

The Tsunami Blessing Inside and Out, Part 247 Scriptures

This is Section L of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

The Fatherhood Initiative: The Spirit of adoption you received at your New Birth repositioned you right into the Family of God.

1 John 5:7-9, King James Version

⁷ For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

⁸ And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

⁹ If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

Joel 3:20-21, 1599 Geneva Bible

²⁰ But Judah shall dwell forever, and Jerusalem from generation to generation.

²¹ For I will ^[a] cleanse their blood, that I have not cleansed, and the Lord will dwell in Zion.

Footnotes

- a. Joel 3:21 He had suffered his Church hitherto to lie in their filthiness, but now he promiseth to cleanse them and to make them pure unto him.

Ephesians 5:29-31, King James Version

²⁹ For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

³⁰ For we are members of his body, of his flesh, and of his bones.

³¹ For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

<https://www.jollynotes.com/bible-verses/12-bible-verses-propheying-the-birth-of-jesus-christ-the-messiah/>

John 19:33-34, Amplified Bible, Classic Edition

³³ But when they came to Jesus and they saw that He was already dead, they did not break His legs.

³⁴ But one of the soldiers pierced His side with a spear, and immediately blood and water came (flowed) out.

During pregnancy, the opening to the womb (cervix) is plugged with thick mucus. This protects the baby and womb from infection. When the cervix starts to open, it releases this plug of mucus and also a little blood. Clear water comes out of the vagina.

John 20:16-18, King James Version

¹⁶ Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

¹⁷ Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

¹⁸ Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

Hebrews 12:23-24, King James Version

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Revelation 12:10-11, King James Version

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹ And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Numbers 6:22-27, King James Version

²² And the LORD spake unto Moses, saying,

²³ Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them,

²⁴ The LORD bless thee, and keep thee:

²⁵ The LORD make his face shine upon thee, and be gracious unto thee:

²⁶ The LORD lift up his countenance upon thee, and give thee peace.

²⁷ And they shall put my name upon the children of Israel, and I will bless them.

The Fatherhood Initiative: Throughout the Holy Bible, you can see Abraham, the father of many nations and David's descendants linked even to Jesus Christ, the Everlasting Father.

Matthew 1:1, King James Version

¹ The book of the generation of Jesus Christ, the son of David, the son of Abraham.

Matthew 1:17, King James Version

¹⁷ So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

Galatians 3:13-14, King James Version

¹³ Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

¹⁴ That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Galatians 3:15-17, King James Version

¹⁵ Brethren, I speak after the manner of men; Though it be but a man's covenant, yet if it be confirmed, no man disannulleth, or addeth thereto.

¹⁶ Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

¹⁷ And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

Galatians 3:28-29, King James Version

²⁸ There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

²⁹ And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Genesis 12, Living Bible

¹ God had told Abram, "Leave your own country behind you, and your own people, and go to the land I will guide you to. ² If you do, I will cause you to become the father of a great nation; I will bless you and make your name famous, and you will be a blessing to many others.^[a] ³ I will bless those who bless you and curse those who curse you; and the entire world will be blessed because of you."^[b]

⁴ So Abram departed as the Lord had instructed him, and Lot went too; Abram was seventy-five years old at that time. ⁵ He took his wife Sarai, his nephew Lot, and all his wealth—the cattle and slaves he had gotten in Haran—and finally arrived in Canaan. ⁶ Traveling through Canaan, they came to a place near Shechem, and set up camp beside the oak at Moreh. (This area was inhabited by Canaanites at that time.)

⁷ Then Jehovah appeared to Abram and said, "I am going to give this land to your descendants." And Abram built an altar there to commemorate Jehovah's visit. ⁸ Afterwards Abram left that place and traveled southward^[c] to the hilly country between Bethel on the west and Ai on the east. There he made camp, and made an altar to the Lord and prayed to him. ⁹ Thus he continued slowly southward to the Negeb, pausing frequently.

Footnotes

- a. Genesis 12:2 *you will be a blessing to many others*, or "I will make your name so famous that it will be used to pronounce blessings on others."
- b. Genesis 12:3 *the entire world will be blessed because of you*, or "the nations will bless themselves because of you."
- c. Genesis 12:8 *traveled southward*, implied.

The Fatherhood Initiative: Throughout the Holy Bible, you can see Abraham, the father of many nations and David's descendants linked to you, the chosen adopted son of God or adopted daughter of God.

Romans 4, Living Bible

¹⁻² Abraham was, humanly speaking, the founder of our Jewish nation. What were his experiences concerning this question of being saved by faith? Was it because of his good deeds that God accepted him? If so, then he would have something to boast about. But from God's point of view Abraham had no basis at all for pride. ³ For the Scriptures tell us Abraham *believed God*, and that is why God canceled his sins and declared him "not guilty."

⁴⁻⁵ But didn't he earn his right to heaven by all the good things he did? No, for being saved is a gift; if a person could earn it by being good, then it wouldn't be free—but it is! It is *given* to those who do *not* work for it. For

God declares sinners to be good in his sight if they have faith in Christ to save them from God's wrath.^[a]

⁶ King David spoke of this, describing the happiness of an undeserving sinner who is declared "not guilty"^[b] by God. ⁷ "Blessed and to be envied," he said, "are those whose sins are forgiven and put out of sight. ⁸ Yes, what joy there is for anyone whose sins are no longer counted against him by the Lord."^[c]

⁹ Now then, the question: Is this blessing given only to those who have faith in Christ but also keep the Jewish laws, or is the blessing also given to those who do not keep the Jewish rules but only trust in Christ? Well, what about Abraham? We say that he received these blessings through his faith. Was it by faith alone, or because he also kept the Jewish rules?

¹⁰ For the answer to that question, answer this one: *When* did God give this blessing to Abraham? It was *before he became a Jew*—before he went through the Jewish initiation ceremony of circumcision.

¹¹ It wasn't until later on, *after* God had promised to bless him *because of his faith*, that he was circumcised. The circumcision ceremony was a sign that Abraham already had faith and that God had already accepted him and declared him just and good in his sight—before the ceremony took place. So Abraham is the spiritual father of those who believe and are saved without obeying Jewish laws. We see, then, that those who do not keep these rules are justified by God through faith. ¹² And Abraham is also the spiritual father of those Jews who have been circumcised. They can see from his example that it is not this ceremony that saves them, for Abraham found favor with God by faith alone *before he was circumcised*.

¹³ It is clear, then, that God's promise to give the whole earth to Abraham and his descendants was not because Abraham obeyed God's laws but because he trusted God to keep his promise. ¹⁴ So if you still claim that God's blessings go to those who are "good enough," then you are saying

that God's promises to those who have faith are meaningless, and faith is foolish. ¹⁵ But the fact of the matter is this: when we try to gain God's blessing and salvation by keeping his laws we always end up under his anger, for we always fail to keep them. The only way we can keep from breaking laws is not to have any to break!

¹⁶ So God's blessings are given to us by faith, as a free gift; we are certain to get them whether or not we follow Jewish customs if we have faith like Abraham's, for Abraham is the father of us all when it comes to these matters of faith. ¹⁷ That is what the Scriptures mean when they say that God made Abraham the father of many nations. God will accept all people in every nation who trust God as Abraham did. And this promise is from God himself, who makes the dead live again and speaks of future events with as much certainty as though they were already past.

¹⁸ So, when God told Abraham that he would give him a son who would have many descendants and become a great nation, Abraham believed God even though such a promise just couldn't come to pass! ¹⁹ And because his faith was strong, he didn't worry about the fact that he was too old to be a father at the age of one hundred, and that Sarah his wife, at ninety, ^[d] was also much too old to have a baby.

²⁰ But Abraham never doubted. He believed God, for his faith and trust grew ever stronger, and he praised God for this blessing even before it happened. ²¹ He was completely sure that God was well able to do anything he promised. ²² And because of Abraham's faith God forgave his sins and declared him "not guilty."

²³ Now this wonderful statement—that he was accepted and approved through his faith—wasn't just for Abraham's benefit. ²⁴ It was for us, too, assuring us that God will accept us in the same way he accepted Abraham—when we believe the promises of God who brought back Jesus our Lord from

the dead. ²⁵ He died for our sins and rose again to make us right with God, ^[e] filling us with God's goodness.

Footnotes

- a. Romans 4:4 *if they have faith in Christ to save them from God's wrath*, literally, "faith is reckoned for righteousness."
- b. Romans 4:6 "*not guilty*," literally "righteous."
- c. Romans 4:8 See Psalm 32:1-2.
- d. Romans 4:19 See Genesis 17:17.
- e. Romans 4:25 *rose again to make us right with God*, literally, "was raised for our justification."

The Fatherhood Initiative: In Genesis 22nd chapter, you can see the transaction that it took to bring heaven to earth.

Genesis 22, 1599 Geneva Bible

22 1,2 *The faith of Abraham is proved in offering his son Isaac. 3 Isaac is a figure of Christ. 20 The generations of Nahor Abraham's brother of whom cometh Rebekah.*

¹ And after these things God did prove Abraham, and said unto him, Abraham. Who answered, ^[a]Here am I.

² And he said, Take now thine only son Isaac whom thou lovest, and get thee unto the land of ^[b]Moriah, and ^[c]offer him there for a burnt offering upon one of the mountains, which I will show thee.

³ Then Abraham rose up early in the morning, and saddled his ass, and took two of his servants with him, and Isaac his son, and clove wood for the burnt offering, and rose up and went to the place, which God had told him.

⁴ ¶ Then the third day Abraham lifted up his eyes, and saw the place afar off,

⁵ And said unto his servants, Abide you here with the ass: for I and the child will go yonder and worship, and ^[d]come again unto you.

⁶ Then Abraham took the wood of the burnt offering, and laid it upon Isaac his son, and he took the fire in his hand, and the knife: and they went both together.

⁷ Then spake Isaac unto Abraham his father, and said, My father. And he answered, Here am I, my son. And he said, Behold the fire and the wood, but where is the lamb for the burnt offering?

⁸ Then Abraham answered, My son, God will ^[e]provide him a lamb for a burnt offering: so they went both together.

⁹ And when they came to the place which God had showed him, Abraham built an altar there, and couched the wood, and ^[f]bound Isaac his son, and laid him on the altar upon the wood.

¹⁰ And Abraham stretching forth his hand, took the knife to kill his son.

¹¹ But the Angel of the Lord called unto him from heaven, saying, Abraham, Abraham. And he answered, Here am I.

¹² Then he said, Lay not thine hand upon the child, neither do anything unto him: for now I ^[g]know that thou fearest God, seeing for my sake ^[h]thou hast not spared thine ^[i]only son.

¹³ And Abraham lifting up his eyes, looked and behold, there was a ram behind *him* caught by the horns in a bush: then Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

¹⁴ And Abraham called the name of that place ^[j]Jehovah Jireh: as it is said this day, In the mount will the Lord ^[k]be seen.

¹⁵ ¶ And the Angel of the Lord cried unto Abraham from heaven the second time,

¹⁶ And said, By ^[l]myself have I sworn (saith the Lord) because thou hast done this thing, and hast not spared thine only son,

¹⁷ Therefore will I surely bless thee, and will greatly multiply thy seed, as the stars of the heaven, and as the sand which is upon the sea shore, and thy seed shall possess the ^[m]gate of his enemies.

¹⁸ And in thy seed shall all the nations of the earth be blessed, because thou hast obeyed my voice.

Footnotes

- a. Genesis 22:1 Hebrew, *Lo, I*.
- b. Genesis 22:2 Which signifieth the fear of God, in the which place he was honored: and Solomon afterward built the Temple.
- c. Genesis 22:2 Herein stood the chiefest point of his tentation, seeing he was commanded to offer up him in whom God had promised to bless all the nations of the world.
- d. Genesis 22:5 He doubted not, but God would accomplish his promise, though he should sacrifice his son.
- e. Genesis 22:8 The only way to overcome all tentation, is to rest upon God's providence.
- f. Genesis 22:9 For it is like that his father had declared to him God's commandment, whereunto he showed himself obedient.
- g. Genesis 22:12 That is, by thy true obedience thou hast declared thy lively faith.
- h. Genesis 22:12 Or, and hast not withheld thine only son from me.
- i. Genesis 22:12 Hebrew, *thy son, thy only son*.
- j. Genesis 22:14 Or, the Lord will see or provide.
- k. Genesis 22:14 The name is changed, to show that God doth both see and provide secretly for his, and also evidently is seen, and felt in time convenient.
- l. Genesis 22:16 Signifying, that there is no greater than he.
- m. Genesis 22:17 Or, holds.

Hebrews 11:17-19, 1599 Geneva Bible

¹⁷ By faith Abraham offered up Isaac, when he was ^[a]tried, and he that had received the ^[b]promises, offered his only begotten son.

¹⁸ (To whom it was said, In Isaac shall thy seed be called.)

¹⁹ For he considered that God was able to raise *him* up even from the dead: from ^[c]whence he received him also after ^[d]a sort.

Footnotes

- a. Hebrews 11:17 Tried of the Lord.
- b. Hebrews 11:17 Although the promises of life were made in that only begotten Son Isaac, yet he appointed him to die, and so against hope he believed in hope.
- c. Hebrews 11:19 From which death.
- d. Hebrews 11:19 For there was not the true and very death of Isaac, but as it were the death, by means whereof he seemed also as it were to have risen again.

The Fatherhood Initiative: In Jesus' earthly ministry which is bridged and blended into yours, you can see the transaction that it took to bring earth to heaven.

John 3:16, Living Bible

¹⁶ For God loved the world so much that he gave his only Son^[a] so that anyone who believes in him shall not perish but have eternal life.

Romans 8:32, Living Bible

³² Since he did not spare even his own Son for us but gave him up for us all, won't he also surely give us everything else?

Isaiah 9:1-7, Living Bible

¹ Nevertheless, that time of darkness and despair shall not go on forever. Though soon the land of Zebulun and Naphtali will be under God's contempt and judgment, yet in the future these very lands, Galilee and northern

Transjordan, where lies the road to the sea, will be filled with glory. ² The people who walk in darkness shall see a great Light—a Light that will shine on all those who live in the land of the shadow of death. ³ For Israel will again be great, filled with joy like that of reapers when the harvesttime has come, and like that of men dividing up the plunder they have won. ⁴ For God will break the chains that bind his people and the whip that scourges them, just as he did when he destroyed the vast host of the Midianites by Gideon's little band. ⁵ In that glorious day of peace there will no longer be the issuing of battle gear; no more the bloodstained uniforms of war; all such will be burned.

⁶ For unto us a child is born; unto us a son is given; and the government shall be upon his shoulder. These will be his royal titles: "Wonderful," "Counselor," "The Mighty God," "The Everlasting Father," "The Prince of Peace." ⁷ His ever-expanding, peaceful government will never end. He will rule with perfect fairness and justice from the throne of his father David. He will bring true justice and peace to all the nations of the world. This is going to happen because the Lord of heaven's armies has dedicated himself to do it!

Psalm 127, Expanded Bible

All Good Things Come from God

A song ·for going up to worship [of ascents; ^cperhaps sung while traveling to Jerusalem to celebrate an annual religious festival like Passover]. Of Solomon.

127 If the LORD doesn't build the house,
the builders are working ·for nothing [in vain; without purpose].
If the LORD doesn't guard the city,
the guards are watching ·for nothing [in vain; without purpose].
² It is ·no use [in vain; without purpose] for you to get up early
and stay up late,

·working for a living [^Leating the bread of hardship/pain].

The LORD ·gives sleep to those he loves [*or* provides for those he loves while they sleep].

³ Children are ·a gift [an inheritance] from the LORD;

·babies [^Lthe fruit of the womb] are a reward.

⁴ Children ·who are born to a young man [^Lof one's youth]

are like arrows in the hand of a warrior [^Cthey help in the challenges and conflicts of life].

⁵ ·Happy [Blessed] is the man

who has his ·bag [quiver] full of ·arrows [^Lthem].

They will not be ·defeated [^Lhumiliated]

when they ·fight [^Lspeak to] their enemies at the city gate [^Cthe central place of commerce and government].

It Is Finished

John 19:30

... he said, "It is finished!" (NLT)

Jesus knew he was suffering the crucifixion for a purpose. Earlier he had said in John 10:18 of his life, "No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again. This command I received from my Father." (NIV)

These three words were packed with meaning, for what was finished here was not only Christ's earthly life, not only his suffering and dying, not only the payment for sin and the redemption of the world—but the very reason and purpose he came to earth was finished. His final act of obedience was complete. The Scriptures had been fulfilled.

John 19:30, 1599 Geneva Bible

³⁰ Now when Jesus had received of the vinegar, he said, It is finished, and bowed his head, and gave up the ghost.

Psalms 22:30-31, Amplified Bible, Classic Edition

³⁰ Posterity [offspring] shall serve Him; they shall tell of the Lord to the next generation.

³¹ They shall come and shall declare His righteousness to a people yet to be born—that He has done it [that it is finished]!

The Fatherhood Initiative: I will share several personal testimonies whereby Holy Spirit positioned me in the right place at the right time to fulfill to good, acceptable, and perfect will of God as the chosen adopted daughter of God who is employed in my Abba Father's business.

In addition to the wisdom of God, there is the spiritual gift likewise, the "word of wisdom." I Corinthians 12:8 introduces the word of wisdom, "For to one is given by the Spirit the word of wisdom..." In essence, you will require both indelible impressions operating in your life.

Both are initiated by Holy Spirit. However, there is a notable distinction between the two types of wisdom. In short, the wisdom of God carves out flawless insight for something current or even past. Conversely, the Word of wisdom reveals faultless foresight about something previously unknown about your future.

Holy Spirit is the One who accurately reveals the truth about all future events. Possessing God's mind for upcoming experiences endow you with His expectations as He sees it turning out for you. From the onset it may seem like trouble, but the outcome triggers you to experience and enjoy good success. And even if a test, trial, or temptation may arise without warning, you have already previewed the end.

The following are personal accounts of how the wisdom of God and the word of wisdom bridged and blended into the good, acceptable, and perfect will of God.

Originally, I had planned on pursuing being a fashion designer. But my Dad told my Mom that I should not go in that direction. Afterward, I chose to study Business Administration in college with a bent toward marketing.

I really thought that it was my desire alone, but in retrospect it was the desire my Heavenly Father, Abba who placed it in my heart. Therefore, I received my bachelor's degree within three and one-half years.

Furthermore, it was the choice to keep singing with a group that I enjoyed our onstage performances, but not the preparation energy that got us to that place.

Because I didn't abandon the group, God opened the door that introduced to my future director during a singing engagement in Baltimore, Maryland. He was a renowned pioneer who revolutionized the status quo.

Unbeknownst to me, the director desired to fill a position in my hometown Cleveland, Ohio that required someone with a marketing degree. I was hired within a short period of time because God gave me immediate favor with him. I experienced God's winning position.

Full of integrity and honesty, he graciously mentored me after I was employed. He was very much like a father figure to me. Our relationship remained respectable from the interview throughout the entire employment experience. Because the director noted my trustworthiness to fulfill each job detail, I even received special work assignments. As I reminisce, I now see the Lord made me heads above the rest. I experienced God's winning position.

Please know it was all the generational blessings that preceded this favor. It was also my Mom's and grandmother, Big-Ma's prayers that secured all those opportunities for me. At that time, I was not saved yet. Although I regularly attended church, you know that I did not tithe either. But by the grace, mercy, and favor of God, He opened that door for me. The Lord is so compassionate that He helped me more than I knew I needed His help.

During that season, I became aware of a job opening for another organization. I kept recommending that particular position to those who I appeared to qualify for it but it was still left vacant. By then, I was born again as well as also tithing.

However, the time came when I had to seek an alternative employment opportunity because our entire department had to close. Therefore, my current job was coming to an end. I then applied and received that same job that I had been referring to others. My bachelor's degree plus all the working experience I received from the former position was apropos to the new employer.

When the succeeding opportunity came to a close after a number of years, I received a prophetic word, i.e., the word of wisdom that "I was going to return to the first company." Holy Spirit even highlighted the organization to ensure I was not confused.

Armed with that *rhéma* word, I applied for a job in marketing although there was not a position available yet. After fifteen months, I interviewed with the hiring manager who I could immediately tell didn't like me at all. Arriving home that day, I mentioned to the Lord that the hiring manager didn't care for me. "If He wanted me to have the job, He will need to make the way." Three months later, I returned to work for the company identified in the word of wisdom.

After I started the job, the manager disclosed the specific reasons why he hired me. First, I was the only one who had marketing research as one of my core courses. Secondly, I accounted for two minority classes. Without naming them, he referred to them as being a female and an African-American.

However, in my heart I knew Jehovah Jireh my Provider gave me that position. He even hand delivered it to me. Please know, it never matters who or how many are for you or against you. Look how faithful God is! He is forever breachproof! The Lord even preserved my employment application from being eliminated from a system that is supposed to purge its records after six months. Look how faithful God is! He is Lord of the breakthrough indeed! Along with my favor with the Lord, He also gave me favor with others and even favor over the enemy.

Fast forward to almost twenty-five years later, Holy Spirit whispered His military command to me as I was awakening one morning. Once again, the "word of wisdom" was so unmistakable. This time, it was to retire. Originally, I received His utterance as a *rhéma* Word; then about a month later, He highlighted a Scripture that popped off the page as I was reading my Bible, the *logos* Word. So, I received both His *logos* Word as well as a *rhéma* Word that confirmed His command. His choice began my choice.

At that time of the Lord's directive, I was too young to retire and didn't have all my service time credited. However, Holy Spirit downloaded all the wisdom to fulfill all the essential requirements in record time. It was the Spirit of God and Word of God who successfully led me to retirement within less than five months after receiving the Lord's confirmation of His choice for me.