

The Tsunami Blessing Inside and Out, Part 258 Scriptures

This is Section W of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Jesus is relentless. Because Jesus lives in you and you live through Him, you are relentless too! unyielding

Luke 4:1-14, Living Bible

¹⁻² Then Jesus, full of the Holy Spirit, left the Jordan River, being urged by the Spirit out into the barren wastelands of Judea, where satan tempted him for forty days. He ate nothing all that time and was very hungry.

³ Satan said, "If you are God's Son, tell this stone to become a loaf of bread."

⁴ But Jesus replied, "It is written in the Scriptures, 'Other things in life are much more important than bread!'"^[a]

⁵ Then Satan took him up and revealed to him all the kingdoms of the world in a moment of time; ⁶⁻⁷ and the devil told him, "I will give you all these splendid kingdoms and their glory—for they are mine to give to anyone I wish—if you will only get down on your knees and worship me."

⁸ Jesus replied, "We must worship God, and him alone. So it is written in the Scriptures."

⁹⁻¹¹ Then Satan took him to Jerusalem to a high roof of the Temple and said, "If you are the Son of God, jump off! For the Scriptures say that God will send his angels to guard you and to keep you from crashing to the pavement below!"

¹² Jesus replied, "The Scriptures also say, 'Do not put the Lord your God to a foolish test.'"

¹³ When the devil had ended all the temptations, he left Jesus for a while and went away.

¹⁴ Then Jesus returned to Galilee, full of the Holy Spirit's power. Soon he became well known throughout all that region

¹⁵ for his sermons in the synagogues; everyone praised him.

Footnotes

- a. Luke 4:4 *Other things in life are much more important than bread*, literally, "Man shall not live by bread alone," compare Deuteronomy 8:3.

Jesus is resistless in battle. Because Jesus lives in you and you live through Him, you are resistless in battle too! irresistible

Luke 4:16-30, Living Bible

¹⁶ When he came to the village of Nazareth, his boyhood home, he went as usual to the synagogue on Saturday, and stood up to read the Scriptures. ¹⁷ The book of Isaiah the prophet was handed to him, and he opened it to the place where it says:

¹⁸⁻¹⁹ “The Spirit of the Lord is upon me; he has appointed me to preach Good News to the poor; he has sent me to heal the brokenhearted and to announce that captives shall be released and the blind shall see, that the downtrodden shall be freed from their oppressors, and that God is ready to give blessings to all who come to him.”^[a]

²⁰ He closed the book and handed it back to the attendant and sat down, while everyone in the synagogue gazed at him intently. ²¹ Then he added, “These Scriptures came true today!”

²² All who were there spoke well of him and were amazed by the beautiful words that fell from his lips. “How can this be?” they asked. “Isn’t this Joseph’s son?”

²³ Then he said, “Probably you will quote me that proverb, ‘Physician, heal yourself’—meaning, ‘Why don’t you do miracles here in your hometown like those you did in Capernaum?’ ²⁴ But I solemnly declare to you that no prophet is accepted in his own hometown! ²⁵⁻²⁶ For example, remember how Elijah the prophet used a miracle to help the widow of Zarephath—a foreigner from the land of Sidon. There were many Jewish widows needing help in those days of famine, for there had been no rain for three and a half years, and hunger stalked the land; yet Elijah was not sent to them. ²⁷ Or think of the prophet Elisha, who healed Naaman, a Syrian, rather than the many Jewish lepers needing help.”

²⁸ These remarks stung them to fury; ²⁹ and jumping up, they mobbed him and took him to the edge of the hill on which the city was built, to push him over the cliff. ³⁰ But he walked away through the crowd and left them.

Footnotes

- a. Luke 4:18 to give blessings to all who come to him, literally, "to proclaim the acceptable year of the Lord."

John 18:1-9, Living Bible

¹ After saying these things Jesus crossed the Kidron ravine with his disciples and entered a grove of olive trees. ² Judas, the betrayer, knew this place, for Jesus had gone there many times with his disciples.

³ The chief priests and Pharisees had given Judas a squad of soldiers and police to accompany him. Now with blazing torches, lanterns, and weapons they arrived at the olive grove.

⁴⁻⁵ Jesus fully realized all that was going to happen to him. Stepping forward to meet them he asked, "Whom are you looking for?"

"Jesus of Nazareth," they replied.

"I am he," Jesus said. ⁶ And as he said it, they all fell backwards to the ground!

⁷ Once more he asked them, "Whom are you searching for?"

And again they replied, "Jesus of Nazareth."

⁸ "I told you I am he," Jesus said; "and since I am the one you are after, let these others go." ⁹ He did this to carry out the prophecy he had just made, "I have not lost a single one of those you gave me. . . ."

