

## **The Tsunami Blessing Inside and Out, Part 256 Scriptures**

**This is Section U of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!**

**Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.**

**Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.**

**Jesus, your Great High Priest is your forever standard of measurement for fulfilling your priestly and kingly calling and election in the world**

Hebrews 3:1-3, King James Version

<sup>1</sup> Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

<sup>2</sup> Who was faithful to him that appointed him, as also Moses was faithful in all his house.

<sup>3</sup> For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

Hebrews 4:13-15, King James Version

<sup>13</sup> Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

<sup>14</sup> Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

<sup>15</sup> For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

Hebrews 6:17-20, King James Version

<sup>17</sup> Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

<sup>18</sup> That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

<sup>19</sup> Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

<sup>20</sup> Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 10:1-14, Living Bible

<sup>1</sup> The old system of Jewish laws gave only a dim foretaste of the good things Christ would do for us. The sacrifices under the old system were repeated again and again, year after year, but even so they could never save those who lived under their rules. <sup>2</sup> If they could have, one offering would have

been enough; the worshipers would have been cleansed once for all and their feeling of guilt would be gone.

<sup>3</sup> But just the opposite happened: those yearly sacrifices reminded them of their disobedience and guilt instead of relieving their minds. <sup>4</sup> For it is not possible for the blood of bulls and goats really to take away sins.<sup>[a]</sup>

<sup>5</sup> That is why Christ said as he came into the world, "O God, the blood of bulls and goats cannot satisfy you, so you have made ready this body of mine for me to lay as a sacrifice upon your altar. <sup>6</sup> You were not satisfied with the animal sacrifices, slain and burnt before you as offerings for sin. <sup>7</sup> Then I said, 'See, I have come to do your will, to lay down my life, just as the Scriptures said that I would.'"

<sup>8</sup> After Christ said this about not being satisfied with the various sacrifices and offerings required under the old system, <sup>9</sup> he then added, "Here I am. I have come to give my life."

He cancels the first system in favor of a far better one. <sup>10</sup> Under this new plan we have been forgiven and made clean by Christ's dying for us once and for all.

<sup>11</sup> Under the old agreement the priests stood before the altar day after day offering sacrifices that could never take away our sins. <sup>12</sup> But Christ gave himself to God for our sins as one sacrifice for all time and then sat down in the place of highest honor at God's right hand, <sup>13</sup> waiting for his enemies to be laid under his feet. <sup>14</sup> For by that one offering he made forever perfect in the sight of God all those whom he is making holy.

## Footnotes

- a. [Hebrews 10:4](#) The blood of bulls and goats merely covered over the sins, taking them out of sight for hundreds of years until Jesus Christ came to die on the cross. There he gave his own blood which forever took those sins away.

Romans 12:1-3, King James Version

<sup>1</sup> I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

<sup>3</sup> For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

**Get personally acquainted with Jesus so you can look through His pure and perfect lens to see Him as He really is and be as He really is in this world**

Ephesians 5:1-2, King James Version

<sup>1</sup> Be ye therefore followers of God, as dear children;

<sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

1 Peter 2:5, King James Version

<sup>5</sup> Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Philippians 3:8-11, King James Version

<sup>8</sup> Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ,

<sup>9</sup> And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

<sup>10</sup> That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

<sup>11</sup> If by any means I might attain unto the resurrection of the dead.

## Strong's Concordance

**Greek 1097 ginóskō: to come to know, recognize, perceive**

**Original Word:** γινώσκω

**Part of Speech:** Verb

**Transliteration:** ginóskō

**Phonetic Spelling:** (ghin-ocē'-ko)

**Definition:** to come to know, recognize, perceive

**Usage:** I am taking in knowledge, come to know, learn; aor: I ascertained, realized.

## HELPS Word-studies

**1097 ginóskō** – properly, *to know*, especially through *personal experience* (*first-hand* acquaintance). **1097 /ginóskō** ("experientially know") is used for example in Lk 1:34, "And Mary [a virgin] said to the angel, 'How will this be since I do not *know* (**1097 /ginóskō** = sexual intimacy) a man?'"

1 Peter 3:8-13, Amplified Bible, Classic Edition

<sup>8</sup> Finally, all [of you] should be of one *and* the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate *and* courteous (tenderhearted and humble).

