

## **The Tsunami Blessing Inside and Out, Part 262 Scriptures**

**This is Section AA of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!**

**Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.**

**Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.**

### **Jesus' testimony of God working with Him to establish the preeminence of the Word of God**

John 14:10-12, (KJV)

<sup>10</sup> Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

<sup>11</sup> Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

<sup>12</sup> Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

**Jesus' command to us to go into all the world and proclaim the divine truth of the Gospel so He has every opportunity to guarantee the Word of God with the miraculous**

Mark 16:14-20, (KJV)

<sup>14</sup> Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

<sup>15</sup> And he said unto them, Go ye into all the world, and preach the gospel to every creature.

<sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

<sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

<sup>18</sup> They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

<sup>19</sup> So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

<sup>20</sup> And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.

**The reward we receive is joined to the works of God we do**

Matthew 16:24-27, (KJV)

<sup>24</sup> Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

<sup>25</sup> For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.

<sup>26</sup> For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

<sup>27</sup> For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.

### **The works of God always gloriously highlight our heavenly Father**

Matthew 5:16, (KJV)

<sup>16</sup> Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

### **God's command to you about living by every Word that our heavenly Father exports from heaven**

Isaiah 55:7-13, (KJV)

<sup>7</sup> Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

<sup>8</sup> For my thoughts are not your thoughts, neither are your ways my ways, saith the LORD.

<sup>9</sup> For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

<sup>10</sup> For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

<sup>11</sup> So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

<sup>12</sup> For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

<sup>13</sup> Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

### **Jesus' testimony of passing the proficiency and performance tests to illustrate He always and only lives by the Word of God**

Matthew 4:1-4, (KJV)

<sup>1</sup> Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

<sup>2</sup> And when he had fasted forty days and forty nights, he was afterward an hungred.

<sup>3</sup> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

<sup>4</sup> But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

### **The Logos Word of God is the Laid forth Word of God**

Hebrews 4:11-13, J.B. Phillips New Testament

<sup>11-13</sup> Let us then be eager to know this rest for ourselves, and let us beware that no one misses it through falling into the same kind of unbelief as those we have mentioned. For the Word that God speaks is alive and active; it cuts more keenly than any two-edged sword: it strikes through to the place where soul and spirit meet, to the innermost intimacies of a man's being: it exposes the very thoughts and motives of a man's heart. No creature has any cover from the sight of God; everything lies naked and exposed before the eyes of him with whom we have to do.

## **The Rhema Word of God is the Poured forth Word of God**

Ephesians 6:10-18, J.B. Phillips New Testament

### **Be forewarned and forearmed in your spiritual conflict**

**10-18** In conclusion be strong—not in yourselves but in the Lord, in the power of his boundless resource. Put on God’s complete armour so that you can successfully resist all the devil’s methods of attack. For our fight is not against any physical enemy: it is against organisations and powers that are spiritual. We are up against the unseen power that controls this dark world, and spiritual agents from the very headquarters of evil. Therefore you must wear the whole armour of God that you may be able to resist evil in its day of power, and that even when you have fought to a standstill you may still stand your ground. Take your stand then with truth as your belt, righteousness your breastplate, the Gospel of peace firmly on your feet, salvation as your helmet and in your hand the sword of the Spirit, the Word of God. Above all be sure you take faith as your shield, for it can quench every burning missile the enemy hurls at you. Pray at all times with every kind of spiritual prayer, keeping alert and persistent as you pray for all Christ’s men and women.

### **Share a scriptural testimony highlighting the surrender of the your whole spirit, soul, and body to Lord to receive His salvation**

Psalm 44:1-8, 1599 Geneva Bible

*1 The faithful remember the great mercy of God toward his people. 9 After they complain, because they feel it no more. 17 Also they allege the covenant made with Abraham, for the keeping whereof they show what grievous things they suffered. 23 Finally, they pray unto God not to contemn their affliction, seeing the same redoundeth to the contempt of his honor.*

**To him that excelleth. A Psalm to give instruction, committed to the sons of Korah.**

<sup>1</sup> We have heard with our <sup>[a]</sup>ears, O God: our fathers have told us the works *that* thou hast done in their days, in the old time:

<sup>2</sup> *How* thou hast driven out the <sup>[b]</sup>heathen with thine hand, and planted <sup>[c]</sup>them: *how* thou hast destroyed the <sup>[d]</sup>people, and caused <sup>[e]</sup>them to grow.