Jesus is resilient. Because Jesus lives in you and you live through Him, you are resilient too! Strong and durable

Luke 22:39-46, Living Bible

³⁹ Then, accompanied by the disciples, he left the upstairs room and went as usual to the Mount of Olives. ⁴⁰ There he told them, “Pray God that you will not be overcome by temptation.”^[a]

⁴¹⁻⁴² He walked away, perhaps a stone’s throw, and knelt down and prayed this prayer: “Father, if you are willing, please take away this cup of horror from me. But I want your will, not mine.” ⁴³ Then an angel from heaven appeared and strengthened him, ⁴⁴ for he was in such agony of spirit that he broke into a sweat of blood, with great drops falling to the ground as he prayed more and more earnestly. ⁴⁵ At last he stood up again and returned to the disciples—only to find them asleep, exhausted from grief.

⁴⁶ “Asleep!” he said. “Get up! Pray God that you will not fall when you are tempted.”

Footnotes

- a. Luke 22:40 *that you will not be overcome by temptation, literally, “that you enter not into temptation.”*

Luke 23:32-46, Living Bible

³²⁻³³ Two others, criminals, were led out to be executed with him at a place called “The Skull.” There all three were crucified—Jesus on the center cross, and the two criminals on either side.

³⁴ “Father, forgive these people,” Jesus said, “for they don’t know what they are doing.”

And the soldiers gambled for his clothing, throwing dice for each piece. ³⁵ The crowd watched. And the Jewish leaders laughed and scoffed. “He was so good at helping others,” they said, “let’s see him save himself if he is really God’s Chosen One, the Messiah.”

³⁶ The soldiers mocked him, too, by offering him a drink—of sour wine. ³⁷ And they called to him, “If you are the King of the Jews, save yourself!”

³⁸ A signboard was nailed to the cross above him with these words: “This is the King of the Jews.”

³⁹ One of the criminals hanging beside him scoffed, “So you’re the Messiah, are you? Prove it by saving yourself—and us, too, while you’re at it!”

⁴⁰⁻⁴¹ But the other criminal protested. “Don’t you even fear God when you are dying? We deserve to die for our evil deeds, but this man hasn’t done one thing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your Kingdom.”

⁴³ And Jesus replied, “Today you will be with me in Paradise. This is a solemn promise.”

⁴⁴ By now it was noon, and darkness fell across the whole land^[a] for three hours, until three o’clock. ⁴⁵ The light from the sun was gone—and suddenly^[b] the thick veil hanging in the Temple split apart.

⁴⁶ Then Jesus shouted, “Father, I commit my spirit to you,” and with those words he died.^[c]

Footnotes

- a. Luke 23:44 *the whole land*, or “the whole world.”
- b. Luke 23:45 *and suddenly*, implied.

c. Luke 23:46 *he died*, literally, "he yielded up the spirit."

Jesus is resourceful everywhere He goes. Because Jesus works through you and with you, you are resourceful in all your sphere(s) of influence too! Creative

Luke 5:1-10, Darby Translation

¹ And it came to pass, as the crowd pressed on him to hear the word of God, that he was standing by the lake of Gennesaret:

² and he saw two ships standing by the lake, but the fishermen, having come down from them, were washing their nets.

³ And getting into one of the ships, which was Simon's, he asked him to draw out a little from the land; and he sat down and taught the crowds out of the ship.

⁴ But when he ceased speaking, he said to Simon, Draw out into the deep [water] and let down your nets for a haul.

⁵ And Simon answering said to him, Master, having laboured through the whole night we have taken nothing, but at thy word I will let down the net.

⁶ And having done this, they enclosed a great multitude of fishes. And their net broke.

⁷ And they beckoned to their partners who were in the other ship to come and help them, and they came, and filled both the ships, so that they were sinking.

⁸ But Simon Peter, seeing it, fell at Jesus' knees, saying, Depart from me, for I am a sinful man, Lord.

⁹ For astonishment had laid hold on him, and on all those who were with him, at the haul of fishes which they had taken;

¹⁰ and in like manner also on James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, Fear not; henceforth thou shalt be catching men.

Matthew 17:24-27, Living Bible

²⁴ On their arrival in Capernaum, the Temple tax collectors came to Peter and asked him, "Doesn't your master pay taxes?"

²⁵ "Of course he does," Peter replied.

Then he went into the house to talk to Jesus about it, but before he had a chance to speak, Jesus asked him, "What do you think, Peter? Do kings levy assessments against their own people or against conquered foreigners?"

²⁶⁻²⁷ "Against the foreigners," Peter replied.

"Well, then," Jesus said, "the citizens are free! However, we don't want to offend them, so go down to the shore and throw in a line, and open the mouth of the first fish you catch. You will find a coin to cover the taxes for both of us; take it and pay them."

Jesus is responsive everywhere He goes. Because Jesus works through you and with you, you are responsive in all your sphere(s) of influence too! Approachable

John 12:1-11, Darby Translation

¹ Jesus therefore, six days before the passover, came to Bethany, where was the dead [man] Lazarus, whom Jesus raised from among [the] dead.

² There therefore they made him a supper, and Martha served, but Lazarus was one of those at table with him.

³ Mary therefore, having taken a pound of ointment of pure nard of great price, anointed the feet of Jesus, and wiped his feet with her hair, and the house was filled with the odour of the ointment.

⁴ One of his disciples therefore, Judas [son] of Simon, Iscariote, who was about to deliver him up, says,

⁵ Why was this ointment not sold for three hundred denarii and given to the poor?

⁶ But he said this, not that he cared for the poor, but because he was a thief and had the bag, and carried what was put into [it].

⁷ Jesus therefore said, Suffer her to have kept this for the day of my preparation for burial;

⁸ for ye have the poor always with you, but me ye have not always.

⁹ A great crowd therefore of the Jews knew that he was there; and they came, not because of Jesus only, but also that they might see Lazarus whom he raised from among [the] dead.

¹⁰ But the chief priests took counsel that they might kill Lazarus also,

¹¹ because many of the Jews went away on his account and believed on Jesus.

John 8:1-11, Darby Translation

¹ But Jesus went to the mount of Olives.

² And early in the morning he came again into the temple, and all the people came to him; and he sat down and taught them.

³ And the scribes and the Pharisees bring [to him] a woman taken in adultery, and having set her in the midst,

⁴ they say to him, Teacher, this woman has been taken in the very act, committing adultery.

⁵ Now in the law Moses has commanded us to stone such; thou therefore, what sayest thou?

⁶ But this they said proving him, that they might have [something] to accuse him [of]. But Jesus, having stooped down, wrote with his finger on the ground.

⁷ But when they continued asking him, he lifted himself up and said to them, Let him that is without sin among you first cast the stone at her.

⁸ And again stooping down he wrote on the ground.

⁹ But they, having heard [that], went out one by one beginning from the elder ones until the last; and Jesus was left alone and the woman standing there.

¹⁰ And Jesus, lifting himself up and seeing no one but the woman, said to her, Woman, where are those thine accusers? Has no one condemned thee?

¹¹ And she said, No one, sir. And Jesus said to her, Neither do I condemn thee: go, and sin no more.

Jesus is resuscitative everywhere He goes. Because Jesus works through you and with you, you are resuscitative in all your sphere(s) of influence too! Reviving

Luke 8:40-54, Living Bible

⁴⁰ On the other side of the lake the crowds received him with open arms, for they had been waiting for him.

⁴¹ And now a man named Jairus, a leader of a Jewish synagogue, came and fell down at Jesus' feet and begged him to come home with him, ⁴² for his

only child was dying, a little girl twelve years old. Jesus went with him, pushing through the crowds.

43-44 As they went a woman who wanted to be healed came up behind and touched him, for she had been slowly bleeding for twelve years, and could find no cure (though she had spent everything she had on doctors^[a]). But the instant she touched the edge of his robe, the bleeding stopped.

45 "Who touched me?" Jesus asked.

Everyone denied it, and Peter said, "Master, so many are crowding against you. . . ."

46 But Jesus told him, "No, it was someone who deliberately touched me, for I felt healing power go out from me."

47 When the woman realized that Jesus knew, she began to tremble and fell to her knees before him and told why she had touched him and that now she was well.

48 "Daughter," he said to her, "your faith has healed you. Go in peace."

49 While he was still speaking to her, a messenger arrived from the Jairus's home with the news that the little girl was dead. "She's gone," he told her father; "there's no use troubling the Teacher now."

50 But when Jesus heard what had happened, he said to the father, "Don't be afraid! Just trust me, and she'll be all right."

51 When they arrived at the house, Jesus wouldn't let anyone into the room except Peter, James, John, and the little girl's father and mother. **52** The home was filled with mourning people, but he said, "Stop the weeping! She isn't dead; she is only asleep!" **53** This brought scoffing and laughter, for they all knew she was dead.

⁵⁴ Then he took her by the hand and called, "Get up, little girl!"

Footnotes

- a. Luke 8:43 *though she had spent everything she had on doctors.* This clause is not included in some of the ancient manuscripts.