<sup>9</sup> Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness, and protection, and truly pitying and loving them]. For *know that* to this you have been called, that you may yourselves inherit a blessing [from God—that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

**10** For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit).

**11** Let him turn away from wickedness *and* shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

**12** For the eyes of the Lord are upon the righteous (those who are upright and in right standing with God), and His ears are attentive to their prayer. But the face of the Lord is against those who practice evil [to oppose them, to frustrate, and defeat them].

**13** Now who is there to hurt you if you are <sup>[a]</sup>zealous followers of that which is good?

**When the Lord sends you out into your assignment to turn the world upside down, only apply kingdom of God protocols without compromising with the world's system of operation**

1 Peter 2:11-25, Amplified Bible, Classic Edition

**11** Beloved, I implore you as aliens and strangers *and* exiles [in this world] to abstain from the sensual urges (the evil desires, the passions of the flesh, your lower nature) that wage war against the soul.

**12** Conduct yourselves properly (honorably, righteously) among the Gentiles, so that, although they may slander you as evildoers, [yet] they may by witnessing your good deeds [come to] glorify God in the day of inspection [<sup>[a]</sup>when God shall look upon you wanderers as a pastor or shepherd looks over his flock].

**13** Be submissive to every human institution *and* authority for the sake of the Lord, whether it be to the emperor as supreme,

**14** Or to governors as sent by him to bring vengeance (punishment, justice) to those who do wrong and to encourage those who do good service.

**15** For it is God's will *and* intention that by doing right [your good and honest lives] should silence (muzzle, gag) the ignorant charges *and* ill-informed criticisms of foolish persons.

**16** [Live] as free people, [yet] without employing your freedom as a pretext for wickedness; but [live at all times] as servants of God.

**17** Show respect for all men [treat them honorably]. Love the brotherhood (the Christian fraternity of which Christ is the Head). Reverence God. Honor the emperor.

**18** [You who are] household servants, be submissive to your masters with all [proper] respect, not only to those who are kind and considerate *and* reasonable, but also to those who are surly (overbearing, unjust, and crooked).

**19** For one is regarded favorably (is approved, acceptable, and thankworthy) if, as in the sight of God, he endures the pain of unjust suffering.

**20** [After all] what <sup>[b]</sup>kind of glory [is there in it] if, when you do wrong and are punished for it, you take it patiently? But if you bear patiently with suffering [which results] when you do right *and* that is undeserved, it is acceptable *and* pleasing to God.

**21** For even to this were you called [it is inseparable from your vocation]. For Christ also suffered for you, leaving you [His personal] example, so that you should follow in His footsteps.

**22** He was guilty of no sin, neither was deceit (guile) ever found on His lips.

**23** When He was reviled *and* insulted, He did not revile *or* offer insult in return; [when] He was abused *and* suffered, He made no threats [of

vengeance]; but he trusted [Himself and everything] to Him Who judges fairly.

<sup>24</sup> He personally bore our sins in His [own] body on the tree <sup>[c]</sup>[as on an altar and offered Himself on it], that we might die (cease to exist) to sin and live to righteousness. By His wounds you have been healed.

<sup>25</sup> For you were going astray like [so many] sheep, but now you have come back to the Shepherd and Guardian (<sup>[d]</sup>the Bishop) of your souls.

2 Corinthians 4:8-10, Living Bible

<sup>8</sup> We are pressed on every side by troubles, but not crushed and broken. We are perplexed because we don't know why things happen as they do, but we don't give up and quit. <sup>9</sup> We are hunted down, but God never abandons us. We get knocked down, but we get up again and keep going. <sup>10</sup> These bodies of ours are constantly facing death just as Jesus did; so it is clear to all that it is only the living Christ within who keeps us safe.<sup>[a]</sup>

**You as well as those on your assignment may experience brokenness internally or within the environment. Only your transparency before the Lord will progressively advance you to transformation**

**Isaiah 1:5-7 was part of the vision the Prophet Isaiah saw for Judah and Jerusalem. Because the Lord desired to be their only way of escape, He first uncovered what they could not see for themselves. Afterwards, they saw their disparity that was polar opposite of God's perspective and prospective.**

**God's motive is always pure and perfect at all times. He never badgered them with hindsight, where they would be lodged in regret. The Lord gave them insight so they could move forward to obtain foresight for their future good success that rested in Him alone.**

**Therefore, He tenderly unveiled their sin, transgression, and iniquity so they could receive maximum recovery from Him. They required all**

