

The Tsunami Blessing Inside and Out, Part 257 Scriptures

This is Section V of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

You were co-crucified, co-buried, co-resurrected, co-seated with Jesus Christ

John 20:31, The Voice

³¹ These accounts are recorded so that you, too, might believe that Jesus is the Anointed, *the Liberating King*, the Son of God, because believing grants you the life He came to share.

Hebrews 3:1-3, King James Version

¹ Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

² Who was faithful to him that appointed him, as also Moses was faithful in all his house.

³ For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

Ephesians 3:5-7, King James Version

⁵ Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

⁶ That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

⁷ Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Hebrews 3:13-15, King James Version

¹³ But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

1 Peter 4:12-14, King James Version

¹² Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

¹³ But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

1 Peter 5:1-3, King James Version

1 The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

2 Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind;

3 Neither as being lords over God's heritage, but being examples to the flock.

1 Corinthians 10:16-33, King James Version

16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For we being many are one bread, and one body: for we are all partakers of that one bread.

18 Behold Israel after the flesh: are not they which eat of the sacrifices partakers of the altar?

19 What say I then? that the idol is any thing, or that which is offered in sacrifice to idols is any thing?

20 But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21 Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

22 Do we provoke the Lord to jealousy? are we stronger than he?

23 All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

²⁴ Let no man seek his own, but every man another's wealth.

²⁵ Whatsoever is sold in the shambles, that eat, asking no question for conscience sake:

²⁶ For the earth is the Lord's, and the fulness thereof.

²⁷ If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

²⁸ But if any man say unto you, this is offered in sacrifice unto idols, eat not for his sake that shewed it, and for conscience sake: for the earth is the Lord's, and the fulness thereof:

²⁹ Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience?

³⁰ For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

³¹ Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

³² Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God:

³³ Even as I please all men in all things, not seeking mine own profit, but the profit of many, that they may be saved.

You are blessed to be a blessing; What God has blessed, no one can curse. What God has blessed, no one can reverse.

Strong's Concordance

makarios: blessed, happy

Original Word: μακάριος, α, ον

Part of Speech: Adjective

Transliteration: makarios

Phonetic Spelling: (mak-ar'-ee-os)

Definition: blessed, happy

Usage: happy, blessed, to be envied.

HELPS Word-studies

3107 *makários* (from *mak-*, "become long, large") – properly, when God *extends* His *benefits* (the advantages *He confers*); *blessed*.

[3107](#) /*makários* ("blessed") describes a believer in *enviable* ("fortunate") position from receiving *God's provisions (favor)* – which (literally) *extend* ("make long, large") His grace (benefits). This happens with receiving (obeying) the Lord's inbirthings of faith. Hence, faith ([4102](#) /*pístis*) and [3107](#) (*makários*) are closely associated (Ro 4:5-7,14:22,23; Rev 14:12,13).

Matthew 5, The Voice

People talk about this Jesus, this Preacher and Healer. Word spreads of His charisma and wisdom and power and love. People who are too sick to walk persuade their friends and relatives to carry them to Jesus. These cripples and demonized and ill and paralytics come to Jesus, and He heals them, and they follow Him.

¹ Now when He saw the crowds, He went up on a mountain (*as Moses had done before Him*) and He sat down (*as Jewish teachers of His day usually did*). His disciples gathered around Him.

There on the mountain Jesus teaches them all. And as He is teaching, crowds gather around and overhear His teachings, listen in, and are captivated. This, the Sermon on the Mount, is the first of the five Mosaic-like sermons in Matthew.

² And He began to teach them.

³ **Jesus:** Blessed are the spiritually poor—the kingdom of heaven is theirs.

⁴ Blessed are those who mourn—they will be comforted.

⁵ Blessed are the *meek and* gentle—they will inherit the earth.

⁶ Blessed are those who hunger and thirst for righteousness—they will be filled.

- ⁷ Blessed are the merciful—they will be shown mercy.
- ⁸ Blessed are those who are pure in heart—they will see God.
- ⁹ Blessed are the peacemakers—they will be called children of God.
- ¹⁰ Blessed are those who are persecuted because of righteousness—the kingdom of heaven is theirs.

¹¹ And blessed are you, *blessed are all of you*, when people persecute you or denigrate you or despise you or tell lies about you on My account. ¹² *But when this happens*, rejoice. Be glad. Remember that God's prophets have been persecuted in the past. And know that in heaven, you have a great reward.

