

The Tsunami Blessing Inside and Out, Part 253 Scriptures

This is Section R of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Partnership between Heaven and Earth: Jesus ushered you straight into the family of God. As you are molded into God's image and likeness, you will have a form embodying inner essence. Displaying that resemblance and representation, the faith of God in you will bring heaven to earth just like Jesus.

Acts 17:26-28, The Voice

This is the only universal God, the One who makes all people whatever their nationality or culture or religion.

²⁶ This God made us in all our diversity from one original person, allowing each culture to have its own time to develop, giving each its own place to live and thrive in its distinct ways. ²⁷ *His purpose in all this was that people of every culture and religion would search for this ultimate God, grope for Him in the darkness, as it were, hoping to find Him. Yet, in truth, God is not far from any of us.* ²⁸ For you know the saying, "We live in God; we move in God; we exist in God." And still another said, "We are indeed God's children."

Galatians 4:19, The Voice

¹⁹ My dear children, I feel the pains of birth upon me again, and I will continue in labor for you until the Anointed One is **formed** completely in you.

◀ 3445. morphoó ▶

Strong's Concordance

morphoó: to form

Original Word: μορφόω

Part of Speech: Verb

Transliteration: morphoó

Phonetic Spelling: (mor-fo'-o)

Definition: to form

Usage: I form, fashion, shape, mold.

HELPS Word-studies

Cognate: 3445 *morphoó* (from 3444 /*morphé*, "form embodying inner essence") – properly, taking on the form that properly embodies a particular inner-*essence*.

Hebrews 3:12-15, King James Version

¹² Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

¹³ But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Hebrews 4:14-16, King James Version

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 10:23-25, King James Version

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

²⁴ And let us consider one another to provoke unto love and to good works:

²⁵ Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Partnership between Heaven and Earth: When the source, supply, and surplus are the same, everything will be the same. That is Jesus Christ. He clearly understood His identity rested in His Heavenly Father. So you have the same model, our identity rests in Jesus Christ.

Hebrews 13:8, King James Version

⁸ Jesus Christ the same yesterday, and today, and forever.

2 Corinthians 4:13-14, King James Version

¹³ We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

¹⁴ Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

2 Corinthians 3:17-18, King James Version

¹⁷ Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

¹⁸ But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Psalms 17:15, King James Version

¹⁵ As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Philippians 2:2, King James Version

² Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.

1 Corinthians 1:10, King James Version

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

John 5:26, Contemporary English Version

²⁶ The Father has the power to give life, and he has given that same power to the Son.

Revelation 2:26-28, Contemporary English Version

²⁶ I will give power over the nations to everyone who wins the victory and keeps on obeying me until the end. ²⁷⁻²⁸ I will give each of them the same power my Father has given me. They will rule the nations with an iron rod and smash those nations to pieces like clay pots. I will also give them the morning star.^[a]

Footnotes

- a. 2.27,28 *the morning star*: Probably thought of as the star that signals the end of night and the beginning of day. In 22.16 Christ is called the "morning star."

Ephesians 1:19-23, Contemporary English Version

¹⁹ I want you to know about the great and mighty power that God has for us followers. It is the same wonderful power he used ²⁰ when he raised Christ from death and let him sit at his right side^[a] in heaven. ²¹ There Christ rules over all forces, authorities, powers, and rulers. He rules over all beings in this world and will rule in the future world as well. ²² God has put all things under the power of Christ, and for the good of the church he has made him

the head of everything. ²³ The church is the body of Christ and is filled with Christ who completely fills everything.^[b]

Footnotes

- a. 1.20 *right side*: The place of power and honor.
- b. 1.23 *and is filled with Christ who completely fills everything*: Or “which completely fills Christ and fully completes his work.”

Partnership between Heaven and Earth: Begin to see yourself in all things, all the time as embedded into Christ, so you will live inseparable from the love of God everywhere you go as an ambassador for Christ. Your co-union with Jesus begins with the Passion of Christ.