**of their breaches to be healed, hedged, and hushed. Our God was the only one qualified to make them whole and well. That remains the absolute truth that you can absolutely trust for yourself too.**

**The Lord desired them as well as you to embrace, expect, experience and enjoy bounce-back breakthrough, breachproof breakthrough and back-to-back breakthrough. However, to fulfill His desire for them required their permission to grant undeniable access to God alone. That holds true for you too.**

**As their accountability partner, God unveiled the real image of their underlying condition. They did not have any soundness in them at all. Their breaches were not only unhealed, but were incurable. Their breaches were not only unhedged, but had gaping wounds. Their breaches were not only un-hushed, but caused excruciating pain. Unfortunately, they experienced one breach after another breach. Maybe your story is similar to theirs. If that is so, that was not the end of their story or yours.**

Isaiah 1:5-7 Expanded Bible (EXB)

<sup>5</sup>Why should you continue to be [or do you insist on being] punished [battered; struck down]?

Why do you continue to turn against him [rebel]?

Your whole head is hurt [bruised; wounded], and your whole heart is sick [faint; weak].

<sup>6</sup>There is no healthy spot [soundness]

from the bottom [sole] of your foot to the top of your head;

you are covered with wounds [bruises], hurts [sores; welts], and open sores [raw/infected wounds]

that are not cleaned [pressed out] and covered [bandaged],

and no medicine takes away the pain [not soothed/softened with oil].

<sup>7</sup>Your land is ruined [desolate];

your cities have been burned with fire.

While you watch [Right in front of you],

your enemies [foreigners; strangers] are stealing everything from [destroy; devour] your land [fields; crops];

it is ruined like a country destroyed [overthrown] by

enemies [foreigners; strangers].

Isaiah 1:6 (KJV) (KJV)

<sup>6</sup>From the sole of the foot even unto the head there is no soundness in it; but wounds, and bruises, and putrifying sores [not healed]: they have not been closed, neither bound up [not hedged], neither mollified with ointment [not hushed].

**Isaiah 32:18 highlights the vowed promise of God to be whole and well from the inside, out. The Lord has already provided a healed habitation that carries His perfect peace, *shalom* which has its roots in *shalam*. He has provided a hedged dwelling that is absolutely sure. He also provided a hushed resting place that is extremely quiet.**

**Your invitation to Christ permanently moves your residence from just being a site for having a visitation from God to being a perpetual habitation of God. As a habitation of God through Holy Spirit, Jesus dwells in your heart as Savior by faith. From that posture, continue to live yielded to Christ as Lord of all the rest of your life.**

Isaiah 32:18 (KJV) (KJV)

<sup>18</sup>And my people shall dwell in a peaceable [healed] habitation, and in sure [hedged] dwellings, and in quiet [hushed] resting places;

**No matter the level of brokenness experienced internally or within the environment, the Word of God and the Spirit of God is the way of escape to wholeness and wellness**

**You can voice-activate the following three scripture references to successfully heal, hedge, and hush any breach. Agree with God and receive His vowed promises so the Spirit of God and the Word of God can reproduce His remedy for you and in you. God's design always closes every breach, until there is not one cut or tear left unresolved.**

**Healed Breaches: Psalm 60:2 acknowledges God as your supernatural Healer. You may or may not even see the misalignment in your life. Your world may seem like it experienced an earthquake, even tipping the scales. Because nothing is impossible with God, you called out to Him for help because He always has maximum recovery on His mind for you.**

**Knowing God, Jesus, and Holy Spirit created the earth to perfectly revolve around the sun and never wiggle or wobble, you better understand what authentic balance really means. Since the nations are just a drop in the bucket to God, He can put you back together again as His reinvented masterpiece as well.**

**Similar to a dancer, equilibrium in the middle section is a priority to achieve balance both simultaneously and spontaneously. That is**

**realizing soundness from the inside, out. Everything transforms in your life when you are whole and well.**

**You too can discover the center of the life that you may have never embraced, expected, experienced and enjoyed before. That is your New Life in Christ. Even if you have somehow gotten lost along the way or wandered off the beaten path, God's Positioning System, GPS has never—not even once—lost sight of you.**

Psalm 60:2 (KJV) (KJV)

2 Thou hast made the earth to tremble; thou hast broken it: heal the breaches thereof; for it shaketh.

**Hedged Breaches: Amos 9:11-15 acknowledges God as your supernatural Hedger. Most construction sites seal off access from potential problems. This preserves what is within their perimeter. What is on the inside stays in and what is outside stays out. The two areas are never confused, because they never meet each other.**