<sup>3</sup> For they inherited not the land by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou didst <sup>[f]</sup>favor them.

<sup>4</sup> Thou art my king, O God: send help unto <sup>[g]</sup>Jacob.

<sup>5</sup> <sup>[h]</sup>Through thee have we thrust back our adversaries: by thy Name have we trodden down them that rose up against us.

<sup>6</sup> For I do not trust in my bow, neither can my sword save me.

<sup>7</sup> But thou hast saved us from our adversaries, and hast put them to confusion that hate us.

<sup>8</sup> *Therefore* will we praise God continually, and will confess thy Name forever. Selah.

## Footnotes

- a. [Psalm 44:1](#) This psalm seemeth to have been made by some excellent Prophet for the use of the people, when the Church was in extreme misery, either at their return from Babylon, or under Antiochus, or in such like affliction.
- b. [Psalm 44:2](#) That is, the Canaanites.
- c. [Psalm 44:2](#) To wit, our fathers.
- d. [Psalm 44:2](#) Of Canaan.
- e. [Psalm 44:2](#) That is, our fathers.
- f. [Psalm 44:3](#) God's free mercy and love is the only fountain and beginning of the Church, [Deut. 4:37](#).

- g. Psalm 44:4 Because thou art our king, therefore deliver thy people from their misery.
- h. Psalm 44:5 Because they and their forefathers made both one Church, they apply that to themselves which before they did attribute to their fathers.

### **To see Jesus as He is, your surrender witnesses His splendor**

1 John 3:1-3, The Voice

<sup>1</sup> Consider the kind of extravagant love the Father has lavished on us—He calls us children of God! It's true; we are His *beloved* children. And in the same way the world didn't recognize Him, the world does not recognize us either.

When we feel like we are not good enough to be loved by God, we should remember that God's love is greater than our doubts. We must silence the sounds of condemnation so we can hear the voice of God's loving assurance and remember that He has selected us to be part of His family.

<sup>2</sup> My loved ones, *we have been adopted into God's family; and we are* officially His children now. The full picture of our destiny is not yet clear, but we know this much: when Jesus appears, we will be like Him because we will see Him just as He is. <sup>3</sup> All those who focus their hopes on Him *and His coming* seek to purify themselves just as He is pure.

### **To be as Jesus is in this world, your surrender witnesses His splendor**

1 John 4:17-21, The Voice

<sup>17</sup> This love is fulfilled with us, so that on the day of judgment we have confidence based on our identification with Jesus in this world. <sup>18</sup> Love will never invoke fear. Perfect love expels fear, particularly the fear of

punishment. The one who fears *punishment* has not been completed through love.

<sup>19</sup> We love because He has first loved us. <sup>20</sup> If someone claims, "I love God," but hates his brother or sister, then he is a liar. Anyone who does not love a brother or sister, whom he has seen, cannot possibly love God, whom he has never seen. <sup>21</sup> He gave us a *clear* command, that all who love God must also love their brothers and sisters.

### **Jesus empowered you with God-given authority and God-given power to prevail over any enemy**

Luke 10:19, Amplified Bible, Classic Edition

<sup>19</sup> Behold! I have given you authority *and* power to trample upon serpents and scorpions, and [physical and mental strength and ability] over all the power that the enemy [possesses]; and nothing shall in any way harm you.

### **Jesus' example of healing those who were oppressed of the devil**

Luke 13:11-13, (KJV)

<sup>11</sup> And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

<sup>12</sup> And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

<sup>13</sup> And he laid his hands on her: and immediately she was made straight, and glorified God.

John 11:43-45, (KJV)

<sup>43</sup> And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

<sup>44</sup> And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

<sup>45</sup> Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

### **Jesus' reveals how your loves signifies who you are loyal to, God or satan**

Matthew 12:25-30, (KJV)

<sup>25</sup> And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

<sup>26</sup> And if satan cast out satan, he is divided against himself; how shall then his kingdom stand?

<sup>27</sup> And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

<sup>28</sup> But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

<sup>29</sup> Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

<sup>30</sup> He that is not with me is against me; and he that gathereth not with me scattereth abroad.

### **Jesus' testimony of the influence the Word of God possesses during His assignment in foreign territory to rescue a man from unclean spirits**

Mark 5:1-20, (KJV)

<sup>1</sup> And they came over unto the other side of the sea, into the country of the Gadarenes.

