

The Tsunami Blessing Inside and Out, Part 266 Scriptures

This is Section AE of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Holy Spirit intercedes for you to Jesus Christ, your High Priest who intervenes for you before God

Romans 8:26-28, King James Version

²⁶ Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession [make petition for *huperentugchanó*: to intercede, to make petition for] for us with groanings which cannot be uttered.

²⁷ And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession [encounter, confer, supplication

entugchanó: to chance upon, by impl. confer with, by ext. entreat]

for the saints according to the will of God.

²⁸ And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Romans 8:33-39, King James Version

³³ Who shall lay anything to the charge of God's elect? It is God that justifieth.

³⁴ Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession

entugchanó: to chance upon, by impl. confer with, by ext. entreat for us.

³⁵ Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

³⁶ As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷ Nay, in all these things we are more than conquerors through him that loved us.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Hebrews 7:24-28, King James Version

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession **entugchanó: to chance upon, by impl. confer with, by ext. entreat** for them.

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 4:14-16, King James Version

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Jesus Christ gives God's instructions to you on developing stable, sustainable, and scalable intercession and intervention before God

Matthew 6:5-15, King James Version

⁵ And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

⁶ But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

⁸ Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

⁹ After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, Thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

¹⁴ For if ye forgive men their trespasses, your heavenly Father will also forgive you:

¹⁵ But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

Luke 11:1-13, King James Version

¹ And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples.

² And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

³ Give us day by day our daily bread.

⁴ And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

⁵ And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;

⁶ For a friend of mine in his journey is come to me, and I have nothing to set before him?

⁷ And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee.

⁸ I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth.

⁹ And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

¹⁰ For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

¹¹ If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

¹² Or if he shall ask an egg, will he offer him a scorpion?

¹³ If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

Paul gives God's instructions to you on developing stable, sustainable, and scalable intercession and intervention before God

1 Thessalonians 5:17, King James Version

¹⁷ Pray without ceasing.

Colossians 4:2-4, King James Version

² Continue in prayer, and watch in the same with thanksgiving;

³ Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

⁴ That I may make it manifest, as I ought to speak.

1 Timothy 2:1-8, King James Version

¹ I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men;

² For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.

³ For this is good and acceptable in the sight of God our Saviour;

⁴ Who will have all men to be saved, and to come unto the knowledge of the truth.

⁵ For there is one God, and one mediator between God and men, the man Christ Jesus;

⁶ Who gave himself a ransom for all, to be testified in due time.

⁷ Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

⁸ I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.

Ephesians 6:17-20, King James Version

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

¹⁸ Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

¹⁹ And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

²⁰ For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.

You are an anointed priest unto God have a calling to intercede and intervene before God

Isaiah 61:1-3, King James Version

¹The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

²To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

³To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Priests unto God definition from the Hebrew Honey

1. To divine or celebrate God's praise
2. To translate business for another
3. To serve as mediator between God and man
4. To minister

Isaiah 61:5-7, Living Bible

⁵Foreigners shall be your servants; they shall feed your flocks and plow your fields and tend your vineyards. ⁶You shall be called priests of the Lord, ministers of our God. You shall be fed with the treasures of the nations and shall glory in their riches. ⁷Instead of shame and dishonor, you shall have a double portion of prosperity and everlasting joy.

Philippians 4:6-7, Weymouth Translation

⁶ Do not be over-anxious about anything, but by prayer and earnest pleading, together with thanksgiving, let your request be unreservedly made known in the presence of God.

⁷ And then the peace of God, which transcends all our powers of thought, will be a garrison to guard your hearts and minds in union with Christ Jesus.

James 5:13-18, Amplified Bible, Classic Edition

¹³ Is anyone among you afflicted (ill-treated, suffering evil)? He should pray. Is anyone glad at heart? He should sing praise [to God].

¹⁴ Is anyone among you sick? He should call in the church elders (the spiritual guides). And they should pray over him, anointing him with oil in the Lord's name.

¹⁵ And the prayer [that is] of faith will save him who is sick, and the Lord will restore him; and if he has committed sins, he will be forgiven.

¹⁶ Confess to one another therefore your faults (your slips, your false steps, your offenses, your sins) and pray [also] for one another, that you may be healed *and* restored [to a spiritual tone of mind and heart]. The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working].

¹⁷ Elijah was a human being with a nature such as we have [with feelings, affections, and a constitution like ours]; and he prayed earnestly for it not to rain, and no rain fell on the earth for three years and six months.

¹⁸ And [then] he prayed again and the heavens supplied rain and the land produced its crops [as usual].

