
words from the Hebrew Scriptures were being fulfilled then and there, in
their hearing.

Acts 10:38, King James Version

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power:
who went about doing good, and healing all that were oppressed of the
devil; for God was with him.

**Luke 10:19 from the King James Version is your personal
commission from Jesus. In Greek, the first mention of "power" is
authority i.e., *exousia* and the second is miraculous power, i.e.,
dunamis. Now is the time to display both His authority and His
power in the earth. Jesus commanded us in Luke 19:13 to "occupy
until He comes."**

Luke 10:19 King James Version (KJV)

¹⁹ Behold, I give unto you [*exousia*] power to tread on serpents and
scorpions, and *the* [*dunamis*] power over all of the enemy: and nothing shall
by any means hurt you.

The authority and the power Jesus owned and occupied, He bestowed upon the body of Christ to own and occupy and to do the works that Jesus did. So now we are to recognize and realize our authority and power through Holy Spirit to even do greater works than Jesus.

Matthew 16:18-28, Amplified Bible, Classic Edition

¹⁸ And I tell you, you are ^[a]Peter [Greek, *Petros*—a large piece of rock], and on this rock [Greek, *petra*—a ^[b]huge rock like Gibraltar] I will build My church, and the gates of Hades (the powers of the ^[c]infernal region) shall ^[d]not overpower it [or be strong to its detriment or hold out against it].

¹⁹ I will give you the keys of the kingdom of heaven; and whatever you bind (declare to be improper and unlawful) on earth ^[e]must be what is already bound in heaven; and whatever you loose (declare lawful) on earth ^[f]must be what is already loosed in heaven.

²⁰ Then He sternly *and* strictly charged *and* warned the disciples to tell no one that He was *Jesus* the Christ.

²¹ From that time forth Jesus began [clearly] to show His disciples that He must go to Jerusalem and suffer many things at the hands of the elders and the high priests and scribes, and be killed, and on the third day be raised ^[a]from death.

²² Then Peter took Him aside ^[b]to speak to Him privately and began to reprove and ^[c]charge Him sharply, saying, God forbid, Lord! This must never happen to You!

²³ But Jesus turned ^[d]away from Peter and said to him, Get behind Me, satan! You are in My way [an offense and a hindrance and a snare to Me]; for you are ^[e]minding what partakes not of the nature *and* quality of God, but of men.

²⁴ Then Jesus said to His disciples, If anyone desires to be My disciple, let him deny himself [disregard, lose sight of, and forget himself and his own

interests] and take up his cross and follow Me [^[f]cleave steadfastly to Me, conform wholly to My example in living and, if need be, in dying, also].

²⁵ For whoever is bent on saving his [temporal] life [his comfort and security here] shall lose it [eternal life]; and whoever loses his life [his comfort and security here] for My sake shall find it [life everlasting].

²⁶ For what will it profit a man if he gains the whole world and forfeits his life [his blessed ^[g]life in the kingdom of God]? Or what would a man give as an exchange for his [blessed] ^[h]life [in the kingdom of God]?

²⁷ For the Son of Man is going to come in the glory (majesty, splendor) of His Father with His angels, and then He will render account *and* reward every man in accordance with what he has done.

²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in (into) His kingdom.

Footnotes

- a. Matthew 16:18 The rock on which the church is built is traditionally interpreted as either Peter's inspired confession of faith in Jesus as the Messiah, or it may be Peter himself (see Eph. 2:20).
- b. Matthew 16:19 here referring to a state of having been already forbidden [or permitted]."
- c. Matthew 16:19 here referring to a state of having been already forbidden [or permitted]."

Matthew 18:18-20, Amplified Bible, Classic Edition

¹⁸ Truly I tell you, whatever you forbid *and* declare to be improper and unlawful on earth must be ^[a]what is already forbidden in heaven, and whatever you permit *and* declare proper and lawful on earth must be ^[b]what is already permitted in heaven.

¹⁹ Again I tell you, if two of you on earth agree (harmonize together, make a symphony together) about whatever [anything and ^[c]everything] they may ask, it will come to pass *and* be done for them by My Father in heaven.

²⁰ For wherever two or three are gathered (drawn together as My followers) in (into) My name, there I AM in the midst of them.

In the Book of Daniel, the three Hebrew boys exercised their faith in God. Jointly commissioned, they recognized and realized the authority and the power of God that reproduced the presence and power of Jesus.

Daniel 3, King James Version

¹ Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon.

² Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

³ Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.

⁴ Then an herald cried aloud, To you it is commanded, O people, nations, and languages,⁵ That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up:

⁶ And whoso falleth not down and worshipping shall the same hour be cast into the midst of a burning fiery furnace. ⁷ Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

⁸ Wherefore at that time certain Chaldeans came near, and accused the Jews.

⁹ They spake and said to the king Nebuchadnezzar, O king, live for ever.

¹⁰ Thou, O king, hast made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, shall fall down and worship the golden image: ¹¹ And whoso falleth not down and worshipping, that he should be cast into the midst of a burning fiery furnace.

¹² There are certain Jews whom thou hast set over the affairs of the province of Babylon, Shadrach, Meshach, and Abednego; these men, O king, have not regarded thee: they serve not thy gods, nor worship the golden image which thou hast set up. ¹³ Then Nebuchadnezzar in his rage and fury commanded to bring Shadrach, Meshach, and Abednego. Then they brought these men before the king.

¹⁴ Nebuchadnezzar spake and said unto them, Is it true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? ¹⁵ Now if ye be ready that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of musick, ye fall down and worship the image which I have made; well: but if ye worship not, ye shall be cast the same hour into the midst of a burning fiery furnace; and who is that God that shall deliver you out of my hands?

¹⁶ Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter. ¹⁷ If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king. ¹⁸ But if not, be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

¹⁹ Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: therefore he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

²⁰ And he commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego, and to cast them into the burning fiery furnace. ²¹ Then these men were bound in their coats, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fiery furnace. ²² Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego. ²³ And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

²⁴ Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

²⁵ He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. ²⁶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

²⁷ And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

²⁸ Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their

bodies, that they might not serve nor worship any god, except their own God. ²⁹ Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

³⁰ Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

The next three sections we will activate our authority and power. We will be using a fasting scripture coupled with the deliverance of the Hebrew children from the fiery burning furnace. Jesus' finished works entitles you to rule over your former oppressors which gives you rest from sorrow, pain, and unrest.

Now when you read Isaiah 58:6, you have the full assurance you will never be denied access to God's timeless emancipation. Nor will He ever take any of salvation's benefits away from you. The Lord is totally invested in accepting you in His beloved. After all, Jesus' name means, "Yahweh is salvation" in Greek. Jesus is the Eternal Author of Salvation, your Deliverer. He delivered you from death and delivered you to life in every area.

Therefore, by faith the liberty Jesus already purchased for you is fully activated upon your receipt. All that is required is your permission and participation to fully embrace, expect, experience, and enjoy your limitless liberation from Him.

Isaiah 58:6 King James Version (KJV)

⁶ Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

The outcome of living the "fasted life" preserves you breachproof. That phrase is what Kenneth Hagin, Sr. viewed as bringing the "flesh" under Holy Spirit's dominion. 2 Corinthians 3:17 validates the presence and power of Holy Spirit, "...where the Spirit of the Lord, there is liberty." And John 8: 36 confirms God's promise that Jesus—the Word of God—is already in position awaiting your activation of

your liberation, “if the Son therefore shall make you free, ye shall be free indeed.”

2 Corinthians 3:17 King James Version (KJV)

¹⁷Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

John 8:36 King James Version (KJV)

³⁶If the Son therefore shall make you free, ye shall be free indeed.

During Jesus’ earthly ministry the Spirit of God and Word of God were witnessed repeatedly. As a carrier of the anointing of Holy Spirit with the Word of God in your heart coming out of your mouth in faith, you too can: 1) loose the bands of wickedness, 2) undo the heavy burdens, 3) let the oppressed go free, and 4) break every yoke.

You may recall the three Hebrew children were thrown in the burning fiery furnace. Superimpose Isaiah 58:6 over the Daniel 3rd chapter account so you will see those same four advantages in your life as well as others. Remember, activating freedom can only occur through the presence and power of the Spirit of God and the Word of God. Then you can discover for yourself just how free Jesus has already made you as well as others.

Jesus Christ was the present and active force in the fiery furnace with Shadrach, Meshach, and Abednego. Even king Nebuchadnezzar was an eyewitness of how his own diabolical plan miserably failed.

I once heard that to stop a fire you have to start another fire. So God started another supernatural fire that was higher than the natural one. This time, it was a heaven-born reality that extinguished the natural fire.

