The Tsunami Blessing Inside and Out, Part 267 Scriptures

This is Section AF of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

God's system of operation makes you irresistible. You are appealing to Jesus as well as appalling to satan. Through Jesus Christ, God sanctions supernatural arsenal that are only within the kingdom of God. When you effectively employ them all you are a triple threat. They are the Blood of the Lamb; the Word of God; and the Name of Jesus through Holy Spirit.

The First Passover God highlights the Blood, the Name, and the Word of God, and the angelic hosts simultaneously and spontaneously

Exodus 12:1-14, King James Version

<sup>1</sup> And the LORD spake unto Moses and Aaron in the land of Egypt saying,
<sup>2</sup> This month shall be unto you the beginning of months: it shall be the first month of the year to you.

<sup>3</sup> Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

<sup>4</sup> And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

<sup>5</sup> Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

<sup>6</sup> And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

<sup>7</sup> And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

<sup>8</sup> And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

<sup>9</sup> Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

<sup>10</sup> And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

<sup>11</sup> And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.

<sup>12</sup> For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

<sup>13</sup> And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.
<sup>14</sup> And this day shall be unto you for a memorial; and ye shall keep it a feast

to the LORD throughout your generations; ye shall keep it a feast by an ordinance forever.

# You have God-given Authority and Power to employ to empower The Blood of Lamb through Holy Spirit

Luke 22:18-20, King James Version

<sup>18</sup> For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

<sup>19</sup> And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

<sup>20</sup> Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

Colossians 1:12-20, Amplified Bible, Classic Edition

<sup>12</sup> Giving thanks to the Father, Who has qualified *and* made us fit to share the <sup>[f]</sup>portion which is the inheritance of the saints (God's holy people) in the Light.

<sup>13</sup> [The Father] has delivered *and* <sup>[g]</sup>drawn us to Himself out of the control *and* the dominion of darkness and has transferred us into the kingdom of the Son <sup>[h]</sup>of His love,

<sup>14</sup> In Whom we have our redemption *through His blood*, [which means] the forgiveness of our sins.

<sup>15</sup> [Now] He is the <sup>[a]</sup>exact likeness of the unseen God [the visible representation of the invisible]; He is the Firstborn of all creation.

<sup>16</sup> For it was in Him that all things were created, in heaven and on earth, things seen and things unseen, whether thrones, dominions, rulers, or authorities; all things were created *and* exist through Him [by His service, intervention] and in *and* for Him.

<sup>17</sup> And He Himself existed before all things, and in Him all things consist (cohere, are held together).

<sup>18</sup> He also is the Head of [His] body, the church; seeing He is the Beginning, the Firstborn from among the dead, so that He alone in everything and in every respect might occupy the chief place [stand first and be preeminent].

<sup>19</sup> For it has pleased [the Father] that all the divine fullness (the sum total of the divine perfection, powers, and attributes) should dwell in Him <sup>[b]</sup>permanently.

<sup>20</sup> And God purposed that through (<sup>[C]</sup>by the service, the intervention of) Him [the Son] all things should be completely reconciled <sup>[d]</sup>back to Himself, whether on earth or in heaven, as through Him, [the Father] made peace by means of the blood of His cross.

#### Revelation 12:10-11, King James Version

<sup>10</sup> And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.<sup>11</sup> And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

# During the First Passover, the children of Israel's exodus highlighted the employment and the empowerment of the blood, God's name, the Word of God, and the angelic hosts simultaneously and spontaneously

# Exodus 12:21-42, King James Version

<sup>21</sup> Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.
<sup>22</sup> And ye shall take a bunch of hyssop, and dip it in the blood that is in the bason, and strike the lintel and the two side posts with the blood that is in the bason; and none of you shall go out at the door of his house until the morning.

<sup>23</sup> For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

<sup>24</sup> And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

<sup>25</sup> And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

<sup>26</sup> And it shall come to pass, when your children shall say unto you, What mean ye by this service?

