

The Tsunami Blessing Inside and Out, Part 244 Scriptures

This is Section I of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Never get your script from any contradiction in any season of life. Make it a priority to meditate on the law of the Lord

Joshua 1:8, King James Version

⁸ This book of the law [direction, instruction] shall not depart out of thy mouth; but thou shalt meditate [imagine, plot, speak, mutter] therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Psalm 1, King James Version

² Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

² But his delight [longing, pleasure] is in the law of the LORD; and in his law doth he meditate day and night.

³ And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

⁴ The ungodly are not so: but are like the chaff which the wind driveth away.

⁵ Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

⁶ For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.

Psalm 19:7-14, King James Version

⁷ The law of the LORD is perfect [sound, complete, whole, entire], converting [restore, come or go back] the soul: the testimony of the LORD is sure, making wise the simple.

⁸ The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

⁹ The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

¹⁰ More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

¹¹ Moreover by them is thy servant warned: and in keeping of them there is great reward.

¹² Who can understand his errors? cleanse thou me from secret faults.

¹³ Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

¹⁴ Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalm 119:97-100, King James Version

⁹⁷ O how love [appetite, shows your love for God] I thy law! it is my meditation all the day.

⁹⁸ Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

⁹⁹ I have more understanding than all my teachers: for thy testimonies are my meditation.

¹⁰⁰ I understand more than the ancients, because I keep thy precepts.

Jesus was always equipped with the logos Word of God, some of which were penned by our forefather David. Here are examples of Jesus' preparedness as He faced rejection and the crucifixion

Psalm 22

My God, my God, why have You forsaken me?

Why are You so far from helping me, and from the words of my groaning? –

[Psalm 22:1](#) AMP

When Jesus was on the cross, He cried out, "Eli, Eli, lama sabachthani?" He was saying, "My God, my God, why hast thou forsaken me?" ([Matthew 27:46](#)) Jesus felt forsaken on the cross right before His death. He echoes our words when we go through trials that seem impossible to overcome. We can call out to God in our times of deep distress knowing that He will answer us.

God loves us, and will always come to help us with the impossible situations we face.

Hebrews 13:5, Amplified Bible

⁵ Let your character [your moral essence, your inner nature] be free from the love of money [shun greed—be financially ethical], being content with what you have; for He has said, “I WILL NEVER [under any circumstances] DESERT YOU [nor give you up nor leave you without support, nor will I in any degree leave you helpless], NOR WILL I FORSAKE *or* LET YOU DOWN *or* RELAX MY HOLD ON YOU [assuredly not]!”

For [a pack of] dogs have surrounded me; A gang of evildoers has encircled me, They pierced my hands and my feet. – [Psalm 22:16](#) AMP

Jesus had His hands and feet pierced when He was nailed on the cross. In [John 20:27](#), Jesus asked Thomas to put his finger on his hands and side so that he could see the holes that resulted from Him being pierced at the cross. Although Jesus felt the pain of having his hands and feet pierced, it did not destroy Him. He overcame the pain because it had a larger purpose. We can overcome our suffering with the help of God. Our painful situations can leave us stronger and with a testimony that will bless the lives of others.

John 20:27, Amplified Bible

²⁷ Then He said to Thomas, “Reach here with your finger, and see My hands; and put out your hand and place it in My side. Do not be unbelieving, but [stop doubting and] believe.”

Psalm 40

Sacrifice and meal offering You do not desire, *nor* do You delight in them;
You have opened my ears *and* given me the capacity to hear [and obey Your
word];

Burnt offerings and sin offerings You do not require.

Then I said, "Behold, I come [to the throne];

In the scroll of the book it is written of me.

"I delight to do Your will, O my God;

Your law is within my heart."

I have proclaimed good news of righteousness [and the joy that comes from
obedience to You] in the great assembly;

Behold, I will not restrain my lips [from proclaiming Your righteousness],

As You know, O Lord.

I have not concealed Your righteousness within my heart;

I have proclaimed Your faithfulness and Your salvation.