The fire of God quenched the furnace’s raging fire. No one can deny that Jesus, the Son of God, is who king Nebuchadnezzar saw with his own two eyes. Therefore, our anointed Messiah delivered the three Hebrew children safe and sound, intact and in time without any damage at all. Since Jesus is the same yesterday, today, and forever, He is your indestructible First Responder to any fire set against you

also. He will loose, undo, free, and break all the weapons of mass destruction formed against you.

When you agree with the Spirit of God and the Word of God, you have matching swords as you voice-activate the good, acceptable, and perfect will of God. That is how God's will in heaven is done on earth.

Because we have already inherited the ministry of Jesus Christ, we have the same *dunamis* power that raised our Lord and Savior from the dead living on the inside of us. That was ignited by Holy Spirit during your New Birth.

As you host the presence and power of God, the Spirit of God activates the same freedom Jesus realized through the Word of God. Please know that Jesus prophesied that we would do the miracles He performed as well as even do greater signs through the presence and power of Holy Spirit. You are the only one who can decide if you stay bound in chains, experience a fraction of freedom, or the fullest measure of emancipation.

The fiery trial exhibited the three Hebrew children's faith to invoke God to intervene supernaturally. Each one embraced, expected to experience and enjoyed deliverance from the God they worshipped. Their testimony that esteemed God in Daniel 3:16-18 dissolved all their doubts during their proficiency test as well as the performance test before the king.

They exhibited such surety of receiving God's prescheduled physical deliverance, in spite of already living in captivity in a foreign land. They were absolutely free already because their faith in God and in His love for them cast out every hint of fear. Bound together in their unity of faith, all three of them remained resolved that God would free them indeed.

What was left in question was if the king was still going to throw them in the burning fiery furnace or not. Being more furious with the Hebrew children's reply, the king had the furnace turned up even higher than usually to prove the pride of his sovereign power. It was so scorching hot that it killed the king's servants who threw them into the fire. Even though the situation grew worst, the three boys' faith did not waver nor have any wiggle room at all.

Daniel 3:16-18 King James Version (KJV)

¹⁶ Shadrach, Meshach, and Abednego, answered and said to the king, O Nebuchadnezzar, we are not careful to answer thee in this matter.

¹⁷ If it be so [Nebuchadnezzar throws them in], our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king.

¹⁸ But if not, [Nebuchadnezzar does not throw them in], be it known unto thee, O king, that we will not serve thy gods, nor worship the golden image which thou hast set up.

Now let's use bible verses that have been taken from Daniel 3rd chapter for Jesus Christ, your Deliverer to free you indeed.

Daniel 3:21: Although everything the three Hebrew children wore was bound to them, Jesus was and is still present "to loose the bands of wickedness."

First of all, say aloud, "In the name of Jesus Christ, I extract the chains the world, the flesh, and the devil formed against me to keep me bound! Right now, all bands of wickedness are loosed in the name of Jesus Christ and I am free indeed! All bands of wickedness are loosed in the name of Jesus Christ right now! All bands of wickedness are loosed in the name of Jesus Christ right now! Thank you Jesus! You made me free and I am free indeed!"

²¹ Then these men were bound in their coats, their hosen, and their hats, and their other garments....

Daniel 3:21-22: Although the Hebrew children were thrown into the burning fiery furnace, Jesus was and is still present "to undo the heavy burdens." The fire that was seven times hotter instantly consumed the king's best military troops.

Secondly say aloud, "In the name of Jesus Christ, I enforce the diabolical troops to surrender their hold on me! Right now, all the heavy burdens are undone in the name of Jesus Christ and I am free indeed! All heavy burdens are undone in the name of Jesus Christ right now! All heavy burdens are undone in the name of Jesus Christ right now! Thank you Jesus! You made me free and I am free indeed!"

²¹ ...Then these men and were cast into the midst of the burning fiery furnace.

²² Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach,

Meshach, and Abednego. ²³ And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

Nebuchadnezzar saw his own authority not only controlled and confined, but also conquered. The fiery furnace heated seven times hotter had no power over the three Hebrew children: unburned bodies; unsinged hair; unchanged coats; and unnoticed scent. There was not any evidence at all that signaled that this was a traumatizing experience.

Daniel 3:24-27: Although the three Hebrew children should have died even before they were thrown into the burning fiery furnace, Jesus was and is still present “to let the oppressed go free.” God caused the king to get a glimpse of His freeing hand in operation.