JESUS COULD NOT LIVE WITHOUT YOU, SO WHERE HE IS YOU ARE ALSO

The Passion Translation publishes at least four verses for living joined with Jesus Christ. 1) Co-crucified: “And if we were co-crucified with the Anointed One, we know that we will also share in the fullness of His life,” Rom. 6:8.

2) Co-buried: “Or have you forgotten that all of us who were immersed into union with Jesus, the Anointed One, were immersed into union with His death? Sharing in His death by our baptism means that we were co-buried with Him, so that when the Father’s glory raised Christ from the dead, we were also raised with Him.”

3) Co-resurrected: “We have been co-resurrected with Him so that we could be empowered to walk in the freshness of new life. For since we are permanently grafted into Him to experience a death like His, then we are permanently grafted into Him to experience a resurrection like His and the new life that it imparts,” Rom. 6:3-5.

4) Co-seated: “He raised us up with Christ the exalted One, *and we ascended with Him into the glorious perfection and authority of the heavenly realm, for we are now co-seated as one with Christ!*” Eph. 2:6. Never wonder where Jesus is again. He is in you. You are in Him!

Jesus made ample space for you as His honored recipient of God's glory. Then God's gracious style would never be cramped. John 17:11; 21-23, (KJV) is Jesus' undisputable evidence in prayer to His Father. "And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as We are. That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. And the glory which Thou gavest Me I have given them; that they may be one, even as We are one: I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me."

You are now co-glorified with Jesus: "Having determined our destiny ahead of time, He called us to Himself and transferred His perfect righteousness to everyone He called. And those who possess His perfect righteousness He co-glorified with His Son!" Romans 8:30 (TPT). Glorious glory!

GOD ANOINTED ELIHU WITH HOLY SPIRIT TO RELEASE CO-PERCEPTION

Elihu confirms having co-perception with Holy Spirit and publicly acknowledges it in Job 33:1-4, (Voice). **Elihu:** "So now, Job, listen *closely* to my words; lend an ear to my speeches. *Wait for it!* I am about ready to part my lips; *even now*, my tongue *begins to stir within my mouth*. My words emerge from a heart of integrity; my lips express their knowledge with sincerity. God's Spirit has fashioned me and the breath of the Highest One imparts life to me." In verses 23-28, Elihu gives Job the Word of the Lord under the unction of the Spirit of God on how to regenerate and recover all, even his youth. "If there is a *heavenly* messenger at one's side, a mediator, even just one out of the thousand *in his regime of God's messengers*, to proclaim what is right for that person *according to God*, And to be gracious to him and to say, 'Spare this one from descending into the pit; I have found a ransom *that will save his life!* Then his skin will be renewed, as *smooth and* fresh as a child's, and he will be restored to the *vim and* vigor of his youth.' He will make his appeal to God, and God will grant acceptance; he will see God's face *and shout* with joy, *knowing* God has restored his right standing. Then he comes to his fellow humans and sings *out*, "I sinned and perverted *what I knew to be* right, but God has not repaid me what I deserved. He has *instead paid that ransom and* spared me from descending into the pit and my life *now* sees the light." The anointing rests on God's Word so it can't come back void.

CO-PERCEPTION IS THE VERY INTELLECT OF JESUS, THE MIND OF CHRIST

In Heb. 9:13-15 (KJV), in Greek "conscience" is defined as "co-perception." "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your "conscience" from dead works to serve the living God? And for this cause He is the Mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance." The Passion Translation zeros on hosting Christ's perceptions in 1 Corinthians 2:16. "For Who has ever intimately known the mind of the Lord Yahweh well enough to become His counselor? *Christ has*, and we possess Christ's perceptions." Yes, we have the mind of Christ. With the experience of the New Birth, Holy Spirit joins you to the very intellect of Jesus. Clay Feet's blogpost enlightens you on having a seamless connection with the Spirit of God to host co-perception. "First of all, I discovered this means that *conscience* is a part of me that accesses another perception not of my own to join with mine to make it more complete. In fact, as I went deeper into the roots of this word I found that it is a combination of two things. First is coming to understand something with the assistance of the other consciousness that makes up the *co* part. Conscience is the uniting of my perception with God's perception. Then the word includes the idea of receiving clandestine information or to be privy to important missing information that makes my perceptions much more complete. This act of uniting is also an important aspect of the meaning of this word. The union is a very close union that denotes companionship, resemblance, possession, becoming an instrumentality and all of this to create completeness. This apparently is primarily for the purpose of having a more perfect understanding or perception that would be impossible of myself." Maintaining sweet communion preserves Jesus' mind as your mind all the time.

Refuse to Share God's Glory

"...He's not remote; He's near. We live and move in Him, can't get away from Him! One of your poets said it well: 'We're the God-created.' Well, if we are the God-created, it doesn't make a lot of sense to think we could hire a sculptor to chisel a god out of stone for us, does it? Acts 17: 27-29, (MSG).

Partnership between Heaven and Earth: Let's look at the word remember as it relates to the Passion of Christ. The synonym for remember is to collect what is scattered while the antonym for remember is to separate a part of a body.

Allow the following interpretation of the Passion of Christ by Dr. C. Truman Davis become ingrained in your mind and your heart. Refuse to extract anything from what Jesus already accomplished for He never left anything uncovered. Jesus' sacrifice put you back together again. Because of the finished work, there is nothing missing, lacking, or broken. Jesus fulfilled God's total mission for you is the sole reason He finished His work on Calvary. He literally crammed the void for you, as you.

"The heavy whip is brought down with full force again and again across Jesus' shoulders, back, and legs. At first the heavy thongs cut through the skin only. Then, as the blows continue, they cut deeper in the subcutaneous tissues, producing first and oozing of blood from the capillaries and veins of the skin, and finally spurting arterial bleeding from vessels in the underlying muscles. Finally the skin of the back is hanging in long ribbons and entire area is an unrecognizable mass of torn, bleeding tissue." (C. Truman Davis, "The Crucifixion of Jesus. The Passion of Christ from a Medical Point of View," Arizona Medicine 22, no. 3 [March 1965]: 185)

Jesus can be clearly seen as specifically dying for one who is guilty in His exchange with the thief that hung next to Him during the Crucifixion. Jesus reserves that same level of intimacy with everyone who comes to Him. Now, you can be where He is too.

Jesus made the way for you so He would never have to live without you. Then you will never have to live without Him again, whether in life or in death. You have eternal life. You have resurrection life. You have abundant life.

Luke 23:42-43 King James Version (KJV)

"And [the thief on the cross] said unto Jesus, Lord, remember me when Thou comest into Thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with Me in paradise."

Jesus promised to remember the thief but not as an offender. Moreover, the Savior of the whole world confirmed his death would be all the dying he would ever have to do. That would be the very last time he would be punished for his own guilt. Ultimately, he

would be no longer subject to death, hell, or eternal damnation.
What an endless relief!

In Greek, “remember” is really defined as re-collect: to gather again; to collect what has been scattered. That day, Jesus’ vowed to the one offender that He would reassemble all his broken pieces for him. That’s wholeness and wellness!

The requesting offender as well as your story can be seen through the lens of David in Psalm 25:21. Jesus presented him to God as one who was totally pardoned by His blood, not scarred by the shame of his past. That includes you! Plus, he would live again and have eternal life. That includes you too!

Psalm 25:21 The Message (MSG)

²¹ Use all your skill to put me together;
I wait to see your finished product.

2 Corinthians 5:16-18 gives the picturesque view of what each new creation resembles. It entails living the new life even now that is in Christ. That includes the eternal life, the resurrection life, and the abundant life. It removes the old life totally from existence. It is not just gone, it is dead. Now, all things are made new. You received your divine make-over. Therefore, embrace, experience, and enjoy the newness of life.

2 Corinthians 5:16-18 Amplified Bible (AMP)

¹⁶ So from now on we regard no one from a human point of view [according to worldly standards and values]. Though we have known Christ from a human point of view, now we no longer know Him *in this way*. ¹⁷ Therefore if anyone is in Christ [that is, grafted in, joined to Him by faith in Him as Savior], *he is* a new creature [reborn and renewed by the Holy Spirit]; the old things [the previous moral and spiritual condition] have passed away. Behold, new things have come [because spiritual awakening brings a new life]. ¹⁸ But all *these* things are from God, who reconciled us to Himself through Christ [making us acceptable to Him] and gave us the ministry of reconciliation [so that by our example we might bring others to Him],

The antonym for re-collect is not forget, but dismember i.e., to separate a part from the main body; to divide; to sever; to rend asunder; to tear to pieces; or disfigure. Death by crucifixion is quite dismantling, like being shredded into irreconcilable pieces.

Dr. C. Truman Davis verifies "Jesus experienced hours of limitless pain cycles of twisting, joint-rending cramps, intermittent partial [suffocation], searing pain where tissue is torn from his [shredded] back as He moves up and down against the rough timber." Everything Jesus experienced was to put you all back together again.

Partnership between Heaven and Earth: When you remain mindful of the Communion elements, i.e., the cup and the bread, you will receive all of salvation benefits that Jesus finished for you.

Now as you take the Communion elements, you are actually examining every piece of Jesus' death as qualifying evidence that His total sacrifice made you complete inside and out like Isaiah 53:5 prophesied. "He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him; and with His stripes we are healed."

In doing so, you are agreeing that you have communion with His body and communion with His blood as shown in I Corinthians 10:16. Although Jesus Christ's finished work on Calvary covered everything that concerns you at all times, only what you recognize as your salvation benefit and receive by faith will you realize as God's provision for you.

1 Corinthians 10:16, King James Version

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Your new life in Christ completely made you fully alive in Christ. Do not allow anyone including yourself to talk you out of not receiving Holy Communion. You can always take the elements at any time, especially when the enemy's mindset attempts to restrict you from observing it altogether.

To Jesus, there is no temptation, condemnation, and/or accusation that could ever hinder you from approaching Him just as you are. With your old life completely dead, you are really live to Jesus. Therefore you can live for Jesus as Jesus did on earth. Don't try to resurrect the old life in your mind and heart, nor consider any corrupt seeds to be planted in your mind or heart.

The scripture shows the ones who took Communion did not appropriate what Jesus accomplished on Calvary and through His Resurrection. In other words, they took the elements without expectation of receiving any salvation benefits. Because they limited God's outstretched arm, they either did not receive anything or gave up on receiving all of salvation benefits. Unfortunately, they died prematurely. But that does not have to be you!

They never received their healing by faith as they partook of the Communion elements. Neither did they expect to receive salvation's benefits which they had the right to activate. Each time you take Communion, examine the elements knowing Jesus already paid for all of it and He left nothing uncovered.

You take Communion in honor of everything, item by item Jesus' finished work accomplished for you. Already settled in heaven, you are accepted in the Beloved as well as redeemed by Christ's blood. Jesus reconciled you to God. Therefore you settle on earth all of salvation benefits you receive. Again Isaiah 53:5 categorizes that: 1) Jesus was wounded for your transgressions; 2) Jesus was bruised for your iniquities; 3) the chastisement of your peace was upon Jesus; and 4) by Jesus' stripes you are healed.

Therefore, never excuse yourself from taking Communion because of either a perceived or apparent sin of omission or commission. You take Communion in remembrance of Jesus' sacrifice for you that already put every part of you back together again, whole and well. His own body and His blood qualified you to take Communion every day, even more than once daily if needed. Permanently settle in your mind and heart you are a partaker of the elements according to 1 Corinthians 10:15-17. Let nothing come between your life-union with Jesus Christ.

Here is one way you can recognize and realize Jesus' finished work. Take Communion by raising your level of anticipation of just what you will receive from Jesus. Identify a promise from the Word of God and agree that Jesus was slain from the foundation of the world and at the same time the works were finished. Now in your righteous imagination see Jesus hand delivering the desired promised benefit of salvation to you just like what He already purchased on Calvary for you to inherit and to inhabit. Keep meditating on your received promise(s) until manifestation. Refuse to come out of agreement with God.

Empowering the finished work of Christ is similar to the fulfillment process. When you order online, you schedule delivery within the set time you desire. The exchange was accepted by both parties. The merchant received payment which qualifies the product to be delivered to you. Then you purpose to stay in expectancy until arrival.

The finished work of Christ is already assembled completely. Therefore, it is more than ready to be delivered to you. The lack of revelation creates a delay. That is why the Spirit of God and Word of God, both *logos* and *rhema* are to remain your source, supply, and surplus to influence every transaction. Collectively, that is how you stay in expectancy and never come out of it. Even after the manifestation has come, still stay in an attitude of gratitude for the finished work of Calvary.

Real-time faith is now! It manifests as every word comes out of your mouth in faith. Therefore, always reference every expected delivery as "now is the set time," even in the midst of delay. Then it is more than just on the way. By faith in the name of Jesus Christ, it is it has already arrived!

1 Corinthians 10:15-17 King James Version (KJV)

¹⁵I speak as to wise men; judge ye what I say.

¹⁶The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

¹⁷For we being many are one bread, and one body: for we are all partakers of that one bread.

◀ 2842. koinónia ▶

Strong's Concordance

koinónia: fellowship

Original Word: κοινωνία, ας, ἡ

Part of Speech: Noun, Feminine

Transliteration: koinónia

Phonetic Spelling: (koy-nohn-ee'-ah)

Definition: fellowship

Usage: (lit: partnership) (a) contributory help, participation, (b) sharing in, communion, (c) spiritual fellowship, a fellowship in the spirit.

HELPS Word-studies

2842 *koinōnía* (a feminine noun) – properly, what is *shared* in *common* as the basis of *fellowship* (*partnership, community*).

Partnership between Heaven and Earth: Throughout the scriptures, you can see God’s part as well as your part of the partnership in bringing heaven to earth. It is never one-sided because it represents Jesus and your communion. You cannot do God’s part. While He will help you to do your part, you still are assigned to exercise your faith to finish your part of the partnership.

Revelation 1:8, King James Version

⁸ I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Revelation 1:11, King James Version

¹¹ Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

Jeremiah 29:10-14, King James Version

¹⁰ For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

¹¹ For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

¹² Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.

¹³ And ye shall seek me, and find me, when ye shall search for me with all your heart.

¹⁴ And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Hebrews 12:1-3, King James Version

¹ Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

² Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

³ For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

Psalms 119:89, King James Version

⁸⁹ Forever, O LORD, thy word is settled in heaven.

Proverbs 16:33, King James Version

³³ The lot is cast into the lap; but the whole disposing thereof is of the LORD.

Psalms 37:23, King James Version

²³ The steps of a good man are ordered by the LORD: and he delighteth in his way.

Psalms 119:133, King James Version

¹³³ Order my steps in thy word: and let not any iniquity have dominion over me.

Philippians 1:6-7, King James Version

⁶ Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ:

⁷ Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my grace.

Philippians 4:19, King James Version

¹⁹ But my God shall supply all your need according to his riches in glory by Christ Jesus.

Psalms 37:4, King James Version

⁴ Delight thyself also in the LORD: and he shall give thee the desires of thine heart.

Ephesians 3:20-21, King James Version

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

²¹ Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.