I have not concealed Your lovingkindness and Your truth from the great
assembly. – [Psalm 40:6-10](#) AMP

The above Psalm tells us that Jesus came to fulfill what God had said about
Him long before He came to earth. We see the fulfillment of this Psalm
in [Hebrews 10:7](#) that says Jesus delighted in doing the will of His Father.
Like Jesus, we can delight in doing God's will wherever He calls us. He has a
purpose for each of us, and it is His will for us as we walk this earth.

Hebrews 10:7, Amplified Bible

"THEN I SAID, 'BEHOLD, I HAVE COME TO DO YOUR WILL, O GOD—
[TO FULFILL] WHAT IS WRITTEN OF ME IN THE SCROLL OF THE BOOK.'"

Psalm 41

Even my own close friend in whom I trusted, Who ate my bread,
Has lifted up his heel against me [betraying me]. – [Psalm 41:9](#) AMP

Here we see a lament of a friend who betrays his close friend. This is very familiar because we know that Judas betrayed Jesus for thirty pieces of silver. [Luke 22:47](#) tells us that Judas betrayed Jesus to His captors with a kiss. Jesus faced betrayal like we do from time to time. There are those who will betray us and break our trust. We can rest knowing that God will heal us from betrayal, and teach us to trust again.

Luke 22:47, Amplified Bible

Judas Betrays Jesus

⁴⁷ While He was still speaking, a crowd *came*, and the man called Judas, one of the twelve [disciples], was leading the way for them. He approached Jesus to ^[a]kiss Him.

Footnotes

- a. [Luke 22:47](#) A kiss on either the hand or cheek was usually an act of homage and a common gesture of greeting and reverence given to a rabbi by his disciples, but done here to identify Jesus.

This King-Priest did not arise because of a genealogical right under the law to be a priest, but by the power of an indestructible, resurrection life!

[Hebrews 7:16 \(TPT\)](#)

Jesus received His calling and election to serve as King-High Priest through the logos Word of God. We also receive our calling and election to serve as kings and priests under His leadership through the logos Word of God.

PSALMS 110

Messiah, King, and Priest

King David's psalm

- 1 Yahweh said to my Lord, the Messiah:
"Sit with me as enthroned ruler
while I subdue your every enemy.
They will bow low before you
as I make them a footstool for your feet."
- 2 Messiah, I know God himself will establish your kingdom
as you reign in Zion-glory.
For he says to you, "Rule in the midst of your enemies!"
- 3 Your people will be your love offerings.
In the day of your mighty power you will be exalted,
and in the brightness of your holy ones you will shine
as an army arising from the womb of the dawn,
anointed with the dew of your youth!
- 4 Yahweh has taken a solemn oath
and will never back away from it, saying,
"You are a priest for eternity, after the manner of Melchizedek!"
- 5 The Lord stands in full authority to shatter to pieces
the kings who stand against you
on the day he displays his terrible wrath.

6 He will judge every rebellious nation,
filling their battlefields with corpses,
and will shatter the strongholds of ruling powers.

7 Yet he himself will drink from his inheritance
as from a flowing brook;
refreshed by love he will stand victorious!

Psalm 132, The Voice

A song for those journeying to worship.

¹ Eternal One, *don't let* the suffering of *our father* David *be forgotten—*
for his sake, remember!

² Remember the pledge he made, *how he poured out his heart* to the
Eternal,

the promise he made to the Mighty One of Jacob:

³ *He said*, "I will not go inside my house
or lie down in my bed;

⁴ I will not even rest my eyes—
I will not *take comfort in* sleep—

⁵ Until I find a *dwelling* place for You, the Eternal,
a *holy* residence dedicated to the Mighty One of Jacob."

⁶ We heard rumors of the holy ark in Ephrathah, ^[a]
and *later* we found it in the field of Jaar. ^[b]

⁷ Let us journey to His dwelling place;
let us worship at His footstool.

⁸ Eternal One, arise and go to Your new home—
You and the ark of Your strength.

⁹ Let every priest *join the march* wearing righteousness,
and let songs of joy erupt from *the hearts and mouths of* Your godly ones.