<sup>27</sup> That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

<sup>28</sup> And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

<sup>29</sup> And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

<sup>30</sup> And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

<sup>31</sup> And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

<sup>32</sup> Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

<sup>33</sup> And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

<sup>34</sup> And the people took their dough before it was leavened, their

kneadingtroughs being bound up in their clothes upon their shoulders.

<sup>35</sup> And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:
<sup>36</sup> And the LORD gave the people favour in the sight of the Egyptians, so that

they lent unto them such things as they required. And they spoiled the Egyptians.

<sup>37</sup> And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

<sup>38</sup> And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

<sup>39</sup> And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. <sup>40</sup> Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

<sup>41</sup> And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

<sup>42</sup> It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.

# You have God-given Authority and Power to employ and empower the Word of God through Holy Spirit

John 5:30, Amplified Bible, Classic Edition

<sup>30</sup> I am able to do nothing from Myself [independently, of My own accord but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 1:1-4, 14 King James Version

<sup>1</sup> In the beginning was the Word, and the Word was with God, and the Word was God.

<sup>2</sup> The same was in the beginning with God.

<sup>3</sup> All things were made by him; and without him was not any thing made that was made.

<sup>4</sup> In him was life; and the life was the light of men.

<sup>14</sup> And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

#### Hebrews 4:12, Amplified Bible, Classic Edition

<sup>12</sup> For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the <sup>[a]</sup>breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing *and* sifting *and* analyzing *and* judging the very thoughts and purposes of the heart.

# Hebrews 1:1-4, King James Version

<sup>1</sup> God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

<sup>2</sup> Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

<sup>3</sup> Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high:
<sup>4</sup> Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

# Ephesians 6:17, Amplified Bible, Classic Edition

<sup>17</sup> And take the helmet of salvation and the sword that the Spirit <sup>[a]</sup>wields, which is the Word of God.

#### Footnotes

a. <u>Ephesians 6:17</u> Thus here the Spirit is the subject or agent of the verbal action.

#### John 6:63, King James Version

<sup>63</sup> It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 5:39, King James Version

<sup>39</sup> Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

2 Timothy 2:15, King James Version

<sup>15</sup> Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

2 Timothy 3:16-17, King James Version

<sup>16</sup> All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

<sup>17</sup> That the man of God may be perfect, thoroughly furnished unto all good works.

# You have God-given Authority and Power to employ and empower the Name of Jesus through Holy Spirit

John 15:16, Amplified Bible, Classic Edition

<sup>16</sup> You have not chosen Me, but I have chosen you and I have appointed you [I have planted you], that you might go and bear fruit *and* keep on bearing, and that your fruit may be lasting [that it may remain, abide], so that whatever you ask the Father in My Name [as <sup>[a]</sup>presenting all that I AM], He may give it to you.

Philippians 2:5-11, King James Version

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:

<sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:

<sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

<sup>9</sup> Wherefore God also hath highly exalted him, and given him a name which is above every name:

<sup>10</sup> That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

<sup>11</sup> And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

### Acts 2:37-39, King James Version

<sup>37</sup> Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
<sup>38</sup> Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

<sup>39</sup> For the promise is unto you, and to your children, and to all that are afar off, even as many as the LORD our God shall call.

#### Acts 3:1-7, King James Version

<sup>1</sup> Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

<sup>2</sup> And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;

<sup>3</sup> Who seeing Peter and John about to go into the temple asked an alms.

<sup>4</sup> And Peter, fastening his eyes upon him with John, said, Look on us.

<sup>5</sup> And he gave heed unto them, expecting to receive something of them.

<sup>6</sup> Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.

<sup>7</sup> And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.

# You have God-given Authority and Power to employ and empower angelic hosts through Holy Spirit

Matthew 4:1-11, King James Version

<sup>1</sup> Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

<sup>2</sup> And when he had fasted forty days and forty nights, he was afterward an hungred.

