

The Tsunami Blessing Inside and Out, Part 264 Scriptures

This is Section AC of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

The Intervention of God's Love for the World

John 3:16, (KJV)

¹⁶ For God so loved the world [inhabitants], that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Galatians 1:3-5, (KJV)

³ Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

⁴ Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

⁵ To whom be glory for ever and ever. Amen.

John 14:27, Amplified Bible, Classic Edition

²⁷ Peace I leave with you; My [own] peace I now give *and* bequeath to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid. [Stop allowing yourselves to be agitated and disturbed; and do not permit yourselves to be fearful and intimidated and cowardly and unsettled.]

John 16:33, Amplified Bible, Classic Edition

³³ I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

Revelation 11:15, (KJV)

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Acts 17:6, (KJV)

⁶ And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

The Intercession of Jesus' Love for the World

John 17, (KJV)

¹ These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

² As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

³ And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

⁴ I have glorified thee on the earth: I have finished the work which thou gavest me to do.

⁵ And now, O Father, glorify thou me with thine own self with the glory which I had with thee **before the world was**.

⁶ I have manifested thy name unto the men which **thou gavest me out of the world**: thine they were, and thou gavest them me; and they have kept thy word [logos].

⁷ Now they have known that all things whatsoever thou hast given me are of thee.

⁸ For I have given unto them the words [rhema] which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

⁹ I pray for them: **I pray not for the world**, but for them which thou hast given me; for they are thine.

¹⁰ And all mine are thine, and thine are mine; and I am glorified in them.

¹¹ **And now I am no more in the world**, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

¹² **While I was with them in the world**, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

¹³ And now come I to thee; **and these things I speak in the world**, that they might have my joy fulfilled in themselves.

¹⁴ I have given them thy word [logos]; **and the world hath hated them**, because **they are not of the world, even as I am not of the world**.

¹⁵ **I pray not that thou shouldest take them out of the world**, but that thou shouldest keep them from the evil.

¹⁶ **They are not of the world, even as I am not of the world**.

¹⁷ Sanctify them through thy truth: thy word [logos] is truth.

¹⁸ **As thou hast sent me into the world, even so have I also sent them into the world**.

¹⁹ And for their sakes I sanctify myself, that they also might be sanctified through the truth.

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: **that the world may believe that thou hast sent me**.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; **and that the world may know that thou hast sent me**, and hast loved them, as thou hast loved me.

²⁴ Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: **for thou lovedst me before the foundation of the world**.

²⁵ O righteous Father, **the world hath not known thee**: but I have known thee, and these have known that thou hast sent me.

²⁶ And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

The Intercession and Intervention of Abraham's Faith by reason of God's Love for the World

Romans 4:13-25, (KJV)

¹³ For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

¹⁴ For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

¹⁵ Because the law worketh wrath: for where no law is, there is no transgression.

¹⁶ Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

¹⁷ (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

¹⁸ Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

¹⁹ And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

²⁰ He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

²¹ And being fully persuaded that, what he had promised, he was able also to perform.

²² And therefore it was imputed to him for righteousness.

²³ Now it was not written for his sake alone, that it was imputed to him;

²⁴ But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

²⁵ Who was delivered for our offences, and was raised again for our justification.

The Intervention of Jesus as well as His disciples in establishing His Succession Plan to bring the World into the Kingdom of God

Mark 16:14-20, (KJV)

¹⁴ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

1 John 2:1-3 (KJV)

¹ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

² And He is the propitiation [atoning sacrifice] for our sins: and not for ours only, but also for the **sins of the whole world**. ³ And hereby we do know that we know Him, if we keep His commandments.

1 John 2:15-17, (KJV)

¹⁵ **Love not the world**, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

¹⁶ For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

¹⁷ And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

James 4:7, (KJV)

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you.

1 Peter 5:8-9, (KJV)

⁸ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

⁹ Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

1 John 4:1-4, (KJV)

¹ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets [religious imposters] are gone out into the world.

² Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist [puts himself in the place of or enemy of the Messiah], whereof ye have heard that it should come; and even now already is it in the world.

⁴Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

1 John 4:8-9, (KJV)

⁸He that loveth not knoweth not God; for God is love.

⁹In this was manifested the love of God toward us, because that **God sent his only begotten Son into the world**, that we might live [am alive] through him.

1 John 5:3-5, (KJV)

³For this is the love of God, that we keep his commandments: and his commandments are not grievous.

⁴For whatsoever is born of **God overcometh [conquer, victorious, prevail, subdue] the world**: and this is the victory that overcometh the world, even our faith.

⁵Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

The Intervention Jesus' disciples in establishing His Succession Plan to bring the World into the Kingdom of God

2 Peter 1:2-4, (KJV)

²Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

³According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

⁴Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the

corruption [destruction, decay, rottenness, decomposition] that is in the world through lust.

2 Peter 2:19-21, (KJV)

¹⁹ While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

²⁰ For if after they have escaped the **pollutions** [defilement, stain] of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

²¹ For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

James 4:4, (KJV)

⁴ Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a **friend** of the world is the enemy of God.

1 Corinthians 3:18-19, (KJV)

¹⁸ Let no man deceive himself. If any man among you seemeth to **be wise in this world**, let him become a fool, that he may be wise.

¹⁹ For the **wisdom of this world** is foolishness with God. For it is written, He taketh the wise in their own craftiness.

Ephesians 2:1-3, (KJV)

¹ And you hath he quickened, who were dead in trespasses and sins;

² Wherein in time past ye **walked according to the course of this world**, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

³ Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Ephesians 2:9-13, (KJV)

⁹ Not of works, lest any man should boast.

¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

¹¹ Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

¹² That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, **and without God in the world**:

¹³ But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.