- ¹⁰ For the well-being of Your anointed servant,
do not turn Your back on David.
- ¹¹ The Eternal made His own promise, sworn in truth to David,
an oath which He *cannot*, will not break:
“I will continue your dynasty, *David*;
one of your descendants will sit on your throne.
- ¹² If your children obey My covenant
and follow the statutes which I shall teach them,
And if they remain faithful, their children will also
sit upon your throne—forever.”
- ¹³ For the Eternal selected Zion;
He desired it as His *holy place* of residence.
- ¹⁴ “This is *My sanctuary*, My resting place, forever *and ever*;
I will remain here, for this is what I have desired.
- ¹⁵ I will bless Zion with an endless supply of all she needs;
I will satisfy *the bellies* of her hungry with bread.
- ¹⁶ I will clothe her priests with salvation,
and songs of joy will erupt from *the hearts and mouths* of her godly
people.
- ¹⁷ “From there I will make the strength of David’s *kingdom* grow
and prepare a lamp for My anointed one.
- ¹⁸ I will clothe his enemies with *a garment* of shame;
but as for David’s son, his crown will shine *brightly like the sun*.”

Footnotes

- a. 132:6 Ephrathah is the region where Bethlehem is located, Micah 5:2.
- b. 132:6 Jaar is a shortened form of Kiriath-jearim, 1 Samuel 7:1.

Jesus received His divine ambassadorship from the logos Word of God. He understood who His Heavenly Father is and what He came to earth to fulfill. That gives you clues and cues into how to serve the kingdom of God.

Luke 4:18-21, The Voice

¹⁸ The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people speak well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free,
and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹ *In short, the Spirit is upon Me* to proclaim that now is the time;

this is the jubilee season of the Eternal One's grace.^[a]

²⁰ Jesus rolled up the scroll and returned it to the synagogue attendant.

Then He sat down, *as a teacher would do*, and all in the synagogue focused their attention on Jesus, *waiting for Him to speak*.²¹ He told them that these words from the Hebrew Scriptures were being fulfilled then and there, in their hearing.

Isaiah 61:1-3, The Voice

¹ The Spirit of the Lord, the Eternal, is on me.

The Lord has appointed me for a special purpose.

He has anointed me to bring good news to the poor.

He has sent me to repair broken hearts,

And to declare to those who are held captive and bound in prison,

“Be free from your imprisonment!”

² *He has sent me* to announce the year of jubilee, the season of the Eternal’s favor:

for our enemies it will be a day of God’s wrath;

For those who mourn it will be *a time of comfort*.^[a]

³ As for those who grieve over Zion,

God has sent me to give them a *beautiful* crown in exchange for ashes,

To anoint them with gladness instead of sorrow,

to wrap them in *victory, joy, and* praise instead of depression and sadness.

People will call them *magnificent, like great towering trees*

standing for what is right.

They stand to the glory of the Eternal

who planted them.

Isaiah 7:14, Expanded Bible

¹⁴ The Lord himself will give you a sign: The ·virgin [*or young woman*] will ·be pregnant [*conceive*] and will have a son, and she will name him Immanuel [*“God is with us”*].

Luke 2:49-51, Expanded Bible

⁴⁹ Jesus said to them, "Why were you looking for me? Didn't you know that I must be in my Father's house [or about my Father's business]?" ⁵⁰ But they did not understand the meaning of what he said.

⁵¹ Jesus went with them to Nazareth and was obedient to them [lived under their authority]. But his mother kept in her mind all that had happened [^Lkept/treasured all these things/words in her heart].

You receive the blessing of the Lord from the logos Word of God so you understand the heart of your Heavenly Father to give to you without ever withholding from you. You are blessed to be a blessing as you go into the world.

Salvation benefits are complete in every way, embracing everything all the time. Psalm 67:1-2 (KJV) proves God's finishing touch when He employs the phrase, "saving health." The New Birth ignites our eternal covenant with the Lord. He covers your every weakness with His strength.

"Saving" and "health" carry identical meanings. Strong's Concordance highlights God's all-inclusive provision for you. You can access six diverse advantages in the earth now: 1) aid; 2) prosperity; 3) welfare; 4) help; 5) victory; and 6) deliverance.