**Once the creation has been totally assembled, the owner may continue the protective covering for the aforementioned reasons. God is always your Impenetrable Defense even after construction. In His promises is full assurance that nothing and no one will ever cross your property line with any intentions to harm you.**

Amos 9:11-15 (KJV) (KJV)

11 In that day will I raise up the tabernacle of David that is fallen, and close up [hedge] the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

15 And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith the LORD thy God.

**Hushed Breaches: Proverbs 14:30 acknowledges God as your supernatural Husher. The heart in this verse refers to your "inner being." Soundness is so vital because what you are on the inside will**

eventually be displayed on the outside. In Hebrew, H4832 *marpe* is the term for "soundness" is defined as curative: medicine, cure, deliverance, remedy, wholesome, yielding.

The root stems from another Hebrew H7495 *raphe*, which means "to cure, repair, or made whole." It also uses the term "placidity." That expression alone lets you know your breaches have the appearance of being healed and hedged, but not yet hushed. It indicates you need more supernatural therapy to complete maximum recovery.

Here are several examples that can make an impression on what you can expect from embracing, expecting, experiencing, and enjoying hushed breaches. You are: gentle; quiet; undisturbed; serene; mild; unruffled; tranquil; without disturbance. You now have peace of mind and heart that can be seen by your sweetness of disposition. You are no longer stormy. That is supernatural inner healing.

Proverbs 14:30 (KJV) (KJV)

<sup>30</sup>A sound heart is the life of the flesh: but envy the rottenness of the bones.

**Jesus Christ the Shepherd of your soul sends you out as a lamb among wolves. He conditions you with God's everlasting love. Because His love is so compassionate as well as passionate, you are always on His radar. You are never alone. Knowing that, you can always rest satisfied in His love as your heart is set ablaze for Jesus.**

**In the good sense, you are transported with love. In Luke 15:3-7, Jesus' teaching gives you an indelible word picture to imagine that magnitude of tranquility. While a shepherd is caring for his one hundred sheep, one wanders away from the rest of the flock. He realizes that one sheep is lost.**

**That one sheep is so precious to him that He risks leaving the ninety-nine to bring it back. He searches for it until he finds it. He places the little sheep around his shoulders and carries it all the way home rejoicing all the time. Now, what he owned is both safe and sound.**

**Jesus, our Good Shepherd, is the personification of God's perfect love. He clearly understands when He carries you as one of His own sheep, you will always rest satisfied in God's wrap around love.**

Luke 15:3-7 (KJV) (KJV)

<sup>3</sup>And he spake this parable unto them, saying,

<sup>4</sup>What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it?

<sup>5</sup>And when he hath found it, he layeth it on his shoulders, rejoicing.

<sup>6</sup>And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.

<sup>7</sup>I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

**As you read 1 Corinthians 13:4-8, see Jesus wrapping you around His shoulders carrying you gently and graciously. Healed, hedged, and hushed breaches are a significant part of what God desires you to embrace, expect, experience, and enjoy all of the time. That is why keeping your heart open to your Healer, Hedger, and Husher repositions you to remain whole and well.**

1 Corinthians 13:4-8 Amplified Bible, Classic Edition (AMPC)

<sup>4</sup> Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

<sup>5</sup> It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

<sup>6</sup> It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

<sup>7</sup> Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].<sup>8</sup> Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy ([a]the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

Song of Solomon 8:5-7, The Passion Translation

### **The Bridegroom-King**

<sup>5</sup> Who is this one?

She arises out of her desert, clinging to her beloved.  
When I awakened you under the apple tree,  
as you were feasting upon me,  
I awakened your innermost being with the travail of birth  
as you longed for more of me.

<sup>6</sup> Fasten me upon your heart as a seal of fire forevermore.

This living, consuming flame  
will seal you as my prisoner of love.  
My passion is stronger  
than the chains of death and the grave,  
all consuming as the very flashes of fire  
from the burning heart of God.  
Place this fierce, unrelenting fire over your entire being.

<sup>7</sup> Rivers of pain and persecution

will never extinguish this flame.  
Endless floods will be unable  
to quench this raging fire that burns within you.  
Everything will be consumed.  
It will stop at nothing  
as you yield everything to this furious fire  
until it won't even seem to you like a sacrifice anymore.