

The Tsunami Blessing Inside and Out, Part 261 Scriptures

This is Section Z of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Back-to-Back Breakthrough to recovering lost, stolen, and destroyed territory and taking new ground: Jesus Christ always leads you to destiny, so only follow Him

Micah 2:13 (AMPC)

¹³The ^[a]Breaker [the Messiah] will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.^(A)

Micah 4:13, (AMPC)

¹³ Arise and thresh, O Daughter of Zion! For I will make your horn iron and I will make your hoofs bronze; you shall beat in pieces many peoples, and I will devote their gain to the Lord and their treasure to the Lord of all the earth.

Isaiah 45:1-3, (AMPC)

¹ Thus says the Lord to His anointed, to Cyrus, whose right hand I have held to subdue nations before him, and I will unarm *and* ungird the loins of kings to open doors before him, so that gates will not be shut.

² I will go before you and level the mountains [to make the crooked places straight]; I will break in pieces the doors of bronze and cut asunder the bars of iron.

³ And I will give you the treasures of darkness and hidden riches of secret places, that you may know that it is I, the Lord, the God of Israel, Who calls you by your name.

Isaiah 43:2, (AMPC)

² When you pass through the waters, I will be with you, and through the rivers, they will not overwhelm you. When you walk through the fire, you will not be burned *or* scorched, nor will the flame kindle upon you.

Isaiah 55:12, (AMPC)

¹² For you shall go out [from the spiritual exile caused by sin and evil into the homeland] with joy and be led forth [by your Leader, the Lord Himself, and His word] with peace; the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Judges 7:19-21, 1599 Geneva Bible

¹⁹ ¶ So Gideon and the hundred men that were with him, came unto the outside of the host, in the beginning of the middle watch, and they raised up

the watchmen, and they blew with their trumpets, and brake the pitchers that were in their hands.

²⁰ And the three companies blew with trumpets and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, The ^[a]sword of the Lord and of Gideon.

²¹ And they stood, every man in his place round about the host: and all the host ^[b]ran, and cried, and fled.

Footnotes

- a. Judges 7:20 Shall destroy the enemies.
- b. Judges 7:21 Or, broke their array.

Hebrews 4:12 TPT

For we have the living Word of God, which is full of energy, like a two-mouthed sword. It will even penetrate to the very core of our being where soul and spirit, bone and marrow meet! It interprets and reveals the true thoughts and secret motives of our hearts.

Ephesians 6:17-18 TPT

Embrace the power of salvation's full deliverance, like a helmet to protect your thoughts from lies. And take the mighty razor-sharp Spirit-sword of the spoken word of God. Pray passionately in the Spirit, as you constantly intercede with every form of prayer at all times. Pray the blessings of God upon all his believers.

Bounceback Breakthrough to recovering lost, stolen, and destroyed territory and taking new ground: The logos Word of God resonates in your heart until the rhema Word of God resounds the voice of Jesus to reach your destiny

Isaiah 40:3-11, The Voice

³ A voice is wailing, "In the wilderness, get it ready! Prepare the way; make it a straight shot. The Eternal would have it so.

Straighten the way in the *wandering* desert

to make the *crooked* road wide and straight for our God.^[a]

⁴ Where there are steep valleys, treacherous descents,
raise the highway; lift it up;
bring down the dizzying heights.

Fill in the potholes and gullies, the rough places.

Iron out the shoulders flat and wide.

⁵ *The Lord will be, really be, among us.*

The *radiant* glory of the Lord will be revealed.

All flesh together will take it in. *Believe it.*

None other than God, the Eternal, has spoken.^[b]

⁶ A voice says, "Declare!"

But what shall I declare?

All life is like the grass.

All of its grace and beauty fades like the *wild* flowers in a field.

⁷ The grass withers, the flower fades

as the breath of the Eternal One blows away.

People are no different from grass.

⁸ The grass withers, the flower fades;

nothing lasts except the word of our God.

It will stand forever.^[c]

⁹ Ascend a high mountain,

you herald of good tidings, O Zion;

With a *clear*, strong voice make known to everyone

the joy *that belongs to God's chosen place*,
O, Jerusalem, You herald of good tidings!

Make the news ring out! Don't be afraid!