Not only that, the Hebrew translation for saving health is *Yeshuah*. It shows Jesus and our Heavenly Father joined together. Therefore, *Yeshuah* is not misspelled when you see the "h" at the end of His name. In this context, it carries the greatest influence.

This is how I received revelation knowledge about Psalm 67:2. While I believed "Yeshuah" was not a misprint, I desired clarity. Holy Spirit helped me to stay ready to receive the answer many years later. I was listening to a Kenneth Copeland broadcast but had fallen asleep. Holy Spirit awakened me at the exact time Kenneth was discussing the letter "H" and then turned to the Academy's professor to confirm it as Abba's Hebrew name indeed.

While it authentically brands Jesus' identity in this case, it also designates God's seal of endorsement upon Jesus. It indicates God's own name rests upon Jesus. The last "h" in *Yeshuah* is the fifth letter of the Hebrew alphabet *Heh* (Hei). It is often used to

represent the name of God; it sounds like the English letter "h" and pronounced as "hey."

By the time Psalm 67 was written by King David, God had already placed His name upon Israel in His blessing pronounced in Numbers 6:24-27 (KJV). Now God's name that's upon Jesus is also upon the Body of Christ, the Church. Therefore, the blessing has also been conferred upon us to inherit and inhabit God's promises. "The LORD bless thee, and keep thee: The LORD make His face shine upon thee, and be gracious unto thee: The LORD lift up His countenance upon thee, and give thee peace. And they shall put My name upon the children of Israel, and I will bless them."

Dissolving all doubts, the entire Psalm 67 is an integral part of God's covert operations even in the Old Testament. Unbeknownst to enemy forces, King David's faith ushered Jesus Christ's identity as God's Son into the earth well before His arrival date. That served God's purpose as one of His ingenious ways to introduce the name of Jesus' along with publishing our salvation's benefits.

God's divine plan of sending His own Son from heaven to earth was never once detected or expected by satan. That shows just how far God will go to bring your divine inheritance to you without any interruption. God is an expert in hiding His treasure in His vault. The same protection and preservation plan He exhibited through Jesus Christ, He has for you, the treasure of His heart. That's breakthrough!

Psalm 67:1-2 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us;
Selah.

²That thy way may be known upon earth, thy saving health among all nations.

Six (6) Constant Customs that the gift of Salvation provides

Aid – call for assistance to maintain a title, i.e., acquisition or requisition

Prosperity – advance or gain in anything good or desirable; successful progress in any business or enterprise;

Welfare – exemption from misfortune, sickness, calamity or evil; the enjoyment of health and the common blessings of life; prosperity; happiness

Help – strength or means furnished towards promoting an object, or deliverance from difficulty or distress; remedy; relief

Victory – conquest; the defeat of an enemy in battle, or of an antagonist in contest; a gaining of the superiority in war or combat.

Deliverance – Release from captivity, slavery, oppression or any restraint.

Above definitions extracted from 1828 Webster's dictionary

Throughout the logos Word of God, there is a pattern to get more acquainted with God to have intimacy with Him. Then Jesus has every opportunity to confirm the logos Word of God with miraculous signs following.

Matthew 6:24-34, (KJV)

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

²⁵ Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

²⁷ Which of you by taking thought can add one cubit unto his stature?

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

John 5:39, (KJV)

39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

Acts 17:10-12, (KJV)

10 And the brethren immediately sent away Paul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews.

11 These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

12 Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.

2 Timothy 2:15-16, (KJV)

15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

16 But shun profane and vain babblings: for they will increase unto more ungodliness.

James 1:21-25, (KJV)

²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

²² But be ye doers of the word, and not hearers only, deceiving your own selves.

²³ For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass:

²⁴ For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

²⁵ But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

2 Timothy 3:16-17, King James Version

¹⁶ All scripture is given by inspiration of God, and is profitable for doctrine [instruction], for reproof [conviction, persuasion, proof], for correction [straightening up again], for instruction [training, discipline] in righteousness:

¹⁷ That the man of God may be perfect [fresh, fitted, complete], thoroughly furnished [finish out, make suitable] unto all good works.