

## **The Tsunami Blessing Inside and Out, Part 251 Scriptures**

**This is Section P of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!**

**Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.**

**Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.**

**I Samuel 17<sup>th</sup> chapter, Israel was in a cycle of defeat during the 40-day standoff. This was the time Goliath taunted the entire army to deploy just one soldier to fight this giant-size bully. When David arrived at the campground, he was only serving as a courier for his father but in the end, David was an anointed carrier of the glory of God. By this time, God had anointed David as king although he was still a shepherd as well as removed the anointing from Saul although he was still on the throne. David learned to intercede to God as well as intervene for the sheep when he killed the lion and the bear who tried to kill the flock. Because not one soldier in Israel stepped up to fight Goliath, David took the initiative to intervene for them and**

**killed Goliath as well as defeat the host of Philistines. David's intercession and intervention invited God into the battle to command the battle.**

**Although there may be struggles that surface against you, first always give honor and humble yourself before the Lord. Then resist the devil and watch him flee from you in failure. Please know, the devil is deathly afraid of the greater One on the inside of you. Remain resistless in battle. Never give away any ground Jesus already conquered for you, as you.**

**David is a classic example of it does not matter if your beginning appears to be insignificant to others. As author of Psalm 23, his role as a shepherd of his father's flock gives him experiential knowledge. During that time, David also received revelation knowledge about God as his Good Shepherd. That was paramount in David having experiential knowledge with God.**

**In the end, David was absolutely convinced he was fighting from the place of victory, never defeat. Even in his first battle, David invoked God into the battle which is clearly demonstrated in 1 Samuel 17:45-46. David decreed just what his God was going to do to Goliath. Those were the last words Goliath ever heard. Everything David pronounced happened because David gave the God of the armies of Israel the right of way.**

1 Samuel 17:45-46, (KJV)

<sup>45</sup> Then said David to the Philistine, Thou comest to me with a sword, and with a spear, and with a shield: but I come to thee in the name of the LORD of hosts, the God of the armies of Israel, whom thou hast defied.

<sup>46</sup> This day will the LORD deliver thee into mine hand; and I will smite thee, and take thine head from thee; and I will give the carcasses of the host of the Philistines this day unto the fowls of the air, and to the wild beasts of the earth; that all the earth may know that there is a God in Israel.

**I Samuel 22:1-2 classified David as a captain over four hundred men who were in debt, distressed, or discontented. Still, the scripture characterizes them as a guerilla band. This small group is known for fighting larger forces. In the natural realm, that seems like a failure going somewhere to happen quickly.**

**However, in the supernatural realm, that is the position where the grace of God is more than enough to raise the barrier so the *dunamis* power of Christ easily rests upon you. God's supernatural strength is finished in your weakness, which represents the finished work of Christ operating by the grace of God. That is how God has every opportunity to come to you in full strength because you are no longer an obstruction to Him to receive your breakthrough. You are hidden in Him. Therefore, you are out of His way.**

**That is how the super on the natural co-exist; they remain in sync. The odds of losing ended after David preserved His absolute trust in God's absolute truth alone. What the troop conceivably or inconceivably could accomplish alone was removed completely from the entire equation. That is what happens when we advance "as one" with Him. Jesus, the Head is seamlessly connected to Body of Christ, the Church. That begins with you first binding together with Jesus through God's inseparable love. That is how you become more than a conqueror through Christ.**

1 Samuel 22:1-2 (KJV) (KJV)

<sup>1</sup> David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him. <sup>2</sup> And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them: and there were with him about four hundred men.

**God confirms to us that we can always absolutely trust the absolute truth of His magnificent presence and miraculous power. His everlasting love holds us together as well as upholds everything around us together throughout all eternity. From that prearrangement, you can experience His supernatural strength that surpasses both acumen and adolescence.**

**I Samuel 30<sup>th</sup> chapter, Ziklag was left defenseless. After David and his 600-soldier army returned, they found the entire city was in ruins and their loved ones were taken captive. But when David interceded to God, the Lord confirmed that he should intervene and that he would recover all.**

1 Samuel 30, Living Bible

**30** Three days later, when David and his men arrived home at their city of Ziklag, they found that the Amalekites had raided the city and burned it to the ground, <sup>2</sup> carrying off all the women and children. <sup>3</sup> As David and his men looked at the ruins and realized what had happened to their families, <sup>4</sup> they wept until they could weep no more. <sup>5</sup> (David's two wives, Ahinoam and Abigail, were among those who had been captured.) <sup>6</sup> David was seriously worried, for in their bitter grief for their children, his men began talking of killing him. But David took strength from the Lord.