1 Kings 16:29-34, Good News Translation

King Ahab of Israel

²⁹ In the thirty-eighth year of the reign of King Asa of Judah, Ahab son of Omri became king of Israel, and he ruled in Samaria for twenty-two years. ³⁰ He sinned against the LORD more than any of his predecessors. ³¹ It was not enough for him to sin like King Jeroboam; he went further and

married Jezebel, the daughter of King Ethbaal of Sidon, and worshiped Baal. ³² He built a temple to Baal in Samaria, made an altar for him, and put it in the temple. ³³ He also put up an image of the goddess Asherah. He did more to arouse the anger of the LORD, the God of Israel, than all the kings of Israel before him. ³⁴ During his reign Hiel from Bethel rebuilt Jericho. As the LORD had foretold through Joshua son of Nun, Hiel lost his oldest son Abiram when he laid the foundation of Jericho, and his youngest son Segub when he built the gates.

Luke 10:19, Amplified Bible, Classic Edition

¹⁹ Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

Paul gives living examples of the effect of intercession and intervention celebrating the believers of Colosse

Colossians 1, Living Bible

¹ *From:* Paul, chosen by God to be Jesus Christ's messenger, and from Brother Timothy.

² *To:* The faithful Christian brothers—God's people—in the city of Colosse. May God our Father shower you with blessings and fill you with his great peace.

³ Whenever we pray for you, we always begin by giving thanks to God the Father of our Lord Jesus Christ, ⁴ for we have heard how much you trust the Lord, and how much you love his people. ⁵ And you are looking forward to the joys of heaven, and have been ever since the Gospel first was preached to you. ⁶ The same Good News that came to you is going out all over the world and changing lives everywhere, just as it changed yours that very first day you heard it and understood about God's great kindness to sinners.

⁷ Epaphras, our much-loved fellow worker, was the one who brought you this Good News. He is Jesus Christ's faithful slave, here to help us in your

place. ⁸ And he is the one who has told us about the great love for others that the Holy Spirit has given you.

⁹ So ever since we first heard about you we have kept on praying and asking God to help you understand what he wants you to do; asking him to make you wise about spiritual things; ¹⁰ and asking that the way you live will always please the Lord and honor him, so that you will always be doing good, kind things for others, while all the time you are learning to know God better and better.

¹¹ We are praying, too, that you will be filled with his mighty, glorious strength so that you can keep going no matter what happens—always full of the joy of the Lord, ¹² and always thankful to the Father who has made us fit to share all the wonderful things that belong to those who live in the Kingdom of light. ¹³ For he has rescued us out of the darkness and gloom of satan’s kingdom and brought us into the Kingdom of his dear Son, ¹⁴ who bought our freedom with his blood and forgave us all our sins.

¹⁵ Christ is the exact likeness of the unseen God. He existed before God made anything at all, ^[a] and, in fact, ¹⁶ Christ himself is the Creator who made everything in heaven and earth, the things we can see and the things we can’t; the spirit world with its kings and kingdoms, its rulers and authorities; all were made by Christ for his own use and glory. ¹⁷ He was before all else began and it is his power that holds everything together. ¹⁸ He is the Head of the body made up of his people—that is, his Church—which he began; and he is the Leader of all those who arise from the dead, ^[b] so that he is first in everything; ¹⁹ for God wanted all of himself to be in his Son.

²⁰ It was through what his Son did that God cleared a path for everything to come to him—all things in heaven and on earth—for Christ’s death on the cross has made peace with God for all by his blood. ²¹ This includes you who were once so far away from God. You were his enemies and hated him and were separated from him by your evil thoughts and actions, yet now he has

brought you back as his friends. ²² He has done this through the death on the cross of his own human body, and now as a result Christ has brought you into the very presence of God, and you are standing there before him with nothing left against you—nothing left that he could even chide you for; ²³ the only condition is that you fully believe the Truth, standing in it steadfast and firm, strong in the Lord, convinced of the Good News that Jesus died for you, and never shifting from trusting him to save you. This is the wonderful news that came to each of you and is now spreading all over the world. And I, Paul, have the joy of telling it to others.

²⁴ But part of my work is to suffer for you; and I am glad, for I am helping to finish up the remainder of Christ's sufferings for his body, the Church.

²⁵ God has sent me to help his Church and to tell his secret plan to you Gentiles. ²⁶⁻²⁷ He has kept this secret for centuries and generations past, but now at last it has pleased him to tell it to those who love him and live for him, and the riches and glory of his plan are for you Gentiles, too. And this is the secret: *Christ in your hearts is your only hope of glory.*

²⁸ So everywhere we go we talk about Christ to all who will listen, warning them and teaching them as well as we know how. We want to be able to present each one to God, perfect because of what Christ has done for each of them. ²⁹ This is my work, and I can do it only because Christ's mighty energy is at work within me.

Footnotes

- a. Colossians 1:15 *He existed before God made anything at all, literally, "He is the firstborn of all creation."*
- b. Colossians 1:18 *he is the Leader of all those who arise from the dead, literally, "he is the beginning, the firstborn from the dead."*