

The Tsunami Blessing Inside and Out, Part 241 Scriptures

This is Section F of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

You can see Jesus as He is, the Light of the world and You can also be as Jesus is, the Light of the world

John 1:1-5, Living Bible

1 ¹⁻² Before anything else existed, ^[a] there was Christ,* with God. He has always been alive and is himself God. ³ He created everything there is—nothing exists that he didn't make. ⁴ Eternal life is in him, and this life gives light to all mankind. ⁵ His life is the light that shines through the darkness—and the darkness can never extinguish it.

Footnotes

- a. John 1:1 *Before anything else existed*, literally, "In the beginning." *Christ*, literally, "the Word," meaning Christ, the wisdom and power of God and the first cause of all things; God's personal expression of himself to men.

Job 22:21-30, King James Version

²¹ Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.

²² Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

²³ If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tabernacles.

²⁴ Then shalt thou lay up gold as dust, and the gold of Ophir as the stones of the brooks.

²⁵ Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.

²⁶ For then shalt thou have thy delight in the Almighty, and shalt lift up thy face unto God.

²⁷ Thou shalt make thy prayer unto him, and he shall hear thee, and thou shalt pay thy vows.

²⁸ Thou shalt also decree a thing, and it shall be established unto thee: and the light shall shine upon thy ways.

²⁹ When men are cast down, then thou shalt say, There is lifting up; and he shall save the humble person.

³⁰ He shall deliver the island of the innocent: and it is delivered by the pureness of thine hands.

Job 22:28, The Voice

28 You will pronounce something to be,
and He will make it so;
light will *break out* across *all of* your paths.

Luke 1:78-79, The Voice

78 All this will flow from the kind and compassionate mercy of our God.
A new day is dawning:
the Sunrise from the heavens will break through in our darkness,
79 And those who huddle in night,
those who sit in the shadow of death,
Will be able to rise and walk in the light,^[a]
guided in the pathway of peace.

Ephesians 1:17-18, The Voice

17 God of our Lord Jesus the Anointed, Father of Glory: *I call out to You on behalf of Your people.* Give them minds ready to receive wisdom and revelation so they will truly know You. **18** Open the eyes of their hearts, *and let the light of Your truth flood in.* Shine Your light on the hope You are calling them to embrace. Reveal to them the glorious riches You are preparing as their inheritance.

Jesus has an open door policy. Your intimacy with Him will give you His impartation

John 3:1-22, The Voice

1 Nicodemus was one of the Pharisees, a man with some clout among his people. **2** He came to Jesus under the cloak of darkness to question Him.

Nicodemus: Teacher, some of us have been talking. You are obviously a teacher who has come from God. The signs You are doing are proof that God is with You.

At this time, Israel's Roman occupiers have given a small group of Sadducees and Pharisees limited powers to rule, and Nicodemus is one of the Pharisees. He holds a seat on the ruling council known as the Sanhedrin, and surprisingly Nicodemus is among those who seek Jesus for His teaching. It appears that he believes more about Jesus than he wants others to know, so he comes at night.

Jesus: ³ I tell you the truth: only someone who experiences birth for a second time^[a] can *hope to see the kingdom of God.*

Nicodemus: ⁴ *I am a grown man.* How can someone be born again when he is old *like me*? Am I to crawl back into my mother's womb for a second birth? *That's impossible!*

Jesus: ⁵ I tell you the truth, if someone does not experience water and Spirit birth, there's no chance he will make it into God's kingdom. ⁶ *Like from like.* Whatever is born from flesh is flesh; whatever is born from Spirit is spirit. ⁷ Don't be shocked by My words, *but I tell you the truth.* Even you, *an educated and respected man among your people,* must be reborn *by the Spirit to enter the kingdom of God.* ⁸ The wind^[b] blows all around us as if it has a will of its own; we *feel and hear* it, but we do not understand where it has come from or where it will end up. Life in the Spirit is as if it were the wind of God.

Nicodemus: ⁹ I still do not understand how this can be.

