

The Tsunami Blessing Inside and Out, Part 259 Scriptures

This is Section X of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

David's example of retrieving, relieving, and rescue that was lost, stolen, or destroyed is what can be seen in Jesus' ministry as well as yours

1 Samuel 30:18-19, King James Version

¹⁸ And David **(H5337) recovered** all that the Amalekites had carried away: and David **(H5337) rescued** his two wives.

¹⁹ And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David **(H7225) recovered** all.

I Samuel 30:18 recover/rescue *natsal*: Strong's Concordance 5337
To snatch away, whether in a good or bad sense; at, defend, deliver (self), escape, x without fail, part, pluck, preserve, recover, rescue, rid, save, spoil, strip, x surely, take (out).

I Samuel 30:19 recover *shuwb*: Strong's Concordance 7725 to return back not necessarily to the starting point; to retreat; again; build, circumcise, dig, do anything, do evil, feed, lay down, to lie down, lodge, make, rejoice, send, take, weep, averse, bring (again, back, fetch home again, pull in again, recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, send back, set again, slide back, still, withdraw

Rid: to plunder, pull asunder, to tear, to strip by violence; to spoil one of his goods or possessions.

Rescue: to free or deliver from confinement, violence, danger or evil; to liberate from actual restraint; to remove or withdraw from a state of exposure to evil

Relieve: to free, wholly or partially, from pain, grief, want, anxiety, care, toil, trouble, burden, oppression, or anything that is considered to be an evil; to abate the inconvenience of anything by change

Recover (Retrieve): to regain or obtain that which was lost; to regain health after sickness; to revive from apparent death; to repair the loss of; to regain a former state by liberation from capture or possession.

Jesus' example of Retrieving

John 11:1-46, Darby Translation

¹ Now there was a certain [man] sick, Lazarus of Bethany, of the village of Mary and Martha her sister.

² It was [the] Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was sick.

³ The sisters therefore sent to him, saying, Lord, behold, he whom thou lovest is sick.

⁴ But when Jesus heard [it], he said, This sickness is not unto death, but for the glory of God, that the Son of God may be glorified by it.

⁵ Now Jesus loved Martha, and her sister, and Lazarus.

⁶ When therefore he heard, He is sick, he remained two days then in the place where he was.

⁷ Then after this he says to his disciples, Let us go into Judaea again.

⁸ The disciples say to him, Rabbi, [even but] now the Jews sought to stone thee, and goest thou thither again?

⁹ Jesus answered, Are there not twelve hours in the day? If any one walk in the day, he does not stumble, because he sees the light of this world;

¹⁰ but if any one walk in the night, he stumbles, because the light is not in him.

¹¹ These things said he; and after this he says to them, Lazarus, our friend, is fallen asleep, but I go that I may awake him out of sleep.

¹² The disciples therefore said to him, Lord, if he be fallen asleep, he will get well.

¹³ But Jesus spoke of his death, but *they* thought that he spoke of the rest of sleep.

¹⁴ Jesus therefore then said to them plainly, Lazarus has died.

¹⁵ And I rejoice on your account that I was not there, in order that ye may believe. But let us go to him.

¹⁶ Thomas therefore, called Didymus, said to his fellow disciples, Let *us* also go, that we may die with him.

17 Jesus therefore [on] arriving found him to have been four days already in the tomb.

18 Now Bethany was near Jerusalem, about fifteen stadia off,

19 and many of the Jews came to Martha and Mary, that they might console them concerning their brother.

20 Martha then, when she heard Jesus is coming, went to meet him; but Mary sat in the house.

21 Martha therefore said to Jesus, Lord, if thou hadst been here, my brother had not died;

22 but even now I know, that whatsoever thou shalt ask of God, God will give thee.

23 Jesus says to her, Thy brother shall rise again.

24 Martha says to him, I know that he will rise again in the resurrection in the last day.

25 Jesus said to her, I am the resurrection and the life: he that believes on me, though he have died, shall live;

26 and every one who lives and believes on me shall never die. Believest thou this?