Salt draws out the good flavors subtly hidden in food and preserves what would otherwise spoil, as do those who claim to be children of God.

¹³ You, *beloved*, are the salt of the earth. But if salt becomes bland and loses its saltiness, can anything make it salty again? *No*. It is useless. It is tossed out, thrown away, or trampled.

¹⁴ And you, *beloved*, are the light of the world. A city built on a hilltop cannot be hidden. ¹⁵ Similarly it would be silly to light a lamp and then hide it under a bowl. When someone lights a lamp, she puts it on a table or a desk or a chair, and the light illumines the entire house. ¹⁶ *You are like that illuminating light*. Let your light shine everywhere you go, *that you may illumine creation*, so men and women everywhere may see your good actions, *may see creation at its fullest, may see your devotion to Me*, and may turn and praise your Father in heaven *because of it*.

¹⁷ Do not think that I have come to overturn or do away with the law or the words of our prophets. *To the contrary*: I have not come to overturn them but to fulfill them.

¹⁸ This, *beloved*, is the truth: until heaven and earth disappear, not one letter, not one pen stroke, will disappear from the sacred law—for everything, everything in the sacred law will be fulfilled and accomplished. ¹⁹ Anyone who breaks even the smallest, most obscure commandment—not to mention teaches others to do the same—will be called small *and obscure* in the kingdom of heaven. Those who practice the law and teach others how to live the law will be called great in the kingdom of heaven. ²⁰ For I tell you this: you will not enter the kingdom of heaven unless your righteousness goes deeper than the Pharisees', even more righteous than the most learned learner of the law.

Righteousness is the reason Jesus has come—to make the people righteous through and through. He then begins to interpret the law of Scripture for them with this in mind.

²¹ As you know, long ago God instructed *Moses to tell* His people, "Do not murder;^[a] those who murder will be judged *and punished*." ²² *But here is the even harder truth*: anyone who is angry with his brother will be judged for his anger. Anyone who *taunts his friend, speaks contemptuously toward him, or calls him "Loser" or "Fool" or "Scum,"* will have to answer to the high court. And anyone who calls his brother a fool may find himself in the fires of hell.

²³ Therefore, if you are bringing an offering to God and you remember that your brother is angry at you or holds a grudge against you, ²⁴ then leave your gift before the altar, go to your brother, *repent and forgive one another*, be reconciled, and then return to the altar to offer your gift to God.

²⁵ If someone sues you, settle things with him quickly. Talk to him as you are walking to court; otherwise, he may turn matters over to the judge, and the judge may turn you over to an officer, and you may land in jail. ²⁶ I tell you this: you will not emerge from prison until you have paid your last penny.

²⁷ As you know, long ago God forbade His people to commit adultery.^[b] ²⁸ *You may think you have abided by this Commandment, walked the straight and narrow,* but I tell you this: any man who looks at a woman with lust has already committed adultery in his heart. ²⁹ If your right eye leads you into sin, gouge it out and throw it *in the garbage*—for better you lose one part of your body than march your entire body *through the gates of sin and* into hell. ³⁰ And if your right hand leads you into sin, cut it off and throw it away—for better you lose one part of your body than march your entire body *through the gates of sin and* into hell.

³¹ And here is something else: *you have read in Deuteronomy that* anyone who divorces his wife *must do so fairly*—he must give her the requisite certificate of divorce *and send her on her way, free and unfettered.*^[c] ³² But I tell you this: unless your wife cheats on you, you must not divorce her, period. Nor are you to marry someone who has been married and divorces, for a divorced person who remarries commits adultery.

³³ You know that God expects us to abide by the oaths we swear and the promises we make. ³⁴ But I tell you this: do not ever swear an oath. *What is an oath?* You cannot say, “I swear by heaven”—*for heaven is not yours to swear by;* it is God’s throne. ³⁵ And you cannot say, “I swear by this good earth,” *for the earth is not yours to swear by;* it is God’s footstool. And you cannot say, “I swear by *the holy city* Jerusalem,” *for it is not yours to swear by;* it is the city of God, the capital of the King of kings. ³⁶ You cannot even say that you swear by your own head, *for God has dominion over your hands, your lips, your head.* It is He who determines if your hair be *straight or curly,* white or black; *it is He who rules over even this small scrap of creation.* ³⁷ *You need not swear an oath*—any impulse to do so is of evil. Simply let your “yes” be “yes,” and let your “no” be “no.”