Jesus: ¹⁰ Your responsibility is to instruct Israel *in matters of faith,* but you do not comprehend *the necessity of life in the Spirit?* ¹¹ I tell you the truth: we speak about the things we know, and we give evidence about the things we have seen, and you choose to reject *the truth of our witness.* ¹² If you do not believe when I talk to you about ordinary, earthly realities, then heavenly realities will certainly elude you. ¹³ No one has ever journeyed to heaven above except the One who has come down from heaven—the Son of Man, who is of heaven. ¹⁴ Moses lifted up the serpent

in the wilderness. In the same way, the Son of Man must be lifted up; ¹⁵ then all those who believe in Him will experience everlasting life.

¹⁶ For God expressed His love for the world in this way: He gave His only Son so that whoever believes in Him will not face everlasting destruction, but will have everlasting life. ¹⁷ Here's the point. God didn't send His Son into the world to judge it; instead, He is here to rescue a world *headed toward certain destruction*.

¹⁸ No one who believes in Him has to fear condemnation, yet condemnation is already the reality for everyone who refuses to believe because they reject the name of the only Son of God. ¹⁹ Why does God allow for judgment *and condemnation*? Because the Light, *sent from God*, pierced through the world's darkness *to expose ill motives, hatred, gossip, greed, violence, and the like*. Still some people preferred the darkness over the light because their actions were dark. ²⁰ Some of humankind hated the light. They *scampered hurriedly* back into the darkness where vices thrive and wickedness flourishes. ²¹ Those who *abandon deceit and* embrace what is true, they will enter into the light where it will be clear that all their deeds come from God.

Jesus makes the point clear: stay connected to Him, and have no reason to fear. Jesus doesn't mean that at the instant someone has faith, fear simply vanishes or only good things happen in that person's life. In fact, the blessings that come with eternal life often have nothing to do with present or future circumstances, but they have everything to do with the individual's connections to God and others. That is John's message to his listeners. God came to earth embodied in flesh, and then He reached His greatest acclaim through a torturous death. If this is all true, then believers will find strength and beauty in places never imagined. Abiding in Jesus the Anointed is the good life, regardless of the external circumstances.

²² Not long after, Jesus and His disciples traveled to the Judean countryside where they could enjoy one another's company and ritually cleanse *new followers* through baptism.^[c]

Footnotes

- a. 3:3 Or "from above"
- b. 3:8 "Wind" and "spirit" are the same word in Greek.
- c. 3:22 Literally, immerse, to show repentance

You are an integral part of Jesus' succession plan. Just like He demonstrated the works of God before His disciples, Jesus will also work with you to confirm the Word with signs following

John 8:12, (KJV)

¹² Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John 9:1-11, (KJV)

¹ And as Jesus passed by, he saw a man which was blind from his birth.

² And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

³ Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

⁴ I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

⁵ As long as I am in the world, I am the light of the world.

⁶ When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

⁷ And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

⁸ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

⁹ Some said, This is he: others said, He is like him: but he said, I am he.

¹⁰ Therefore said they unto him, How were thine eyes opened?

¹¹ He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

Job 36:32 Amplified Bible, Classic Edition

³² He covers His hands with the lightning and commands it to strike the mark.

Matthew 5:13-15, (KJV)

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

1 John 1, (KJV)

¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

² (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

³ That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

⁴ And these things write we unto you, that your joy may be full.

⁵ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

⁶ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

⁹ If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

¹⁰ If we say that we have not sinned, we make him a liar, and his word is not in us.

Jesus has equipped you to win as the light of the world

Luke 16:1-8, (KJV)

¹ And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

² And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

³ Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

⁴ I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

⁵ So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord?

⁶ And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

⁷ Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

⁸ And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

Romans 13:10-14, (KJV)

¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

¹¹ And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than when we believed.

¹² The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

¹³ Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying.

¹⁴ But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfil the lusts thereof.