Say to these cities, this Judah: "Behold your God!"

¹⁰ The Lord, the Eternal, comes with power, with *unstoppable* might;

He will take control *without question or delay*.

He will see to it that wages are paid,

repairs are made, *and all is set right again*.

¹¹ He will feed His fold like a shepherd;

He will gather together His lambs—*the weak and the wobbly ones*—into
His arms.

He will carry them close to His bosom,

and tenderly lead like a shepherd the mother of her lambs.

Footnotes

a. 40:3 Mark 1:3; John 1:23

b. 40:3-5 Luke 3:4-5

c. 40:6-8 1 Peter 1:24-25

Breachproof Breakthrough to recovering lost, stolen, and destroyed territory and taking new ground: The Spirit of God guides you into all truth, shows you things to come, and reminds you of the words of Jesus, so always ask for God's purpose, plan, and path for your destiny

1 Chronicles 14:8-17 (AMPC)

⁸ And when the Philistines heard that David was anointed king over all Israel, [they] all went up to seek David. And [he] heard of it and went out before

them. ⁹ Now the Philistines had come and made a raid in the Valley of

Rephaim. ¹⁰ David asked God, Shall I go up against the Philistines? And will

You deliver them into my hand? And the Lord said, Go up, and I will deliver

them into your hand. ¹¹ So [Israel] came up to Baal-perazim, and David smote [the Philistines] there. Then David said, God has broken my enemies by my hand, like the bursting forth of waters. Therefore they called the name of that place Baal-perazim [Lord of breaking through]. ¹² [The Philistines] left their gods there; David commanded and they were burned. ¹³ And the Philistines again made a raid in the valley.

¹⁴ And David inquired again of God, and God said to him, Do not go up after them; turn away from them and come [around] upon them over opposite the mulberry trees.

¹⁵ And when you hear a sound of marching in the tops of the mulberry *or* balsam trees, then go out to battle, for God has gone out before you to smite the Philistine host.

¹⁶ So David did as God commanded him, and they smote the army of the Philistines from Gibeon even to Gezer.

¹⁷ And the fame of David went out into all lands, and the Lord brought the fear of him upon all nations.

Psalms 31:2 (TPT)

Rescue me quickly when I cry out to you. At the sound of my prayer may your ear be turned to me. Be my strong shelter and hiding place on high. Pull me into victory and breakthrough.

Psalms 32:7 (TPT)

Lord, you are my secret hiding place, protecting me from these troubles, surrounding me with songs of gladness! Your joyous shouts of rescue release my breakthrough. Pause in his presence

Psalms 51:12 (TPT)

Let my passion for life be restored, tasting joy in every breakthrough you bring to me. Hold me close to you with a willing spirit that obeys whatever you say.

Psalms 71:2 (TPT)

Let your justice be my breakthrough. Bend low to my whispered cry and save me from all my enemies!

Psalms 79:9 (TPT)

Our hero, come and rescue us! O God of the breakthrough, for the glory of your name, come and help us! Forgive and restore us; heal us and cover us in your love.

Psalms 118:25 (TPT)

O God, please come and save us again; bring us your breakthrough-victory!

Psalms 145:7 (TPT)

Our hearts bubble over as we celebrate the fame of your marvelous beauty, bringing bliss to our hearts. We shout with ecstatic joy over your breakthrough for us.

Psalms 130:5 (TPT)

This is why I wait upon you, expecting your breakthrough, for your Word brings me hope.

Proverbs 21:22 (TPT)

A warrior filled with wisdom ascends into the high place and releases breakthrough, bringing down the strongholds of the mighty.

Back-to-Back Breakthrough to recovering lost, stolen, and destroyed territory and taking new ground: God will reveal His purpose, plan, and path, so expect to receive His vision and provision for your destiny

Isaiah 49, The Voice

True peace begins with knowing God. Those who listen and live by His teachings find that wholeness and goodness flood into their lives. The wicked, however, face a different reality; they live with constant danger and problems.

49 Listen to this, everyone—near and far:

The Eternal One singled me out, even before I was born.

He called me and named me when I was still in my mother's belly.

² *Even then*, God was preparing my mouth *to speak* like a sharp sword.