27 She says to him, Yea, Lord; I believe that thou art the Christ, the Son of God, who should come into the world.

28 And having said this, she went away and called her sister Mary secretly, saying, The teacher is come and calls thee.

29 She, when she heard [that], rises up quickly and comes to him.

30 Now Jesus had not yet come into the village, but was in the place where Martha came to meet him.

31 The Jews therefore who were with her in the house and consoling her, seeing Mary that she rose up quickly and went out, followed her, saying, She goes to the tomb, that she may weep there.

³² Mary therefore, when she came where Jesus was, seeing him, fell at his feet, saying to him, Lord, if thou hadst been here, my brother had not died.

³³ Jesus therefore, when he saw her weeping, and the Jews who came with her weeping, was deeply moved in spirit, and was troubled,

³⁴ and said, Where have ye put him? They say to him, Lord, come and see.

³⁵ Jesus wept.

³⁶ The Jews therefore said, Behold how he loved him!

³⁷ And some of them said, Could not this [man], who has opened the eyes of the blind [man], have caused that this [man] also should not have died?

³⁸ Jesus therefore, again deeply moved in himself, comes to the tomb. Now it was a cave, and a stone lay upon it.

³⁹ Jesus says, Take away the stone. Martha, the sister of the dead, says to him, Lord, he stinks already, for he is four days [there].

⁴⁰ Jesus says to her, Did I not say to thee, that if thou shouldest believe, thou shouldest see the glory of God?

⁴¹ They took therefore the stone away. And Jesus lifted up his eyes on high and said, Father, I thank thee that thou hast heard me;

⁴² but I knew that thou always hearest me; but on account of the crowd who stand around I have said [it], that they may believe that thou hast sent me.

⁴³ And having said this, he cried with a loud voice, Lazarus, come forth.

⁴⁴ And the dead came forth, bound feet and hands with graveclothes, and his face was bound round with a handkerchief. Jesus says to them, Loose him and let him go.

⁴⁵ Many therefore of the Jews who came to Mary and saw what he had done, believed on him;

⁴⁶ but some of them went to the Pharisees and told them what Jesus had done.

Jesus' example of Relieving

John 2:1-11, Darby Translation

¹ And on the third day a marriage took place in Cana of Galilee, and the mother of Jesus was there.

² And Jesus also, and his disciples, were invited to the marriage.

³ And wine being deficient, the mother of Jesus says to him, They have no wine.

⁴ Jesus says to her, What have I to do with thee, woman? mine hour has not yet come.

⁵ His mother says to the servants, Whatever he may say to you, do.

⁶ Now there were standing there six stone water-vessels, according to the purification of the Jews, holding two or three measures each.

⁷ Jesus says to them, Fill the water-vessels with water. And they filled them up to the brim.

⁸ And he says to them, Draw out now, and carry [it] to the feast-master. And they carried [it].

⁹ But when the feast-master had tasted the water which had been made wine (and knew not whence it was, but the servants knew who drew the water), the feast-master calls the bridegroom,

¹⁰ and says to him, Every man sets on first the good wine, and when [men] have well drunk, then the inferior; thou hast kept the good wine till now.

¹¹ This beginning of signs did Jesus in Cana of Galilee, and manifested his glory; and his disciples believed on him.

Mark 5:1-20, Darby Translation

¹ And they came to the other side of the sea, to the country of the Gadarenes.

² And immediately on his going out of the ship there met him out of the tombs a man possessed by an unclean spirit,

³ who had his dwelling in the tombs; and no one was able to bind him, not even with chains;

⁴ because he had been often bound with fetters and chains, and the chains had been torn asunder by him, and the fetters were shattered; and no one was able to subdue him.

⁵ And continually night and day, in the tombs and in the mountains, he was crying and cutting himself with stones.

⁶ But seeing Jesus from afar off, he ran and did him homage,

⁷ and crying with a loud voice he says, What have I to do with thee, Jesus, Son of the Most High God? I adjure thee by God, torment me not.

⁸ For he said to him, Come forth, unclean spirit, out of the man.

⁹ And he asked him, What is thy name? And he says to him, Legion is my name, because we are many.

¹⁰ And he besought him much that he would not send them away out of the country.

¹¹ Now there was there just at the mountain a great herd of swine feeding;

¹² and they besought him, saying, Send us into the swine that we may enter into them.

¹³ And Jesus [immediately] allowed them. And the unclean spirits going out entered into the swine, and the herd rushed down the steep slope, into the sea (about two thousand), and were choked in the sea.

