

## **The Tsunami Blessing Inside and Out, Part 265 Scriptures**

**This is Section AD of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!**

**Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.**

**Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.**

### **Succession Plan Unveiled Jesus reveals Holy Spirit as God's representative on earth in the stead of Jesus**

John 14:14-17, (KJV)

<sup>14</sup> If ye shall ask any thing in my name, I will do it.

<sup>15</sup> If ye love me, keep my commandments.

<sup>16</sup> And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

<sup>17</sup> Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 15:26-27, (KJV)

<sup>26</sup> But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

<sup>27</sup> And ye also shall bear witness, because ye have been with me from the beginning.

### **Knowledge of Eternity Past**

John 14:26 (KJV) (KJV)

<sup>26</sup> But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

### **Knowledge of Eternity Present**

John 14:16-17 (KJV) (KJV)

<sup>16</sup> And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever; <sup>17</sup> Even the Spirit of truth; whom the world cannot receive, because it seeth Him not, neither knoweth him: but ye know Him; for He dwelleth with you, and shall be in you.

### **Knowledge of Eternity Prospective**

John 16:13 (KJV) (KJV)

<sup>13</sup> Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak: and He will shew you things to come.

Luke 4:1, (KJV)

<sup>1</sup> And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

Luke 4:14, (KJV)

<sup>14</sup> And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

John 14:12, (KJV)

<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

John 16:7-11, (KJV)

<sup>7</sup> Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

<sup>8</sup> And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

<sup>9</sup> Of sin, because they believe not on me;

<sup>10</sup> Of righteousness, because I go to my Father, and ye see me no more;

<sup>11</sup> Of judgment, because the prince of this world is judged [condemned and punished].

**Succession Plan Unveiled Paul describes the kingdom of God perspective i.e., have, host, and hold onto the mind of Christ, the very intellect of Jesus**

1 Corinthians 2:1-16, (KJV)

<sup>1</sup> And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God.

<sup>2</sup> For I determined not to know any thing among you, save Jesus Christ, and him crucified.

<sup>3</sup> And I was with you in weakness, and in fear, and in much trembling.

<sup>4</sup> And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

<sup>5</sup> That your faith should not stand in the wisdom of men, but in the power of God.

<sup>6</sup> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

<sup>7</sup> But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

<sup>8</sup> Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

<sup>9</sup> But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

<sup>10</sup> But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

<sup>11</sup> For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

<sup>12</sup> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

<sup>13</sup> Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

<sup>14</sup> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

<sup>15</sup> But he that is spiritual judgeth all things, yet he himself is judged of no man.

<sup>16</sup> For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

1 Corinthians 2:16 The Passion Translation (TPT)

<sup>16</sup>For Who has ever intimately known the mind of the Lord Yahweh<sup>[a]</sup> well enough to become his counselor?<sup>[b]</sup>

*Christ has, and we possess Christ's perceptions.*<sup>[c]</sup>

**Footnotes:**

- a. 2:16 As translated from the Aramaic.
- b. 2:16 See Isa. 40:13.
- c. 2:16 That is, we believers possess the Holy Spirit, who reveals the thoughts and purposes of Christ. The revelation of the kingdom of God that Jesus preached was not understood by the intellect of men but by those who welcomed his truth. Humanly speaking, no one can understand the mysteries of God without the Holy Spirit. Those who have the Holy Spirit now possess the perceptions of Christ's mind and can implement his purposes on the earth.

**Succession Plan Unveiled Jesus' posture before our Heavenly Father on earth for us to reproduce as we live through Him**

John 5:30, Amplified Bible, Classic Edition

<sup>30</sup> I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31, Amplified Bible, Classic Edition

**30** I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

**31** But [<sup>[a]</sup>satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Exodus 20:20, Amplified Bible, Classic Edition

**20** And Moses said to the people, Fear not; for God has come to prove you, so that the [reverential] fear of Him may be before you, that you may not sin.

1 Corinthians 10:12-14, King James Version

**12** Wherefore let him that thinketh he standeth take heed lest he fall.

**13** There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.

**14** Wherefore, my dearly beloved, flee from idolatry.

Jude 24-25, King James Version

**24** Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

**25** To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

Psalm 145:14, Amplified Bible, Classic Edition

<sup>14</sup> The Lord upholds all those [of His own] who are falling and raises up all those who are bowed down.

Micah 7:8, Amplified Bible, Classic Edition

<sup>8</sup> Rejoice not against me, O my enemy! When I fall, I shall arise; when I sit in darkness, the Lord shall be a light to me.

### **Succession Plan Unveiled Jesus introduces the kingdom of God provision plan in the earth**

Matthew 6:25-34, King James Version

**Matthew 6:25** Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life [G5590 – spirit] more than meat, and the body than raiment?