He kept my purpose quiet, kept me safe in the shadow of His hand,

He crafted me *into a sharp-tipped arrow* and tucked me away in His quiver;

³ God said to me, "You are My servant, Israel.

Through you, I will be glorified."

⁴ I said, "I've worked hard for nothing.

I spent my strength, *and what have I accomplished*—nothing,

Yet my justice and reward are secure with my God, the Eternal One."

⁵ And now the Eternal who *watched*, shaped, and made me His own servant

from the womb *has determined* to restore Jacob's family;

Israel will be made right with the Eternal again.

For God has counted me worthy and He has been my strength *right along*.

⁶ **Eternal One:** As My servant you will do even more than this,

even more than restoring Jacob's family to Me

And making Israel right with Me again.

I will make you a light for the nations,

And You will illumine them until My salvation reaches to the ends of the earth.^[a]

⁷ This is what the Eternal One, the Redeemer and Holy One of Israel,
told to the one who is despised and loathed by the nation,
To the servant of national leaders.

Eternal One: At the sight of you, kings will rise and princes will bow down,
for I, the Eternal, faithful *and true*, the Holy One of Israel, have chosen
you.

The Eternal has this to say:

⁸ **Eternal One:** When the time was right, I answered you;
on the day you were delivered, I was your help.^[b]

I will watch over you, and give you
as a promise, a binding covenant to the people.
Through you, My gift to the people, the land of promise will recover.
Ancestral ground, once deserted, will be entrusted to them.

⁹ *Through you, My gift to the people, I will declare to the prisoners,*
“Come out. *Now you are free*”;

To those who are held in darkness, “Come out *into the light*.”

They will find sustenance *wherever they are*—
Along the roads or in the open hills—
with peace of mind, in comfort and security.

¹⁰ *Wherever they are, they will be fine, never hungry nor thirsty.*

They will be protected from oppressive heat and the burning sun
Because the One who loves them—*as a mother loves her child*—will be
their guide.

God will lead them to *restful places, rejuvenating* springs of water.

¹¹ I will *make their going easy*, level the mountain road
and smooth the path *that leads them home*.

¹² Look! *Even now*, they are coming from *lands* far away,
some from the north, others from the west, these from the land of
Sinim.^[c]

¹³ Oh joy! Be glad—sky! Take joy—earth! Burst into song—mountains!
For the Eternal, moved to compassion, has comforted and consoled His people.

Bounceback Breakthrough to recovering lost, stolen, and destroyed territory and taking new ground: God will answer any division residing in your heart so your faith won't be hindered from believing His best purpose, plan, and path for destiny

There are many kinds of love—and not enough words to tell the differences. Hebrew has a word for “love” that is related to its word for a woman’s womb. English has no such word. It is too bad, for it is difficult to describe womb-love, the bearing-and-birthing love of a mother, the kind of love that the Lord has for the people of God’s promise, Jacob’s children. God shaped this people as His own and bound them with no ordinary promise. God loves them in the same way a mother loves the child growing in her womb. It can’t be said so neatly and completely with one “love” word, but that is the idea that threads its way through this text.

¹⁴ **Zion:** The Eternal One has abandoned me. *God has walked out the door; my Lord left me alone.* He has forgotten all about me.

¹⁵ **Eternal One:** Is it possible for a mother, *however disappointed, however hurt,* to forget her nursing child?

Can she feel nothing for the baby she carried and birthed?

Even if she could, I, *God,* will never forget you.

¹⁶ Look here. I have *made you a part of Me,* written you on the palms of My hands.

Your *city* walls are always on My mind, *always My concern.*

¹⁷ *Now sweet Zion* your children are running *pell-mell* back to you
Just as fast as those who destroyed you are leaving.

¹⁸ *Raise your head,* lift up your eyes,
and watch *your heart’s desire come—*

All your children, gathered and returning to you. As I live, so I promise.

You will wear them *with pride* all like *shining* ornaments;
you will put them on as a bride *on her wedding day*.

19 Because of all of your destroyed land—the barren fields and abandoned farms—

you are now too small, too cramped for all your citizens;

And those who tried to swallow you whole will be far, far away.

20 The children you mourned, those born in exile, will return and say,
“It is too cramped and crowded for us;

We’re going to need more room if we are to live here.”