³⁸ You know that *Hebrew Scripture* sets this standard of justice and punishment: take an eye for an eye and a tooth for a tooth.^[d] ³⁹ But I say

this, don't fight against the one who is working evil against you. If someone strikes you on the right cheek, you are to turn and offer him your left cheek. ⁴⁰ If someone connives to get your shirt, give him your jacket as well. ⁴¹ If someone forces you to walk with him for a mile, walk with him for two instead. ⁴² If someone asks you for something, give it to him. If someone wants to borrow something from you, do not turn away.

⁴³ You have been taught to love your neighbor and hate your enemy.^[e] ⁴⁴ But I tell you this: love your enemies. Pray for those who torment you and persecute you— ⁴⁵ in so doing, you become children of your Father in heaven. *He, after all, loves each of us—good and evil, kind and cruel.* He causes the sun to rise *and shine* on evil and good alike. He causes the rain *to water the fields* of the righteous and *the fields* of the sinner. ⁴⁶ It is easy to love those who love you—even a tax collector can love those who love him. ⁴⁷ And it is easy to greet your friends—even outsiders do that! ⁴⁸ *But you are called to something higher:* “Be perfect, as your Father in heaven is perfect.”

Footnotes

- a. 5:21 Exodus 20:13
- b. 5:27 Exodus 20:14
- c. 5:31 Deuteronomy 24:1
- d. 5:38 Exodus 21:24; Leviticus 24:20; Deuteronomy 19:21
- e. 5:43 Leviticus 19:18

Our accountability partner is Jesus' perfect sacrifice. Therefore, as a living sacrifice, we live to forgive.

Romans 15:5-7, King James Version

⁵ Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

⁶ That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

⁷ Wherefore receive ye one another, as Christ also received us to the glory of God.

Hebrews 10:8-10, The Voice

⁸ Now when it says that God doesn't want and takes no real pleasure in sacrifices, burnt offerings, and sin offerings (even though the law calls for them), ⁹ and follows this with "See, I have come to do Your will,"^[a] He effectively takes away the first—*animal sacrifice*—in order to establish the second, *more perfect sacrifice*. ¹⁰ By God's will, we are made holy through the offering of the body of Jesus the Anointed once and for all time.

Footnotes

a. 10:9 Psalm 40:7

Matthew 6:14-15, The Voice

Jesus says to declare forgiveness of those who have wronged us. This is because forgiveness of other people emulates God's forgiveness of us.

¹⁴ If you forgive people when they sin against you, then your Father will forgive you *when you sin against Him and when you sin against your*

neighbor. ¹⁵ But if you do not forgive your neighbors' sins, your Father will not forgive your sins.

Mark 11:25, The Voice

²⁵ When you pray, if you remember anyone who has wronged you, forgive him so that God above can also forgive you.

Luke 17:3, The Voice

³ So each of you needs to be careful. If your brother sins [against you], ^[a] confront him about it, and if he has a change of mind and heart, then forgive him.

Matthew 18:21-22, The Voice

Peter: ²¹ Lord, when someone has sinned against me, how many times ought I forgive him? *Once? Twice? As many as seven times?*

Jesus: ²² You must forgive not seven times, but seventy times seven.

1 Peter 2:19-23, The Voice

¹⁹ For grace is clearly at work when a person accepts undeserved pain and suffering and does so because he is mindful of God. ²⁰ For what credit is there in enduring punishment you deserve? But if you do what is right and yet are punished and endure it patiently, God will be pleased with you. ²¹⁻
²² For you were called to this *kind of life, as Isaiah said,*

He did no wrong deed,
and no evil word came from His mouth. ^[a]

Many believers face intense persecution, but western Christians tend not to experience anything beyond social pressure. Are we merely pursuing comfort, or are we willing to swim against culture?

The Anointed One suffered for us and left us His example so that we could follow in His steps. ²³ When He was verbally abused, He didn't return the abuse; when He suffered, He didn't make threats *to cause suffering in return*; instead, He trusted that all would be put right by the One who is just when He judges.

1 Peter 3:9-10, The Voice

⁹ not paying back evil with evil or insult with insult, but repaying the bad with a blessing. It was this you were called to do, so that you might inherit a blessing. ¹⁰ *It is written in the psalms,*

If you love life

and want to live a good, long time,

Then be careful what you say.

Don't tell lies or spread gossip or talk about improper things.