¹⁴ And those that were feeding them fled and reported it in the city and in the country. And they went out to see what it was that had taken place.

¹⁵ And they come to Jesus, and they see the possessed of demons sitting [and] clothed and sensible, [him] that had had the legion: and they were afraid.

¹⁶ And they that had seen [it] related to them how it had happened to the [man] possessed by demons, and concerning the swine.

¹⁷ And they began to beg him to depart from their coasts.

¹⁸ And as he went on board ship, the man that had been possessed by demons besought him that he might be with him.

¹⁹ And he suffered him not, but says to him, Go to thine home to thine own people, and tell them how great things the Lord has done for thee, and has had mercy on thee.

²⁰ And he went away and began to proclaim in the Decapolis how great things Jesus had done for him; and all wondered.

Jesus' Example of Rescuing

John 4:1-42, Darby Translation

¹ When therefore the Lord knew that the Pharisees had heard that Jesus makes and baptises more disciples than John

² (however, Jesus himself did not baptise, but his disciples),

³ he left Judaea and went away again unto Galilee.

⁴ And he must needs pass through Samaria.

⁵ He comes therefore to a city of Samaria called Sychar, near to the land which Jacob gave to his son Joseph.

⁶ Now a fountain of Jacob's was there; Jesus therefore, being wearied with the way he had come, sat just as he was at the fountain. It was about the sixth hour.

⁷ A woman comes out of Samaria to draw water. Jesus says to her, Give me to drink

⁸ (for his disciples had gone away into the city that they might buy provisions).

⁹ The Samaritan woman therefore says to him, How dost thou, being a Jew, ask to drink of me who am a Samaritan woman? for Jews have no intercourse with Samaritans.

10 Jesus answered and said to her, If thou knewest the gift of God, and who it is that says to thee, Give me to drink, thou wouldest have asked of him, and he would have given thee living water.

11 The woman says to him, Sir, thou hast nothing to draw with, and the well is deep: whence then hast thou the living water?

12 Art thou greater than our father Jacob, who gave us the well, and drank of it himself, and his sons, and his cattle?

13 Jesus answered and said to her, Every one who drinks of this water shall thirst again;

14 but whosoever drinks of the water which I shall give him shall never thirst for ever, but the water which I shall give him shall become in him a fountain of water, springing up into eternal life.

15 The woman says to him, Sir, give me this water, that I may not thirst nor come here to draw.

16 Jesus says to her, Go, call thy husband, and come here.

17 The woman answered and said, I have not a husband. Jesus says to her, Thou hast well said, I have not a husband;

18 for thou hast had five husbands, and he whom now thou hast is not thy husband: this thou hast spoken truly.

19 The woman says to him, Sir, I see that thou art a prophet.

20 Our fathers worshipped in this mountain, and ye say that in Jerusalem is the place where one must worship.

21 Jesus says to her, Woman, believe me, [the] hour is coming when ye shall neither in this mountain nor in Jerusalem worship the Father.

22 Ye worship ye know not what; we worship what we know, for salvation is of the Jews.

23 But [the] hour is coming and now is, when the true worshippers shall worship the Father in spirit and truth; for also the Father seeks such as his worshippers.

²⁴ God [is] a spirit; and they who worship him must worship [him] in spirit and truth.

²⁵ The woman says to him, I know that Messiah is coming, who is called Christ; when *he* comes he will tell us all things.

²⁶ Jesus says to her, I who speak to thee am [he].

²⁷ And upon this came his disciples, and wondered that he spoke with a woman; yet no one said, What seekest thou? or, Why speakest thou with her?

²⁸ The woman then left her waterpot and went away into the city, and says to the men,

²⁹ Come, see a man who told me all things I had ever done: is not he the Christ?

³⁰ They went out of the city and came to him.

³¹ But meanwhile the disciples asked him saying, Rabbi, eat.

³² But he said to them, I have food to eat which ye do not know.

³³ The disciples therefore said to one another, Has any one brought him [anything] to eat?

³⁴ Jesus says to them, My food is that I should do the will of him that has sent me, and that I should finish his work.

³⁵ Do not ye say, that there are yet four months and the harvest comes? Behold, I say to you, Lift up your eyes and behold the fields, for they are already white to harvest.