21 You’ll say to yourself, “Where in the world did all these people come from?

Could these really be mine?

I thought I’d been desolated, left empty.

Where have you all been? Where did you come from?”

22 This is what the Lord, the Eternal, has to say:

Eternal One: I will lift My hand and signal every nation *that holds your people*

And they will bring your *children back again*:

boys bundled in their arms, girls riding on their shoulders.

23 Kings will tend the children of Zion, and their queens will nurse *and nurture* them.

These greats will humble themselves before you.

They will bow and lick the dust off your feet,

and in the course of it all, you will remember that I am the Eternal.

Whoever trusts in Me will never be put to shame.

24 Jerusalem: Can the spoil *of war* be taken from the mighty?

Can the captives be freed from the hand of a tyrant?

25 Eternal One: *Hard to believe, but* it shall be so.

The captives will be taken from *the hand of* the mighty,

And the spoil *of war* will be rescued from the tyrant.

I will *liberate them from their captors and* contend with your enemies.

I will save your children.

²⁶ I will turn your enemies' violence back on themselves,
and they will suffer their own atrocities:

They will feed on their own flesh and drink their own blood like wine.

Then every person *on earth* will know *for certain* that I, the Eternal,
am your Savior.

I am your hero, the strong One of Jacob *from whom you come*.

I will rescue you, *whatever the price*.

Breachproof Breakthrough to recovering lost, stolen, and destroyed territory and taking new ground: God is your source, supply, and surplus so you have stability that is both sustainable and scalable for your destiny

1 Chronicles 4:9-10, (KJV)

⁹ And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

¹⁰ And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.

◀ 7235. rabah ▶

Strong's Concordance

rabah: multiply

Original Word: רָבָה

Part of Speech: Verb

Transliteration: rabah

Phonetic Spelling: (raw-baw')

Definition: to be or become much, many or great

Isaiah 54:1-4, (KJV)

¹ Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of the desolate than the children of the married wife, saith the LORD.

² Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes;

³ For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

⁴ Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

◀ 7337. rachab ▶

Strong's Concordance

rachab: to be or grow wide or large

Original Word: רָחַב

Part of Speech: Verb

Transliteration: rachab

Phonetic Spelling: (raw-khab')

Definition: to be or grow wide or large

Psalms 119:32, (KJV)

³² I will run the way of thy commandments, when thou shalt enlarge my heart.

◀ 7337. rachab ▶

Strong's Concordance

rachab: to be or grow wide or large

Original Word: רָחַב

Part of Speech: Verb

Transliteration: rachab

Phonetic Spelling: (raw-khab')

Definition: to be or grow wide or large

1 Samuel 2:1, (KJV)

¹ And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

◀ 7337. rachab ▶

Strong's Concordance

rachab: to be or grow wide or large

Original Word: רָחַב

Part of Speech: Verb

Transliteration: rachab

Phonetic Spelling: (raw-khab')

Definition: to be or grow wide or large

Psalm 18:36, (KJV)

³⁶ Thou hast enlarged my steps under me, that my feet did not slip.

◀ 7337. rachab ▶

Strong's Concordance

rachab: to be or grow wide or large

Original Word: רָחַב

Part of Speech: Verb

Transliteration: rachab

Phonetic Spelling: (raw-khab')

Definition: to be or grow wide or large

Isaiah 60:4-6, (KJV)

⁴ Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

⁵ Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

⁶ The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

◀ 7337. rachab ▶

Strong's Concordance

rachab: to be or grow wide or large

Original Word: רָחַב

Part of Speech: Verb

Transliteration: rachab

Phonetic Spelling: (raw-khab')

Definition: to be or grow wide or large

Esther 4:10-14, King James Version

10 Again Esther spake unto Hatach, and gave him commandment unto Mordecai;

11 All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or women, shall come unto the king into the inner court, who is not called, there is one law of his to put him to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

12 And they told to Mordecai Esther's words.

13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

14 For if thou altogether holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for such a time as this?

◀ 7305. revach ▶

Strong's Concordance

revach: a space, interval, respite, relief

Original Word: רֵוַח

Part of Speech: Noun Masculine

Transliteration: revach

Phonetic Spelling: (reh'-vakh)

Definition: a space, interval, respite, relief