Hebrews 10:29-30, The Voice

²⁹ Just think how much more severe the punishment will be for those who have turned their backs on the Son of God, trampled on the blood of the covenant by which He made them holy, and outraged the Spirit of grace *with their contempt*. ³⁰ For we know the God who said, "Vengeance belongs to Me—I will repay,"^[a] also said, "The Eternal One will judge His people."^[b]

Our constant custom is to live to forgive

Luke 23:33-35, Contemporary English Version

³³ When the soldiers came to the place called "The Skull,"^[a] they nailed Jesus to a cross. They also nailed the two criminals to crosses, one on each side of Jesus.

34-35 Jesus said, "Father, forgive these people! They don't know what they're doing."^[b] While the crowd stood there watching Jesus, the soldiers gambled for his clothes. The leaders insulted him by saying, "He saved others. Now he should save himself, if he really is God's chosen Messiah!"

Step 1- Release the offense and the offender when you live to forgive to be forgiven. It's your decision to unchain resentment, hurt, disappointment,

Step 2- Remember without the pain of the past because you are so supernaturally cured that you forget like it never happened in the first place

Step 3- Rehearse the finished work of Calvary so you live free indeed exempt from the penalty of unforgiveness

Colossians 3:12-16, The Voice

Paul tells them the key to remain unified is to show compassion and forgiveness toward one another.

12 Since you are all set apart by God, made holy and dearly loved, clothe yourselves with *a holy way of life*: compassion, kindness, humility, gentleness, and patience. **13** Put up with one another. Forgive. Pardon any offenses against one another, as the Lord has pardoned you, because you should act in kind. **14** But above all these, put on love! Love is the perfect tie to bind these together. **15** Let your hearts fall under the rule of the Anointed's peace (the peace you were called to as one body), and be thankful.

16 Let the word of the Anointed One richly inhabit your lives. With all wisdom teach, *counsel*, and instruct one another. Sing the psalms, *compose* hymns and songs inspired by the Spirit, and keep on singing—*sing to God* from hearts *full and spilling over* with thankfulness.

Philippians 3:13-21, The Voice

¹³ Brothers and sisters, *as I said*, I know I have not arrived; but there's one thing I am doing: I'm leaving my old life behind, putting everything on the line for this mission. ¹⁴ I am sprinting toward the only goal that counts: *to cross the line*, to win the prize, and to hear God's call *to resurrection life found exclusively* in Jesus the Anointed. ¹⁵ All of us who are mature ought to think the same way about these matters. If you have a different attitude, then God will reveal this to you as well. ¹⁶ For now, let's hold on to what we have been shown *and keep in step with these teachings*.

¹⁷ Imitate me, brothers and sisters, and look around to those already following the example we have set. ¹⁸ I have warned you before (and now say again through my tears) that we have many enemies—people who reject the cross of the Anointed. ¹⁹ They are ruled by their bellies, their glory comes by shame, and their minds are fixed on the things of this world. They are doomed. ²⁰ But we are citizens of heaven, *exiles on earth* waiting eagerly for a Liberator, our Lord Jesus the Anointed, to come and ²¹ transform these humble, *earthly* bodies into the form of His glorious body by the same power that brings all things under His control.

Isaiah 43:18-19, The Voice

The prophet appeals to a powerful memory: the exodus. He reminds God's people—all descendants of slaves in Egypt—how God liberated them from oppression, how God devastated the powerful army that pursued them in order to take them back to the whip and lash, back to servitude in Egypt. Stories of the exodus have been told time after time for many generations; they are permanent fixtures in their minds. The prophet evokes these amazing memories to comfort them and assure them that what God is about to do is like what God did do for their ancestors centuries ago.

- ¹⁸ **Eternal One:** Don't revel only in the past,
or spend all your time recounting *the victories of days gone by*.
- ¹⁹ Watch *closely*: I am preparing something new; it's happening

now, even as I speak,

and you're about to see it. I am preparing a way through the desert;

Waters will flow where there had been none.

Sense knowledge is based on what you can see, taste, touch, smell, and hear. Revelation knowledge is Holy Spirit disclose what you never considered for you have spiritual insight and foresight.

The Passion Translation zeros on in Christ's perceptions in 1 Corinthians 2:16. Yes, we have the mind of Christ, His perceptions which engender co-perception relationship through the Spirit of God.