<sup>7</sup> Then he said to Abiathar the priest, "Bring me the ephod!" So Abiathar brought it.

<sup>8</sup> David asked the Lord, "Shall I chase them? Will I catch them?"

And the Lord told him, "Yes, go after them; you will recover everything that was taken from you!"

<sup>9-10</sup> So David and his six hundred men set out after the Amalekites. When they reached Besor Brook, two hundred of the men were too exhausted to cross, but the other four hundred kept going. <sup>11-12</sup> Along the way they found an Egyptian youth in a field and brought him to David. He had not had anything to eat or drink for three days and nights, so they gave him part of a fig cake, two clusters of raisins, and some water, and his strength soon returned.

<sup>13</sup> "Who are you and where do you come from?" David asked him.

"I am an Egyptian—the servant of an Amalekite," he replied. "My master left me behind three days ago because I was sick. <sup>14</sup> We were on our way back from raiding the Cherethites in the Negeb, and had raided the south of Judah and the land of Caleb, and had burned Ziklag."

<sup>15</sup> "Can you tell me where they went?" David asked.

The young man replied, "If you swear by God's name that you will not kill me or give me back to my master, then I will guide you to them."

<sup>16</sup> So he led them to the Amalekite encampment. They were spread out across the fields, eating and drinking and dancing with joy because of the vast amount of loot they had taken from the Philistines and from the men of Judah. <sup>17</sup> David and his men rushed in among them and slaughtered them all that night and the entire next day until evening. No one escaped except four hundred young men who fled on camels. <sup>18-19</sup> David got back everything they had taken. The men recovered their families and all of their belongings, and David rescued his two wives. <sup>20</sup> His troops rounded up all the flocks and herds and drove them on ahead of them. "These are all yours personally, as your reward!" they told David.

<sup>21</sup> When they reached Besor Brook and the two hundred men who had been too exhausted to go on, David greeted them joyfully. <sup>22</sup> But some of the ruffians among David's men declared, "They didn't go with us, so they can't have any of the loot. Give them their wives and their children and tell them to be gone."

<sup>23</sup> But David said, "No, my brothers! The Lord has kept us safe and helped us defeat the enemy. <sup>24</sup> Do you think that anyone will listen to you when you talk like this? We share and share alike—those who go to battle and those who guard the equipment."

<sup>25</sup> From then on David made this a law for all of Israel, and it is still followed.

<sup>26</sup> When he arrived at Ziklag, he sent part of the loot to the elders of Judah. "Here is a present for you, taken from the Lord's enemies," he wrote them. <sup>27-31</sup> The gifts were sent to the elders in the following cities where David and his men had been: Bethel, South Ramoth, Jattir, Aroer, Siphmoth, Eshtemoa, Racal, the cities of the Jerahmeelites, the cities of the Kenites, Hormah, Borashan, Athach, Hebron.

**I Chronicles 14<sup>th</sup> chapter, David was named king over Israel and the Philistines was planning a surprise attack against him. David interceded to God and the Lord confirmed that he should intervene and that occurred twice.**

**King David knew God as the Lord of the Breakthrough even before he named a living memorial after Him in I Chronicles 14:8-12. He did not use his authority and power as the incoming king over Israel to depend on speculation in devising his own military strategy. Although a seasoned champion, King David's honor and humility before the Lord deferred all judgment to God, the Man of war, and his Commander in Chief.**

**Hosting God's directives, David won the first battle with the Philistines. Still, he sought the Lord the second time around when the enemy returned. David never presumed he knew what to do although it was the very same enemy in the very same place. That allowed the Lord to actually change His strategy to ambush the enemy.**

**The second time around God supernaturally commanded the battle and fought for David. David made sufficient room for the Lord of the Breakthrough to have complete dominion to subdue the enemy. In the end, all the nations were well acquainted that it was the Lord indeed who gave David the victory. David's fame flourished whereby all the nations feared him because they feared the Lord of the Breakthrough who was with him.**

**In David's writings, he referred to the Lord as the One seated at his right hand so that he would not be overthrown i.e., slip, slide, or shake. Although he knew God had given him the final word on earth, he surrendered his own authority and power to the One who had the final word in heaven. David ushered heaven onto earth. In that way,**

**David outwitted his enemies simply because he outclassed them. If God be for you who can be against you? The answer is no one!**

1 Chronicles 14:8-17 (AMPC)

<sup>8</sup> And when the Philistines heard that David was anointed king over all Israel, [they] all went up to seek David. And [he] heard of it and went out before

them. <sup>9</sup> Now the Philistines had come and made a raid in the Valley of

Rephaim. <sup>10</sup> David asked God, Shall I go up against the Philistines? And will You deliver them into my hand? And the Lord said, Go up, and I will deliver

them into your hand. <sup>11</sup> So [Israel] came up to Baal-perazim, and David smote [the Philistines] there. Then David said, God has broken my enemies

by my hand, like the bursting forth of waters. Therefore they called the

name of that place Baal-perazim [Lord of breaking through]. <sup>12</sup> [The

Philistines] left their gods there; David commanded and they were burned.

<sup>13</sup> And the Philistines again made a raid in the valley.

<sup>14</sup> And David inquired again of God, and God said to him, Do not go up after them; turn away from them and come [around] upon them over opposite the mulberry trees.

<sup>15</sup> And when you hear a sound of marching in the tops of the

mulberry *or* balsam trees, then go out to battle, for God has gone out before you to smite the Philistine host.

<sup>16</sup> So David did as God commanded him, and they smote the army of the Philistines from Gibeon even to Gezer.

<sup>17</sup> And the fame of David went out into all lands, and the Lord brought the fear of him upon all nations.

**Give Jesus undeniable access by opening the door first to your heart as well as into your life as you intercede and intervene so He can intercede and intervene on your behalf.**

Revelation 3:20, (KJV)

<sup>20</sup> Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Psalm 24 (KJV)

The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

<sup>2</sup>For he hath founded it upon the seas, and established it upon the floods.

<sup>3</sup>Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

<sup>4</sup>He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

<sup>5</sup>He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

<sup>6</sup>This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

<sup>7</sup>Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

<sup>8</sup>Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

<sup>9</sup>Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

<sup>10</sup>Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

Isaiah 40:1-5 The Passion Translation (TPT)

Comfort My People Your God says to you:

“Comfort, comfort my people<sup>[a]</sup> *with gentle, compassionate words.*<sup>[b]</sup>

<sup>2</sup>Speak *tenderly* from the heart<sup>[c]</sup> to *revive* those in Jerusalem,<sup>[d]</sup>  
and proclaim that their warfare is over.<sup>[e]</sup>

Her debt of sin is paid for, and she will not be treated as guilty.<sup>[f]</sup>

*Prophesy to her* that she has received from the hand of Yahweh  
twice as *many blessings* as all her sins.”<sup>[g]</sup>

<sup>3</sup>A *thunderous* voice cries out in the wilderness:<sup>[h]</sup>

“Prepare the way<sup>[i]</sup> *for* Yahweh’s arrival!

Make a highway straight through the desert for our God!

<sup>4</sup>Every valley will be raised up,<sup>[j]</sup> every mountain brought low.

The rugged terrain will become level ground  
and the rough places a plain.

<sup>5</sup>Then Yahweh’s radiant glory will be unveiled,  
and all humanity<sup>[k]</sup> will experience it together.<sup>[l]</sup>

*Believe it,* for Yahweh has spoken his decree!”<sup>[m]</sup>

**Give Jesus undeniable access to make you an instrument of His peace amidst chaos, confusion, or calamity as you intercede and intervene so He can intercede and intervene on your behalf.**

1 Corinthians 16:9, (KJV)

<sup>9</sup> For a great door and effectual is opened unto me, and there are many adversaries.

Isaiah 41:14-16, (KJV)

<sup>14</sup> Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

<sup>15</sup> Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

<sup>16</sup> Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

Isaiah 49:1-3, (KJV)

<sup>1</sup> Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.

<sup>2</sup> And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

<sup>3</sup> And said unto me, Thou art my servant, O Israel, in whom I will be glorified.

Isaiah 45:1-3, (AMPC)

<sup>1</sup> Thus says the Lord to His anointed, to Cyrus, whose right hand I have held to subdue nations before him, and I will unarm *and* ungird the loins of kings to open doors before him, so that gates will not be shut.

<sup>2</sup> I will go before you and level the mountains [to make the crooked places straight]; I will break in pieces the doors of bronze and cut asunder the bars of iron. <sup>3</sup> And I will give you the treasures of darkness and hidden riches of secret places, that you may know that it is I, the Lord, the God of Israel, Who calls you by your name.

Micah 2:13 (AMPC)

<sup>13</sup> The <sup>[a]</sup>Breaker [the Messiah] will go up before them. They will break through, pass in through the gate and go out through it, and their King will pass on before them, the Lord at their head.<sup>(A)</sup>

Micah 4:13, (AMPC)

**13** Arise and thresh, O Daughter of Zion! For I will make your horn iron and I will make your hoofs bronze; you shall beat in pieces many peoples, and I will devote their gain to the Lord and their treasure to the Lord of all the earth.

**Give Jesus undeniable access to teach you how to master any mountain that stands in His way and your way of access. In reality, even inanimate objects hear your command as the voice of Jesus when you intercede and intervene in God's chosen sphere of influence.**

Matthew 18:18-19, Amplified Bible, Classic Edition

**18** Truly I tell you, whatever you forbid *and* declare to be improper and unlawful on earth must be <sup>[a]</sup>what is already forbidden in heaven, and whatever you permit *and* declare proper and lawful on earth must be <sup>[b]</sup>what is already permitted in heaven.

**19** Again I tell you, if two of you on earth agree (harmonize together, make a symphony together) about whatever [anything and <sup>[c]</sup>everything] they may ask, it will come to pass *and* be done for them by My Father in heaven.

Mark 11:22-24, (KJV)

**22** And Jesus answering saith unto them, Have faith in God.

**23** For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

**24** Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

Luke 12:28-31, (KJV)

<sup>28</sup> If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe you, O ye of little faith?

<sup>29</sup> And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.

<sup>30</sup> For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things. But rather seek ye the kingdom of God; and all these things shall be added unto you.

**What is the highest mountain in ancient Israel?** Answer: Mount Hermon (or “sacred mountain”) is the highest mountain in ancient Israel, boasting majestic, snowcapped peaks rising just over 9,000 feet above the sea. Mount Hermon may have been the site of Jesus Christ’s transfiguration.

Zechariah 4:6-10, King James Version

<sup>6</sup> Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

<sup>7</sup> Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

<sup>8</sup> Moreover the word of the LORD came unto me, saying,

<sup>9</sup> The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the LORD of hosts hath sent me unto you.

<sup>10</sup> For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

Joshua 14:1-13, King James Version

<sup>1</sup> And these are the countries which the children of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

<sup>2</sup> By lot was their inheritance, as the LORD commanded by the hand of Moses, for the nine tribes, and for the half tribe.

<sup>3</sup> For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

<sup>4</sup> For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance.

<sup>5</sup> As the LORD commanded Moses, so the children of Israel did, and they divided the land.

<sup>6</sup> Then the children of Judah came unto Joshua in Gilgal: and Caleb the son of Jephunneh the Kenezite said unto him, Thou knowest the thing that the LORD said unto Moses the man of God concerning me and thee in Kadeshbarnea.

<sup>7</sup> Forty years old was I when Moses the servant of the LORD sent me from Kadeshbarnea to espy out the land; and I brought him word again as it was in mine heart.

<sup>8</sup> Nevertheless my brethren that went up with me made the heart of the people melt: but I wholly followed the LORD my God.

<sup>9</sup> And Moses sware on that day, saying, Surely the land whereon thy feet have trodden shall be thine inheritance, and thy children's for ever, because thou hast wholly followed the LORD my God.

<sup>10</sup> And now, behold, the LORD hath kept me alive, as he said, these forty and five years, even since the LORD spake this word unto Moses, while the

children of Israel wandered in the wilderness: and now, lo, I am this day fourscore and five years old.

**11** As yet I am as strong this day as I was in the day that Moses sent me: as my strength was then, even so is my strength now, for war, both to go out, and to come in.

**12** Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.

**13** And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.