<sup>3</sup> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

<sup>4</sup> But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

<sup>5</sup> Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

<sup>6</sup> And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone. <sup>7</sup> Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.

<sup>8</sup> Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

<sup>9</sup> And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

<sup>10</sup> Then saith Jesus unto him, Get thee hence, satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

<sup>11</sup> Then the devil leaveth him, and, behold, angels came and ministered unto him.

Luke 22:42-45, King James Version

<sup>42</sup> Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

<sup>43</sup> And there appeared an angel unto him from heaven, strengthening him.
<sup>44</sup> And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.

<sup>45</sup> And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

Psalm 91:10-12, King James Version

<sup>10</sup> There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

<sup>11</sup> For he shall give his angels charge over thee, to keep thee in all thy ways.
<sup>12</sup> They shall bear thee up in their hands, lest thou dash thy foot against a stone.

Psalm 103:19-22, King James Version

<sup>19</sup> The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all.

<sup>20</sup> Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

<sup>21</sup> Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

<sup>22</sup> Bless the LORD, all his works in all places of his dominion: bless the LORD,O my soul.

#### You have God-given Authority and Power to employ and empower the Blood of Jesus, the Name of Jesus, the Word of God, and angelic hosts simultaneously and spontaneously through Holy Spirit

### Acts 12:1-19, Living Bible

<sup>1</sup> About that time King Herod moved against some of the believers <sup>2</sup> and killed the apostle<sup>[a]</sup> James (John's brother). <sup>3</sup> When Herod saw how much this pleased the Jewish leaders, he arrested Peter during the Passover celebration <sup>4</sup> and imprisoned him, placing him under the guard of sixteen soldiers. Herod's intention was to deliver Peter to the Jews for execution after the Passover. <sup>5</sup> But earnest prayer was going up to God from the church for his safety all the time he was in prison.

<sup>6</sup> The night before he was to be executed, he was asleep, double-chained between two soldiers with others standing guard before the prison gate, <sup>7</sup> when suddenly there was a light in the cell and an angel of the Lord stood beside Peter! The angel slapped him on the side to awaken him and said, "Quick! Get up!" And the chains fell off his wrists! <sup>8</sup> Then the angel told him, "Get dressed and put on your shoes." And he did. "Now put on your coat and follow me!" the angel ordered.

<sup>9</sup> So Peter left the cell, following the angel. But all the time he thought it was a dream or vision and didn't believe it was really happening. <sup>10</sup> They passed the first and second cell blocks and came to the iron gate to the street, and this opened to them of its own accord! So they passed through and walked along together for a block, and then the angel left him.

<sup>11</sup> Peter finally realized what had happened! "It's really true!" he said to himself. "The Lord has sent his angel and saved me from Herod and from what the Jews were hoping to do to me!"

<sup>12</sup> After a little thought he went to the home of Mary, mother of John Mark, where many were gathered for a prayer meeting.

<sup>13</sup> He knocked at the door in the gate, and a girl named Rhoda came to open it. <sup>14</sup> When she recognized Peter's voice, she was so overjoyed that she ran back inside to tell everyone that Peter was standing outside in the street. <sup>15</sup> They didn't believe her. "You're out of your mind," they said. When she insisted they decided, "It must be his angel. They must have killed him."<sup>[b]</sup>

<sup>16</sup> Meanwhile Peter continued knocking. When they finally went out and opened the door, their surprise knew no bounds. <sup>17</sup> He motioned for them to quiet down and told them what had happened and how the Lord had brought him out of jail. "Tell James and the others what happened," he said—and left for safer quarters.

<sup>18</sup> At dawn, the jail was in great commotion. What had happened to Peter? <sup>19</sup> When Herod sent for him and found that he wasn't there, he had the sixteen guards arrested, court-martialed and sentenced to death. Afterwards he left to live in Caesarea for a while.

# Footnotes

- a. <u>Acts 12:2</u> and killed the apostle, implied.
- b. <u>Acts 12:15</u> *They must have killed him,* implied.