Thirdly say aloud, “In the name of Jesus Christ, I am emancipated from oppression’s captivity now, forever, and perpetually! Right now, all oppression is bound in the name of Jesus Christ and I am free indeed! All oppression is bound in the name of Jesus Christ right now! All oppression is bound in the name of Jesus Christ right now! Thank you Jesus! You made me free and I am free indeed!”

²⁴ Then Nebuchadnezzar the king was astonished, and rose up in haste, and spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, O king.

²⁵ He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. ²⁶ Then Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spake, and said, Shadrach, Meshach, and Abednego, ye servants of the most high God, come forth, and come hither. Then Shadrach, Meshach, and Abednego, came forth of the midst of the fire.

²⁷ And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

Afterward, Nebuchadnezzar was an eyewitness of the Almighty God freeing His three loyal servants. The king was so convinced of what he saw firsthand that he immediately changed the laws in his kingdom to accommodate the true worship of our God.

The king did not just stop there. He also made an edict that protected anyone under his sphere of influence from defaming the Almighty God in anyway. In the end, the king promoted Shadrach,

Meshach, and Abednego. Daniel 3:28-30: Jesus was and is still present "to break every yoke."

Fourthly say aloud, "In the name of Jesus Christ, I eradicate all weapons of mass destruction and bring all principalities, powers, spiritual wickedness in high places, rulers of darkness of this world, anti-Christ, and false prophets under the dominion of the kingdom of God! Right now, in the name of Jesus Christ every yoke is broken and I am free indeed! Every yoke is broken in the name of Jesus Christ right now! Every yoke is broken in the name of Jesus Christ right now! Thank you Jesus! You made me free and I am free indeed!"

²⁸ Then Nebuchadnezzar spake, and said, Blessed be the God of Shadrach, Meshach, and Abednego, who hath sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. ²⁹ Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. ³⁰ Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Jesus always causes you to triumph and have already given you the victory. That is your perspective as well as your prospective during every battle that will keep you greatly rejoicing in God alone.

During my morning devotion, I downloaded Nahum 1:7-15 on the National Day of Prayer.

Nahum 1:7-15, The Voice

⁷ The Eternal One is good,

a safe shelter in times of trouble.

He cares for those who search for protection in Him.

⁸ But with an overwhelming flood,

He will make a complete end to his enemies.

He will chase His foes into oblivion.

⁹ Futile are the plots you devise against the Eternal One, *Nineveh*,
because He will put a stop to them.

Evil will not have a second chance to rise up.

¹⁰ They are tangled up in the thorns *of their own evil ways*,
inebriated [drunk] by their own excesses.

They are consumed *by their own evil*, like dried grass *in a fire*.^[a]

¹¹ It was one of your own, *Nineveh*, who hatched evil plots against the
Eternal
and encouraged *others toward* wickedness.^[b]

¹² **Eternal One** (*to His people*): Although their numbers are countless and
they have strong *allies*,
they will be stopped and *their time as your oppressor* will pass away.
Although I have brought trouble down on you, *people of Judah*,
I will bring trouble to you no more.

¹³ Now I will break their yoke *of slavery and death* from your shoulders
and tear their chains *of religious and political oppression* away from
you.

Judgment is pronounced against the King of Assyria, his worthless gods, and his worthless life.

¹⁴ The Eternal has sent this command about you, *king of Nineveh*.

Eternal One: You will have no descendants left to carry on your name.

I will destroy the things you have carved and cast *with your own
hands*,

Idols you have made to fill the temples of your gods.

I will *personally* prepare your grave because you are totally despicable!

¹⁵ Look, here comes a runner across the mountains bringing good news,
announcing peace!

Celebrate your festivals, *people of Judah*, and keep the promises you
made.

Those wicked armies^[c] *of Nineveh* will never invade you again.

He is utterly cut off.

Nahum quotes the Lord as using this Assyrian formula in speaking to the Assyrians, saying in effect, "Even though your entire nation joins as one person to resist Me, nevertheless I shall overcome you."

Nahum 1:7-15, King James Version

⁷ The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

⁸ But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

⁹ What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

¹⁰ For while they be folden together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry.

¹¹ There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor.

¹² Thus saith the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted thee, I will afflict thee no more.

¹³ For now will I break his yoke from off thee, and will burst thy bonds in sunder.

¹⁴ And the LORD hath given a commandment concerning thee, that no more of thy name be sown: out of the house of thy gods will I cut off the graven image and the molten image: I will make thy grave; for thou art vile.

¹⁵ Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.