1 Corinthians 6:19-20, King James Version

<sup>19</sup> What? know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?

<sup>20</sup> For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

**Matthew 6:26** Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

Genesis 1:26-28, King James Version

<sup>26</sup> And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air,

and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

<sup>27</sup> So God created man in his own image, in the image of God created he him; male and female created he them.

<sup>28</sup> And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

**Matthew 6:27** Which of you by taking thought can add one cubit unto his stature?

Ephesians 4:8-16, King James Version

<sup>8</sup> Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.

<sup>9</sup> (Now that he ascended, what is it but that he also descended first into the lower parts of the earth?

<sup>10</sup> He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

<sup>11</sup> And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

<sup>12</sup> For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

<sup>13</sup> Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

<sup>14</sup> That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;



<sup>15</sup> But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

<sup>16</sup> From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

**Matthew 6:28** And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

Matthew 11:28-30, The Message

**28-30** “Are you tired? Worn out? Burned out on religion? Come to me. Get away with me and you’ll recover your life. I’ll show you how to take a real rest. Walk with me and work with me—watch how I do it. Learn the unforced rhythms of grace. I won’t lay anything heavy or ill-fitting on you. Keep company with me and you’ll learn to live freely and lightly.”

**Matthew 6:29** And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Matthew 12:42, King James Version

<sup>42</sup> The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

**Matthew 6:30** Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Mark 4:30-32, King James Version

**30** And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

**31** It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

**32** But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

**Matthew 6:31-32** Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

**32** (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

Matthew 6:7-8, King James Version

**7** But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

**8** Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

**Matthew 6:33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

**Jesus advocates you living in the search mode in Matthew 6:32-34. His point of reference is paramount to your lifelong quest. Seeking is the kingdom of God's paradigm. God's two priorities for living**

heaven on earth are seeking: 1) the kingdom of God and 2) His righteousness.

Your fervent and fertile focus progressively moves you from just looking around for earthly provision to setting your gaze on Holy Spirit to supernaturally usher heaven onto earth through you. In Greek, the word "seek" in the aforementioned scripture is endlessly active, never erratically passive. Greek 1934 *ἔπιζῆτέω* is defined in Strong's as: "to search (inquire for); intens. To demand, to crave: desire, enquire, seek (after, for)."

The Greek language shows the word "seek" in three levels, like an organizational chart. The first level up is to worship God. *Ζέτεώ* G2212 means "to desire, endeavor, and seek after."

The second level down brings all its rule under the influence of the kingdom of God. *Ἐπί* G1909 is "the superimposition of time, place, and order. In compounds, it retains essentially the same import of, upon, etc."

And the third level down is to seek. I believe *ἔπιζῆτέω* as previously defined is after everything else so that you will always choose to worship God alone, placing Him above any familiar god you have known as well as any foreign god that you have never known before.

Seeking the Lord is your posture of worshipping God alone in spirit and in truth. That is the place where you learn to believe right about everyone, everything, and everywhere. Within the kingdom of God is the King, Jesus Christ works with you to bring heaven-born possibilities to earth through you. He confirms His Word with miraculous signs.

Matthew 6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Hebrews 13:8, King James Version

<sup>8</sup> Jesus Christ the same yesterday, and to day, and for ever.

## **Succession Plan Unveiled Jesus' procession model for progression where He is always at the Head of the line as we follow Him**

Jeremiah 32:37-41, King James Version

**37** Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

**38** And they shall be my people, and I will be their God:

**39** And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

**40** And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me.

**41** Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.

John 14:6, King James Version

**6** Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Micah 2:13 Amplified Bible, Classic Edition (AMPC)

**13** The <sup>[a]</sup>Breaker [the Messiah] will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.<sup>(A)</sup>

Micah 4:13, Amplified Bible, Classic Edition

**13** Arise and thresh, O Daughter of Zion! For I will make your horn iron and I will make your hoofs bronze; you shall beat in pieces many peoples, and I will devote their gain to the Lord and their treasure to the Lord of all the earth.

Psalm 37:23, King James Version

<sup>23</sup> The steps of a good man are ordered by the LORD: and he delighteth in his way.

Psalm 119:133, King James Version

<sup>133</sup> Order my steps in thy word: and let not any iniquity have dominion over me.

Psalm 119:89, King James Version

<sup>89</sup> Forever, O LORD, thy word is settled in heaven.

Proverbs 16:33, King James Version

<sup>33</sup> The lot is cast into the lap; but the whole disposing thereof is of the LORD.

Isaiah 40:31, King James Version

<sup>31</sup> But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 43:2, King James Version

<sup>2</sup> When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee.