

The Tsunami Blessing Inside and Out, Part 252 Scriptures

This is Section Q of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Binding together to function dynamically and never divisively in the love of God with Christ in the love of God with Christ

https://www.wordhippo.com/what-is/another-word-for/as_one.html

As One

Adjective

In agreement

(of people) Unwilling to be separated

John 13:34-35, King James Version

³⁴ A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

³⁵ By this shall all men know that ye are my disciples, if ye have love one to another.

John 14:21, King James Version

²¹ He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

John 15:9-17, King James Version

⁹ As the Father hath loved me, so have I loved you: continue ye in my love.

¹⁰ If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

¹¹ These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

¹² This is my commandment, That ye love one another, as I have loved you.

¹³ Greater love hath no man than this, that a man lay down his life for his friends.

¹⁴ Ye are my friends, if ye do whatsoever I command you.

¹⁵ Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

¹⁶ Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

¹⁷ These things I command you, that ye love one another.

John 17:11, King James Version

¹¹ And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

John 17:20-23, King James Version

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

1 John 4:7-8, King James Version

⁷ Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

⁸ He that loveth not knoweth not God; for God is love.

1 John 4:16, King James Version

¹⁶ And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1 John 4:21, King James Version

²¹ And this commandment have we from him, That he who loveth God love his brother also.

Binding together to function dynamically and never divisively in the love of God with Christ as the Body of Christ as well as the Bride of Christ

1 Corinthians 12:12-31, King James Version

¹² For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.

¹³ For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

¹⁴ For the body is not one member, but many.

¹⁵ If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

¹⁶ And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

¹⁷ If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling?

¹⁸ But now hath God set the members every one of them in the body, as it hath pleased him.

¹⁹ And if they were all one member, where were the body?

²⁰ But now are they many members, yet but one body.

²¹ And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you.

²² Nay, much more those members of the body, which seem to be more feeble, are necessary:

²³ And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

²⁴ For our comely parts have no need: but God hath tempered the body together, having given more abundant honour to that part which lacked.

²⁵ That there should be no schism in the body; but that the members should have the same care one for another.

²⁶ And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.

²⁷ Now ye are the body of Christ, and members in particular.

²⁸ And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

²⁹ Are all apostles? are all prophets? are all teachers? are all workers of miracles?

³⁰ Have all the gifts of healing? do all speak with tongues? do all interpret?

³¹ But covet earnestly the best gifts: and yet shew I unto you a more excellent way.

Ephesians 5:22-33, King James Version

²² Wives, submit yourselves unto your own husbands, as unto the Lord.

²³ For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

²⁴ Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

²⁸ So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

³² This is a great mystery: but I speak concerning Christ and the church.

³³ Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

Hebrews 13:8, King James Version

⁸ Jesus Christ the same yesterday, and today, and forever.

2 Corinthians 4:13-14, King James Version

¹³ We having the same spirit of faith, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

¹⁴ Knowing that he which raised up the Lord Jesus shall raise up us also by Jesus, and shall present us with you.

1 Corinthians 1:10, King James Version

¹⁰ Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment.

Binding together to function dynamically and never divisively in the love of God with Christ as an Ambassador for Christ in every assignment of God that is within the world

Proverbs 13:17, Amplified Bible, Classic Edition

¹⁷ A wicked messenger falls into evil, but a faithful ambassador brings healing.

Definition of *ambassador*

1: an official envoy *especially* : a diplomatic agent of the highest rank accredited to a **foreign government** or sovereign as the resident representative of his or her own government or sovereign or **appointed for a special** and often **temporary diplomatic assignment**

marpe: a healing, cure, health

Original Word: מַרְפֵּי

Part of Speech: Noun Masculine

Transliteration: marpe

Phonetic Spelling: (mar-pay')

Definition: a healing, cure, health

Luke 10:25-37, Living Bible

²⁵ One day an expert on Moses' laws came to test Jesus' orthodoxy by asking him this question: "Teacher, what does a man need to do to live forever in heaven?"

²⁶ Jesus replied, "What does Moses' law say about it?"

²⁷ "It says," he replied, "that you must love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind. And you must love your neighbor just as much as you love yourself."

²⁸ "Right!" Jesus told him. "*Do this and you shall live!*"

²⁹ The man wanted to justify his lack of love for some kinds of people,^[a] so he asked, "Which neighbors?"

³⁰ Jesus replied with an illustration: "A Jew going on a trip from Jerusalem to Jericho was attacked by bandits. They stripped him of his clothes and money, and beat him up and left him lying half dead beside the road.

³¹ "By chance a Jewish priest came along; and when he saw the man lying there, he crossed to the other side of the road and passed him by. ³² A Jewish Temple-assistant^[b] walked over and looked at him lying there, but then went on.

³³ "But a despised Samaritan^[c] came along, and when he saw him, he felt deep pity. ³⁴ Kneeling beside him the Samaritan soothed his wounds with medicine and bandaged them. Then he put the man on his donkey and walked along beside him till they came to an inn, where he nursed him through the night.^[d] ³⁵ The next day he handed the innkeeper two twenty-dollar bills^[e] and told him to take care of the man. 'If his bill runs higher than that,' he said, 'I'll pay the difference the next time I am here.'

³⁶ "Now which of these three would you say was a neighbor to the bandits' victim?"

³⁷ The man replied, "The one who showed him some pity."

Then Jesus said, "Yes, now go and do the same."

Footnotes

- a. Luke 10:29 *wanted to justify his lack of love for some kinds of people*, literally, "wanted to justify himself."
- b. Luke 10:32 *Jewish Temple-assistant*, literally, "Levite."
- c. Luke 10:33 *a despised Samaritan*, literally, "a Samaritan." All Samaritans were despised by Jews and the feeling was mutual, due to historic reasons.
- d. Luke 10:34 *nursed him through the night*, literally, "took care of him."
- e. Luke 10:35 *two twenty-dollar bills*, literally, "two denarii," each the equivalent of a modern day's wage.

2 Corinthians 5:14-20, King James Version

¹⁴ For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

¹⁵ And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

¹⁶ Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we him no more.

¹⁷ Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

¹⁸ And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;

¹⁹ To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

²⁰ Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

Binding together to function dynamically and never divisively in the love of God with Christ the more you see Jesus Christ as He really is, the more you will be as He is in the world as the measure of the stature of the fullness of Christ so others experience the love of God.

The Power of One

"A man left left to himself is headed for self-destruction. Even if he is twisted to something unpredictable, it will unravel easily. However, if you remain fortified by an overlapping and undergirding support like a braid, you will still be standing strong."

Ephesians 4:1-6, King James Version

¹ I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,

² With all lowliness and meekness, with longsuffering, forbearing one another in love;

³ Endeavouring to keep the unity of the Spirit in the bond of peace.

⁴ There is one body, and one Spirit, even as ye are called in one hope of your calling;

⁵ One Lord, one faith, one baptism,

⁶ One God and Father of all, who is above all, and through all, and in you all.

Hebrews 2:5-12, Christian Standard Bible

Jesus and Humanity

⁵ For he has not subjected to angels the world to come that we are talking about. ⁶ But someone somewhere has testified:

What is man that you remember him,
or the son of man that you care for him?

⁷ You made him lower than the angels
for a short time;

you crowned him with glory and honor^[a]

⁸ and subjected everything under his feet.^[b]

For in subjecting everything to him, he left nothing that is not subject to him. As it is, we do not yet see everything subjected to him. ⁹ But we do see Jesus—made lower than the angels for a short time so that by God’s grace he might taste death for everyone—crowned with glory and honor because he suffered death.

¹⁰ For in bringing many sons and daughters to glory, it was entirely appropriate that God—for whom and through whom all things exist—should make the pioneer^[c] of their salvation perfect through sufferings. ¹¹ For the one who sanctifies and those who are sanctified all have one Father.^[d] That is why Jesus is not ashamed to call them brothers and sisters, ¹² saying:

I will proclaim your name to my brothers and sisters;
I will sing hymns to you in the congregation.^[e]

Footnotes

- a. 2:7 Other mss add *and set him over the works of your hands*
- b. 2:6-8 Ps 8:4-6 LXX
- c. 2:10 Or *source*, or *leader*
- d. 2:11 Or *father*, or *origin*; lit *all are of one*
- e. 2:12 Ps 22:22

Binding together to function dynamically and never divisively in the love of God with Christ so you can bind together with God in Christ to put all things back together again, whether it is your inside world or your outside world.

Matthew 19:6

Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

Ephesians 4:16 Amplified Bible (AMP)

¹⁶ For because of Him the whole body (the church, in all its various parts), closely joined and firmly knit together by the joints *and* ligaments with which it is supplied, when each part [with power adapted to its need] is working properly [in all its functions], grows to full maturity, building itself up in love.

Psalm 18:20-24 (MSG)

God made my life complete when I placed all the pieces before him. When I got my act together, he gave me a fresh start. Now I'm alert to God's ways; I don't take God for granted. Every day I review the ways he works; I try

not to miss a trick. I feel put back together, and I'm watching my step. God rewrote the text of my life when I opened the book of my heart to his eyes.

Psalm 25:21 (MSG)

Use all your skill to put me together; I wait to see your finished product.

Psalm 30:2-3 (MSG)

God, my God, I yelled for help and you put me together. God, you pulled me out of the grave, gave me another chance at life when I was down-and-out.

Psalm 41:4-7 (MSG)

I said, "God, be gracious! Put me together again— my sins have torn me to pieces." My enemies are wishing the worst for me; they make bets on what day I will die. If someone comes to see me, he mouths empty platitudes [clichés], All the while gathering gossip about me to entertain the street-corner crowd. These "friends" who hate me whisper slanders all over town. They form committees to plan misery for me.

Jeremiah 17:14-18 (MSG)

God, pick up the pieces. Put me back together again. You are my praise! Listen to how they talk about me: "So where's this 'Word of God'? We'd like to see something happen!" But it wasn't my idea to call for Doomsday. I never wanted trouble. You know what I've said. It's all out in the open before you. Don't add to my troubles. Give me some relief! Let those who harass me be harassed, not me. Let *them* be disgraced, not me. Bring down upon them the day of doom. Lower the boom. *Boom!*

Matthew 5:17-18 (MSG)

“Don’t suppose for a minute that I have come to demolish the Scriptures—either God’s Law or the Prophets. I’m not here to demolish but to complete. I am going to put it all together, pull it all together in a vast panorama [view, landscape]. God’s Law is more real and lasting than the stars in the sky and the ground at your feet. Long after stars burn out and earth wears out, God’s Law will be alive and working.

John 2:18-19 (MSG)

But the Jews were upset. They asked, “What credentials can you present to justify this?” Jesus answered, “Tear down this Temple and in three days I’ll put it back together.”

John 6:39-40; 43-46 (MSG)

“This, in a nutshell, is that will: that everything handed over to me by the Father be completed—not a single detail missed—and at the wrap-up of time I have everything and everyone put together, upright and whole. This is what my Father wants: that anyone who sees the Son and trusts who he is and what he does and then aligns with him will enter *real* life, *eternal* life. My part is to put them on their feet alive and whole at the completion of time.” Jesus said, “Don’t bicker among yourselves over me. You’re not in charge here. The Father who sent me is in charge. He draws people to me—that’s the only way you’ll ever come. Only then do I do my work, putting people together, setting them on their feet, ready for the End. This is what the prophets meant when they wrote, ‘And then they will all be personally taught by God.’ Anyone who has spent any time at all listening to the Father, really listening and therefore learning, comes to me to be taught personally—to see it with his own eyes, hear it with his own ears, from me,

since I have it firsthand from the Father. No one has seen the Father except the One who has his Being alongside the Father—and you can see *me*.

Colossians 2:18-19 (MSG)

Don't tolerate people who try to run your life, ordering you to bow and scrape, insisting that you join their obsession with angels and that you seek out visions. They're a lot of hot air, that's all they are. They're completely out of touch with the source of life, Christ, who puts us together in one piece, whose very breath and blood flow through us. He is the Head and we are the body. We can grow up healthy in God only as he nourishes us.

1 Thessalonians 5:23-24 (MSG)

May God himself, the God who makes everything holy and whole, make you holy and whole, put you together—spirit, soul, and body—and keep you fit for the coming of our Master, Jesus Christ. The One who called you is completely dependable. If he said it, he'll do it!

Binding together to function dynamically and never divisively in the love of God with Christ give a living example of binding together to prove the power of love.

Binding together gave you God's supernatural reinforcement at your disposal. Your strength changes because now He is carrying you inseparably. Together, you soar to the heavenly places in Christ as can be seen in Isaiah 40:26-31. Strong's Concordance publishes the word "wait" in Hebrew as *qâvâh* in verse 31. Its definition is "to bind together (perh.) by twisting i.e. collect." Therefore, your expectation of waiting is active, rather than passive. So hold on and refuse to let go of Jesus Christ.

In 1932, Navy Apprentice Seaman Charles M. "Bud" Cowart was involved in a catastrophe. He was the only one from the incident who did not sustain any injury. The other three sailors fell: two died instantly and the third broke his arm.

Seaman Cowart gave his testimony how he managed to tie himself into the rope and just hung on for dear life. He courageously outlasted the opposition by just holding on for two hours. He said, "I just hung on. . . I saw the other fellows fall and it didn't make me feel any too good, but there was nothing I could do about it—'ceptin' to hang on tighter. I wouldn't do it again for love or money."

Isaiah 40:26-31 (MSG)

²⁵⁻²⁶ "So—who is like me?

Who holds a candle to me?" says The Holy.

Look at the night skies:

Who do you think made all this?

Who marches this army of stars out each night,

counts them off, calls each by name

—so magnificent! So powerful!—

and never overlooks a single one?

²⁷⁻³¹ Why would you ever complain, O Jacob,

or, whine, Israel, saying,

"God has lost track of me.

He doesn't care what happens to me"?

Don't you know anything? Haven't you been listening?

God doesn't come and go. God *lasts*.

He's Creator of all you can see or imagine.

He doesn't get tired out, doesn't pause to catch his breath.

And he knows *everything*, inside and out.

He energizes those who get tired,

gives fresh strength to dropouts.

For even young people tire and drop out,

young folk in their prime stumble and fall.

But those who wait upon [bind together with] God get fresh strength.

They spread their wings and soar like eagles,

They run and don't get tired,
they walk and don't lag behind.

Allow the finished work of Jesus to be your resolve now, perpetually, and forever. Jesus already destroyed satan who had the power of death. At the same time, Jesus already delivered you from all fear of death, so you never have to dread living.