³⁶ He that reaps receives wages and gathers fruit unto life eternal, that both he that sows and he that reaps may rejoice together.

³⁷ For in this is [verified] the true saying, It is one who sows and another who reaps.

³⁸ I have sent you to reap that on which ye have not laboured; others have laboured, and ye have entered into their labours.

³⁹ But many of the Samaritans of that city believed on him because of the word of the woman who bore witness, He told me all things that I had ever done.

⁴⁰ When therefore the Samaritans came to him they asked him to abide with them, and he abode there two days.

⁴¹ And more a great deal believed on account of his word;

⁴² and they said to the woman, [It is] no longer on account of thy saying that we believe, for we have heard him ourselves, and we know that this is indeed the Saviour of the world.

Jesus' example of the value of just one who has been rescued, relieved, or retrieved

Property; possession; posterity

Luke 15, Living Bible

¹ Dishonest tax collectors and other notorious sinners often came to listen to Jesus' sermons; ² but this caused complaints from the Jewish religious leaders and the experts on Jewish law because he was associating with such despicable people—even eating with them!

³⁻⁴ So Jesus used this illustration: "If you had a hundred sheep and one of them strayed away and was lost in the wilderness, wouldn't you leave the ninety-nine others to go and search for the lost one until you found it? ⁵ And then you would joyfully carry it home on your shoulders. ⁶ When you arrived you would call together your friends and neighbors to rejoice with you because your lost sheep was found.

⁷ "Well, in the same way heaven will be happier over one lost sinner who returns to God than over ninety-nine others who haven't strayed away!

⁸ "Or take another illustration: A woman has ten valuable silver coins and loses one. Won't she light a lamp and look in every corner of the house and

sweep every nook and cranny until she finds it? ⁹ And then won't she call in her friends and neighbors to rejoice with her? ¹⁰ In the same way there is joy in the presence of the angels of God when one sinner repents."

¹¹ To further illustrate the point, he told them this story: "A man had two sons. ¹² When the younger told his father, 'I want my share of your estate now, instead of waiting until you die!' his father agreed to divide his wealth between his sons.

¹³ "A few days later this younger son packed all his belongings and took a trip to a distant land, and there wasted all his money on parties and prostitutes. ¹⁴ About the time his money was gone a great famine swept over the land, and he began to starve. ¹⁵ He persuaded a local farmer to hire him to feed his pigs. ¹⁶ The boy became so hungry that even the pods he was feeding the swine looked good to him. And no one gave him anything.

¹⁷ "When he finally came to his senses, he said to himself, 'At home even the hired men have food enough and to spare, and here I am, dying of hunger! ¹⁸ I will go home to my father and say, "Father, I have sinned against both heaven and you, ¹⁹ and am no longer worthy of being called your son. Please take me on as a hired man.'"

²⁰ "So he returned home to his father. And while he was still a long distance away, his father saw him coming, and was filled with loving pity and ran and embraced him and kissed him.

²¹ "His son said to him, 'Father, I have sinned against heaven and you, and am not worthy of being called your son—'

²² "But his father said to the slaves, 'Quick! Bring the finest robe in the house and put it on him. And a jeweled ring for his finger; and shoes! ²³ And kill the calf we have in the fattening pen. We must celebrate with a feast, ²⁴ for this son of mine was dead and has returned to life. He was lost and is found.' So the party began.

²⁵ “Meanwhile, the older son was in the fields working; when he returned home, he heard dance music coming from the house, ²⁶ and he asked one of the servants what was going on.

²⁷ “‘Your brother is back,’ he was told, ‘and your father has killed the calf we were fattening and has prepared a great feast to celebrate his coming home again unharmed.’

²⁸ “The older brother was angry and wouldn’t go in. His father came out and begged him, ²⁹ but he replied, ‘All these years I’ve worked hard for you and never once refused to do a single thing you told me to; and in all that time you never gave me even one young goat for a feast with my friends. ³⁰ Yet when this son of yours comes back after spending your money on prostitutes, you celebrate by killing the finest calf we have on the place.’

³¹ “‘Look, dear son,’ his father said to him, ‘you and I are very close, and everything I have is yours. ³² But it is right to celebrate. For he is your brother; and he was dead and has come back to life! He was lost and is found!’”