1 Corinthians 2:16 The Passion Translation (TPT)

¹⁶For Who has ever intimately known the mind of the Lord Yahweh^[a] well enough to become his counselor?^[b]

Christ has, and we possess Christ's perceptions.^[c]

Footnotes:

- a. [2:16](#) As translated from the Aramaic.
- b. [2:16](#) See [Isa. 40:13](#).
- c. [2:16](#) That is, we believers possess the Holy Spirit, who reveals the thoughts and purposes of Christ. The revelation of the kingdom of God that Jesus preached was not understood by the intellect of men but by those who welcomed his truth. Humanly speaking, no one can understand the mysteries of God without the Holy Spirit. Those who have the Holy Spirit now possess the perceptions of Christ's mind and can implement his purposes on the earth.

John 14, Living Bible

¹ "Let not your heart be troubled. You are trusting God, now trust in me. ²-

³ There are many homes up there where my Father lives, and I am going to prepare them for your coming. When everything is ready, then I will come and get you, so that you can always be with me where I am. If this weren't

so, I would tell you plainly. ⁴ And you know where I am going and how to get there."

⁵ “No, we don’t,” Thomas said. “We haven’t any idea where you are going, so how can we know the way?”

⁶ Jesus told him, “I am the Way—yes, and the Truth and the Life. No one can get to the Father except by means of me. ⁷ If you had known who I am, then you would have known who my Father is. From now on you know him—and have seen him!”

⁸ Philip said, “Sir, show us the Father and we will be satisfied.”

⁹ Jesus replied, “Don’t you even yet know who I am, Philip, even after all this time I have been with you? Anyone who has seen me has seen the Father! So why are you asking to see him? ¹⁰ Don’t you believe that I am in the Father and the Father is in me? The words I say are not my own but are from my Father who lives in me. And he does his work through me. ¹¹ Just believe it—that I am in the Father and the Father is in me. Or else believe it because of the mighty miracles you have seen me do.

¹²⁻¹³ “In solemn truth I tell you, anyone believing in me shall do the same miracles I have done, and even greater ones, because I am going to be with the Father. You can ask him for *anything*, using my name, and I will do it, for this will bring praise to the Father because of what I, the Son, will do for you. ¹⁴ Yes, ask *anything*, using my name, and I will do it!

¹⁵⁻¹⁶ “If you love me, obey me; and I will ask the Father and he will give you another Comforter, and he will never leave you. ¹⁷ He is the Holy Spirit, the Spirit who leads into all truth. The world at large cannot receive him, for it isn’t looking for him and doesn’t recognize him. But you do, for he lives with you now and some day shall be in you. ¹⁸ No, I will not abandon you or leave you as orphans in the storm—I will come to you. ¹⁹ In just a little while I will be gone from the world, but I will still be present with you. For I will live again—and you will too. ²⁰ When I come back to life again, you will know that I am in my Father, and you in me, and I in you. ²¹ The one who obeys

me is the one who loves me; and because he loves me, my Father will love him; and I will too, and I will reveal myself to him.”

²² Judas (not Judas Iscariot, but his other disciple with that name) said to him, “Sir, why are you going to reveal yourself only to us disciples and not to the world at large?”

²³ Jesus replied, “Because I will only reveal myself to those who love me and obey me. The Father will love them too, and we will come to them and live with them. ²⁴ Anyone who doesn’t obey me doesn’t love me. And remember, I am not making up this answer to your question! It is the answer given by the Father who sent me.

²⁵ “I am telling you these things now while I am still with you. ²⁶ But when the Father sends the Comforter^[a] instead of me—and by the Comforter I mean the Holy Spirit—he will teach you much, as well as remind you of everything I myself have told you.

²⁷ “I am leaving you with a gift—peace of mind and heart! And the peace I give isn’t fragile like the peace the world gives. So don’t be troubled or afraid.^[b] ²⁸ Remember what I told you—I am going away, but I will come back to you again. If you really love me, you will be very happy for me, for now I can go to the Father, who is greater than I am. ²⁹ I have told you these things before they happen so that when they do, you will believe in me.^[c]

³⁰ “I don’t have much more time to talk to you, for the evil prince of this world approaches. He has no power over me, ³¹ but I will freely do what the Father requires of me so that the world will know that I love the Father. Come, let’s be going.

Footnotes

- a. John 14:26 *Comforter*, or "Helper." *instead of me*, literally, "in my name."
- b. John 14:27 *So don't be troubled or afraid*, implied.
- c. John 14:29 *in me*, implied.