Ephesians 6:16-18, J.B. Phillips New Testament

Be forewarned and forearmed in your spiritual conflict

¹⁰⁻¹⁸ In conclusion be strong—not in yourselves but in the Lord, in the power of his boundless resource. Put on God's complete armour so that you can successfully resist all the devil's methods of attack. For our fight is not against any physical enemy: it is against organisations and powers that are

spiritual. We are up against the unseen power that controls this dark world, and spiritual agents from the very headquarters of evil. Therefore you must wear the whole armour of God that you may be able to resist evil in its day of power, and that even when you have fought to a standstill you may still stand your ground. Take your stand then with truth as your belt, righteousness your breastplate, the Gospel of peace firmly on your feet, salvation as your helmet and in your hand the sword of the Spirit, the Word of God. Above all be sure you take faith as your shield, for it can quench every burning missile the enemy hurls at you. Pray at all times with every kind of spiritual prayer, keeping alert and persistent as you pray for all Christ's men and women.

Hebrews 4:12-13, The Voice

¹² The word of God, *you see*, is alive and moving; sharper than a double-edged sword; piercing the divide between soul and spirit, joints and marrow; able to judge the thoughts and will of the heart. ¹³ No creature can hide from God: God sees all. Everyone and everything is exposed, opened for His inspection; and He's the One we will have to explain ourselves to.

The light of the Lord begins on the inside and then works its way on the outside. No matter where the Spirit of God leads you, shine Jesus!

Proverbs 6:22-23 (KJV) (KJV)

²² When thou goest, it shall lead thee; when thou sleepest, it shall keep thee; and when thou awakest, it shall talk with thee. ²³ For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:

Isaiah 58:1-8 (AMPC)

Cry aloud, spare not. Lift up your voice like a trumpet and declare to My people their transgression and to the house of Jacob their sins!

² Yet they seek, inquire for, *and* require Me daily and delight [externally] to know My ways, as [if they were in reality] a nation that did righteousness and forsook not the ordinance of their God. They ask of Me righteous judgments, they delight to draw near to God [in visible ways].

³ Why have we fasted, they say, and You do not see it? Why have we afflicted ourselves, and You take no knowledge [of it]? Behold [O Israel], on the day of your fast [when you should be grieving for your sins], you find profit in your business, and [instead of stopping all work, as the law implies you and your workmen should do] you extort from your hired servants a full amount of labor.

⁴ [The facts are that] you fast only for strife and debate and to smite with the fist of wickedness. Fasting as you do today will not cause your voice to be heard on high.

⁵ Is such a fast as yours what I have chosen, a day for a man to humble himself with sorrow in his soul? [Is true fasting merely mechanical?] Is it only to bow down his head like a bulrush and to spread sackcloth and ashes under him [to indicate a condition of heart that he does not have]? Will you call this a fast and an acceptable day to the Lord?

⁶ [Rather] is not this the fast that I have chosen: to loose the bonds of wickedness, to undo the bands of the yoke, to let the oppressed go free, and that you break every [enslaving] yoke?

⁷ Is it not to divide your bread with the hungry and bring the homeless poor into your house—when you see the naked, that you cover him, and that you hide not yourself from [the needs of] your own flesh *and* blood?

⁸ Then shall your light break forth like the morning, and your healing (your restoration and the power of a new life) shall spring forth speedily; your righteousness (your rightness, your justice, and your right relationship with

God) shall go before you [conducting you to peace and prosperity], and the glory of the Lord shall be your rear guard.

Micah 7:8 (KJV) ⁸Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light unto me.

John 12:35-41, (KJV)

³⁵ Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

³⁶ While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

³⁷ But though he had done so many miracles before them, yet they believed not on him:

³⁸ That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

³⁹ Therefore they could not believe, because that Esaias said again,

⁴⁰ He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.

⁴¹ These things said Esaias, when he saw his glory, and spake of him.

1 Thessalonians 5:4-6, The Voice

⁴ My brothers and sisters, *it will be different for you*. You do not dwell in the darkness, so that day will not surprise you like a thief. ⁵ For you are all children of light. You are sons and daughters of the day. We are not *created* of night, nor are we *owned by* darkness. ⁶ So then let's not *give*

in to sleep or wander around in a stupor as some do, but let's stay awake and in control.

God already translated you from the power of darkness so you can walk in the light and live separate from the world, the flesh, and the devil, so you can live in the Spirit

Luke 4:18 describes one of Jesus' finished works on Calvary fulfilled as "...recovering the sight to the blind..." For that reason, He has made the way for you to have 20/20 vision and x-ray vision. Because we have inherited the ministry of Jesus, He also sends us not to just open blind eyes physically, but also spiritually, which includes both minds and hearts as well.

