

## **The Tsunami Blessing Inside and Out, Part 246 Scriptures**

**This is Section K of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!**

**Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.**

**Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.**

### **Be an Imitator of Christ: The Model of having Intimacy with Jesus Christ**

John 7:7, King James Version

<sup>7</sup> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

John 15, King James Version

<sup>1</sup> I am the true vine, and my Father is the husbandman.

<sup>2</sup> Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.

<sup>3</sup> Now ye are clean through the word which I have spoken unto you.

<sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

<sup>5</sup> I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

<sup>6</sup> If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.

<sup>7</sup> If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

<sup>8</sup> Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

<sup>9</sup> As the Father hath loved me, so have I loved you: continue ye in my love.

<sup>10</sup> If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

<sup>11</sup> These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.

<sup>12</sup> This is my commandment, That ye love one another, as I have loved you.

<sup>13</sup> Greater love hath no man than this, that a man lay down his life for his friends.

<sup>14</sup> Ye are my friends, if ye do whatsoever I command you.

<sup>15</sup> Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

<sup>16</sup> Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

<sup>17</sup> These things I command you, that ye love one another.

<sup>18</sup> If the world hate you, ye know that it hated me before it hated you.

<sup>19</sup> If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

<sup>20</sup> Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

<sup>21</sup> But all these things will they do unto you for my name's sake, because they know not him that sent me.

<sup>22</sup> If I had not come and spoken unto them, they had not had sin: but now they have no cloak for their sin.

<sup>23</sup> He that hateth me hateth my Father also.

<sup>24</sup> If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

<sup>25</sup> But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

### **Be an Imitator of Christ: You are Blessing to be a Blessing**

Matthew 5:10-12, King James Version

<sup>10</sup> Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

<sup>11</sup> Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

<sup>12</sup> Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

Matthew 5:44-45, King James Version

<sup>44</sup> But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

1 Peter 1:6-9, King James Version

<sup>6</sup> Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

<sup>7</sup> That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

<sup>8</sup> Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

<sup>9</sup> Receiving the end of your faith, even the salvation of your souls.

1 Peter 2:19-23, King James Version

<sup>19</sup> For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

<sup>20</sup> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

<sup>21</sup> For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

<sup>22</sup> Who did no sin, neither was guile found in his mouth:

<sup>23</sup> Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

1 Peter 3:9-10, King James Version

<sup>9</sup> Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

<sup>10</sup> For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

1 Peter 4:12-14, King James Version

<sup>12</sup> Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

<sup>13</sup> But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

<sup>14</sup> If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

### **Be an Imitator of Christ: Abide in the Love of God**

1 John 3:1-3, (KJV)

<sup>1</sup> Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

<sup>2</sup> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

<sup>3</sup> And every man that hath this hope in him purifieth himself, even as he is pure.

<sup>14</sup> We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

**15** Whosoever hateth his brother is a murderer: and ye know that no murderer hath eternal life abiding in him.

**16** Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

**17** But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

**18** My little children, let us not love in word, neither in tongue; but in deed and in truth.

**23** And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.

**24** And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.

1 John 4:7-21, King James Version

**7** Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

**8** He that loveth not knoweth not God; for God is love.

**9** In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

**10** Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

**11** Beloved, if God so loved us, we ought also to love one another.

**12** No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

<sup>13</sup> Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.

<sup>14</sup> And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

<sup>15</sup> Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

<sup>16</sup> And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

<sup>17</sup> Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

<sup>18</sup> There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

<sup>19</sup> We love him, because he first loved us.

<sup>20</sup> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

<sup>21</sup> And this commandment have we from him, That he who loveth God love his brother also.

### **Be an Imitator of Christ: Let the Love of God to Lead the Way**

Ephesians 5:1-2, King James Version

<sup>1</sup> Be ye therefore followers of God, as dear children;

<sup>2</sup> And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweet-smelling savour.

1 Corinthians 13:4-8, Amplified Bible, Classic Edition

<sup>4</sup> Love endures long *and* is patient and kind; love never is envious *nor* boils over with jealousy, is not boastful *or* vainglorious, does not display itself haughtily.

<sup>5</sup> It is not conceited (arrogant and inflated with pride); it is not rude (unmannerly) *and* does not act unbecomingly. Love (God's love in us) does not insist on its own rights *or* its own way, *for* it is not self-seeking; it is not touchy *or* fretful *or* resentful; it takes no account of the evil done to it [it pays no attention to a suffered wrong].

<sup>6</sup> It does not rejoice at injustice *and* unrighteousness, but rejoices when right *and* truth prevail.

<sup>7</sup> Love bears up under anything *and* everything that comes, is ever ready to believe the best of every person, its hopes are fadeless under all circumstances, and it endures everything [without weakening].

<sup>8</sup> Love never fails [never fades out or becomes obsolete or comes to an end]. As for prophecy (<sup>[a]</sup>the gift of interpreting the divine will and purpose), it will be fulfilled *and* pass away; as for tongues, they will be destroyed *and* cease; as for knowledge, it will pass away [it will lose its value and be superseded by truth].

2 Peter 1:1-11, (KJV)

<sup>1</sup> Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

<sup>2</sup> Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

<sup>3</sup> According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

<sup>4</sup> Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

<sup>5</sup> And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

<sup>6</sup> And to knowledge temperance; and to temperance patience; and to patience godliness;

<sup>7</sup> And to godliness brotherly kindness; and to brotherly kindness charity.

<sup>8</sup> For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

<sup>9</sup> But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

<sup>10</sup> Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

<sup>11</sup> For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

### **Be an Imitator of Christ: Let Patience Keep You Outlasting Trouble**

Hebrews 12:1-3, King James Version

<sup>1</sup> Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

<sup>2</sup> Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

<sup>3</sup> For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

3 John 2, King James Version

<sup>2</sup> Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.

Luke 21:19, King James Version

<sup>19</sup> In your patience possess ye your souls.

Romans 5:1-5, King James Version

<sup>1</sup> Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

<sup>2</sup> By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

<sup>3</sup> And not only so, but we glory in tribulations also: knowing that tribulation worketh patience;

<sup>4</sup> And patience, experience; and experience, hope:

<sup>5</sup> And hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.

Romans 15:4-7, King James Version

<sup>4</sup> For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

<sup>5</sup> Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

<sup>6</sup> That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.

<sup>7</sup> Wherefore receive ye one another, as Christ also received us to the glory of God.

### **Be an Imitator of Christ: Host the Mind of Christ, the Very Intellect of Jesus Christ**

Philippians 2:5-8, King James Version

<sup>5</sup> Let this mind be in you, which was also in Christ Jesus:

<sup>6</sup> Who, being in the form of God, thought it not robbery to be equal with God:

<sup>7</sup> But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

<sup>8</sup> And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Romans 12:3-8, King James Version

<sup>3</sup> For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

<sup>4</sup> For as we have many members in one body, and all members have not the same office:

<sup>5</sup> So we, being many, are one body in Christ, and every one members one of another.

<sup>6</sup> Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

<sup>7</sup> Or ministry, let us wait on our ministering: or he that teacheth, on teaching;

<sup>8</sup> Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

1 Peter 3:8-22, Amplified Bible, Classic Edition

<sup>8</sup> Finally, all [of you] should be of one *and* the same mind (united in spirit), sympathizing [with one another], loving [each other] as brethren [of one household], compassionate *and* courteous (tenderhearted and humble).

<sup>9</sup> Never return evil for evil or insult for insult (scolding, tongue-lashing, berating), but on the contrary blessing [praying for their welfare, happiness,

and protection, and truly pitying and loving them]. For *know that* to this you have been called, that you may yourselves inherit a blessing [from God—that you may obtain a blessing as heirs, bringing welfare and happiness and protection].

**10** For let him who wants to enjoy life and see good days [good—whether apparent or not] keep his tongue free from evil and his lips from guile (treachery, deceit).

**11** Let him turn away from wickedness *and* shun it, and let him do right. Let him search for peace (harmony; undisturbedness from fears, agitating passions, and moral conflicts) and seek it eagerly. [Do not merely desire peaceful relations with God, with your fellowmen, and with yourself, but pursue, go after them!]

**12** For the eyes of the Lord are upon the righteous (those who are upright and in right standing with God), and His ears are attentive to their prayer. But the face of the Lord is against those who practice evil [to oppose them, to frustrate, and defeat them].

**13** Now who is there to hurt you if you are <sup>[a]</sup>zealous followers of that which is good?

**14** But even in case you should suffer for the sake of righteousness, [you are] blessed (happy, to be envied). Do not dread *or* be afraid of their threats, nor be disturbed [by their opposition].

**15** But in your hearts set Christ apart as holy [and acknowledge Him] as Lord. Always be ready to give a logical defense to anyone who asks you to account for the hope that is in you, but do it courteously and respectfully.

**16** [And see to it that] your conscience is entirely clear (<sup>[b]</sup>unimpaired), so that, when you are falsely accused as evildoers, those who threaten you abusively *and* revile your right behavior in Christ may come to be ashamed [of slandering your good lives].

**17** For [it is] better to suffer [unjustly] for doing right, if that should be God's will, than to suffer [justly] for doing wrong.

**18** For Christ [the Messiah Himself] died for sins once [c]for all, the Righteous for the unrighteous (the Just for the unjust, the Innocent for the guilty), that He might bring us to God. In His human body He was put to death, but He was made alive in the spirit,

**19** In which He went and preached to the spirits in prison,

**20** [The souls of those] who long before in the days of Noah had been disobedient, when God's patience waited during the building of the ark in which a few [people], actually eight in number, were saved through water.

**21** And baptism, which is a figure [of their deliverance], does now also save you [from inward questionings and fears], not by the removing of outward body filth [bathing], but by [providing you with] the answer of a good and clear conscience (inward cleanness and peace) before God [because you are demonstrating what you believe to be yours] through the resurrection of Jesus Christ.

**22** [And He] has now entered into heaven and is at the right hand of God, with [all] angels and authorities and powers made subservient to Him.