<sup>2</sup> And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,  
<sup>3</sup> Who had his dwelling among the tombs; and no man could bind him, no, not with chains:  
<sup>4</sup> Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.  
<sup>5</sup> And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.  
<sup>6</sup> But when he saw Jesus afar off, he ran and worshipped him,  
<sup>7</sup> And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.  
<sup>8</sup> For he said unto him, Come out of the man, thou unclean spirit.  
<sup>9</sup> And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.  
<sup>10</sup> And he besought him much that he would not send them away out of the country.  
<sup>11</sup> Now there was there nigh unto the mountains a great herd of swine feeding.  
<sup>12</sup> And all the devils besought him, saying, Send us into the swine, that we may enter into them.  
<sup>13</sup> And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.  
<sup>14</sup> And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

<sup>15</sup> And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

<sup>16</sup> And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

<sup>17</sup> And they began to pray him to depart out of their coasts.

<sup>18</sup> And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

<sup>19</sup> Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

<sup>20</sup> And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

### **Jesus' command for exercising your God-given authority and God-given power that turns the world upside down**

Matthew 16:18-19 TPT

I give you the name Peter, a stone. And this rock will be the bedrock foundation on which I will build my church—my legislative assembly, and the power of death will not be able to overpower it! I will give you the keys of heaven's kingdom realm to forbid on earth that which is forbidden in heaven, and to release on earth that which is released in heaven."

Matthew 16:18-20, (KJV)

<sup>18</sup> And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

<sup>19</sup> And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

**20** Then charged he his disciples that they should tell no man that he was Jesus the Christ.

Matthew 16:18-20, Amplified Bible, Classic Edition

**18** And I tell you, you are <sup>[a]</sup>Peter [Greek, *Petros*—a large piece of rock], and on this rock [Greek, *petra*—a <sup>[b]</sup>huge rock like Gibraltar] I will build My church, and the gates of Hades (the powers of the <sup>[c]</sup>infernal region) shall <sup>[d]</sup>not overpower it [or be strong to its detriment or hold out against it].

**19** I will give you the keys of the kingdom of heaven; and whatever you bind (declare to be improper and unlawful) on earth <sup>[e]</sup>must be what is already bound in heaven; and whatever you loose (declare lawful) on earth <sup>[f]</sup>must be what is already loosed in heaven.

**20** Then He sternly *and* strictly charged *and* warned the disciples to tell no one that He was *Jesus* the Christ.

## Footnotes

- a. [Matthew 16:18](#) The rock on which the church is built is traditionally interpreted as either Peter's inspired confession of faith in Jesus as the Messiah, or it may be Peter himself (see Eph. 2:20).
- b. [Matthew 16:18](#) Kenneth Wuest, *Word Studies*.
- c. [Matthew 16:18](#) Kenneth Wuest, *Word Studies*.
- d. [Matthew 16:18](#) Joseph Thayer, *A Greek-English Lexicon*.
- e. [Matthew 16:19](#) Charles B. Williams, *The New Testament: A Translation*: "The perfect passive participle, here referring to a state of having been already forbidden [or permitted]."
- f. [Matthew 16:19](#) Charles B. Williams, *The New Testament: A Translation*: "The perfect passive participle, here referring to a state of having been already forbidden [or permitted]."

Matthew 18:18-19, (KJV)

**18** Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

**19** Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

Matthew 18:18-19, Amplified Bible, Classic Edition

**18** Truly I tell you, whatever you forbid *and* declare to be improper and unlawful on earth must be <sup>[a]</sup>what is already forbidden in heaven, and whatever you permit *and* declare proper and lawful on earth must be <sup>[b]</sup>what is already permitted in heaven.

**19** Again I tell you, if two of you on earth agree (harmonize together, make a symphony together) about whatever [anything and <sup>[c]</sup>everything] they may ask, it will come to pass *and* be done for them by My Father in heaven.

2 Corinthians 10:1-7, (KJV)

**1** Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you:

**2** But I beseech you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

**3** For though we walk in the flesh, we do not war after the flesh:

**4** (For the weapons of our warfare are not carnal, but mighty through God to the pulling down of strong holds;)

**5** Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

<sup>6</sup> And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

<sup>7</sup> Do ye look on things after the outward appearance? if any man trust to himself that he is Christ's, let him of himself think this again, that, as he is Christ's, even so are we Christ's.