Until Paul's conversion, he never saw Jesus, as He really is since he could not see what he needed to correct spiritually. Paul literally thought what he believed was true; therefore he acted on what he believed was absolute to his doctrine, although he was revolting against the absolute truth of God. Paul accused Jesus' disciples while he excused himself.

After Jesus' light blinded Paul's eyes, he saw the absolute truth of his calling and his election. Jesus prophesied Acts 26:18 to Paul as his divine assignment to fulfill, "to open their eyes, and to turn them from darkness to light, and from the power of satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in Me." Subsequently, Paul faithfully completed God's purpose and plan to unmask satan as the mind-blinder and the heart-blinder.

First, Paul unmasks satan as the mind-blinder: "Therefore seeing we have this ministry, as we have received mercy, we faint not; But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God. But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them," 2 Corinthians 4:1-4.

Secondly, Paul unmasks satan as the heart-blinder: “This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart: Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness,” Ephesians 4:17-19.

2 Corinthians 3, Amplified Bible, Classic Edition

Are we starting to commend ourselves again? Or we do not, like some [false teachers], need written credentials *or* letters of recommendation to you or from you, [do we]?

² [No] you yourselves are our letter of recommendation (our credentials), written in ^[a]your hearts, to be known (perceived, recognized) and read by everybody.

³ You show *and* make obvious that you are a letter from Christ delivered by us, not written with ink but with [the] Spirit of [the] living God, not on tablets of stone but on tablets of human hearts.

⁴ Such is the reliance *and* confidence that we have through Christ toward *and* with reference to God.

⁵ Not that we are fit (qualified and sufficient in ability) of ourselves to form personal judgments *or* to claim *or* count anything as coming from us, but our power *and* ability *and* sufficiency are from God.

⁶ [It is He] Who has qualified us [making us to be fit and worthy and sufficient] as ministers *and* dispensers of a new covenant [of salvation through Christ], not [ministers] of the letter (of legally written code) but of the Spirit; for the code [of the Law] kills, but the [Holy] Spirit makes alive.

⁷ Now if the dispensation of death engraved in letters on stone [the ministration of the Law], was inaugurated with such glory *and* splendor that the Israelites were not able to look steadily at the face of Moses because of its brilliance, [a glory] that was to fade *and* pass away,

8 Why should not the dispensation of the Spirit [this spiritual ^[b]ministry whose task it is to cause men to obtain and be governed by the Holy Spirit] be attended with much greater *and* more splendid glory?

9 For if the service that condemns [the ministration of doom] had glory, how infinitely more abounding in splendor *and* glory must be the service that makes righteous [the ministry that produces and fosters righteous living and right standing with God]!

10 Indeed, in view of this fact, what once had splendor [^[c]the glory of the Law in the face of Moses] has come to have no splendor at all, because of the overwhelming glory that exceeds *and* excels it [^[d]the glory of the Gospel in the face of Jesus Christ].

11 For if that which was but passing *and* fading away came with splendor, how much more must that which remains *and* is permanent abide in glory *and* splendor!

12 Since we have such [glorious] hope (such joyful and confident expectation), we speak very freely *and* openly *and* fearlessly.

13 Nor [do we act] like Moses, who put a veil over his face so that the Israelites might not gaze upon the finish of the vanishing [splendor which had been upon it].

14 In fact, their minds were grown hard *and* calloused [they had become dull and had lost the power of understanding]; for until this present day, when the Old Testament (the old covenant) is being read, that same veil still lies [on their hearts], not being lifted [to reveal] that in Christ it is made void *and* done away.

15 Yes, down to this [very] day whenever Moses is read, a veil lies upon their minds *and* hearts.

16 But whenever a person turns [in repentance] to the Lord, the veil is stripped off *and* taken away.

17 Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty (emancipation from bondage, freedom).

18 And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the glory of the Lord, are constantly being transfigured into His *very own* image in ever increasing splendor *and* from one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit.