

The Tsunami Blessing Inside and Out, Part 240 Scriptures

This is Section E of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

The Atmosphere of Heaven, Earth, and the Kingdom of God is Light

Genesis 1:1, 1599 Geneva Bible

The First Book of Moses, called ^[a]Genesis

1 *1 God created the heaven and the earth. 3 The light and the darkness, 8 The firmament, 9 He separateth the water from the earth. 16 He createth the sun, the moon, and the stars. 21 He createth the fish, birds,*

*beasts, 26 He createth man, and giveth him rule over all creatures, 29
And provideth nurture for man and beast.*

¹ In the ^[b]beginning God created the heaven and the earth.

Footnotes

- a. Genesis 1:1 This word signifieth the beginning and generation of the creatures.
- b. Genesis 1:1 First of all, and before that any creature was, God made heaven and earth of nothing.

Genesis 1:2-3, 1599 Geneva Bible

² And the earth was ^{[a][b]}without form and void, and ^[c]darkness was upon the ^[d]deep, and the Spirit of God ^[e]moved upon the ^[f]waters.

³ Then God said, Let there be light: And there was ^[g]light.

Footnotes

- a. Genesis 1:2 As a rude lump and without any creature in it: for the waters covered all.
- b. Genesis 1:2 Or, waste.
- c. Genesis 1:2 Darkness covered the deep waters, for as yet the light was not created.
- d. Genesis 1:2 Hebrew, *face of the deep*.
- e. Genesis 1:2 He maintained this confused heap by his secret power.
- f. Genesis 1:2 Hebrew, *face of the waters*.
- g. Genesis 1:3 The light was made before either Sun or Moon was created: therefore we must not attribute that to the creatures that are God's instruments, which only appertaineth to God.

Matthew 17:4-6, King James Version

⁴ Then answered Peter, and said unto Jesus, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.

⁵ While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

⁶ And when the disciples heard it, they fell on their face, and were sore afraid.

G5456 *phóné*

Strong's Concordance

phóné: a voice, sound

Original Word: φωνή, ἦς, ἡ

Part of Speech: Noun, Feminine

Transliteration: phóné

Phonetic Spelling: (fo-nay')

Definition: a voice, sound

Usage: a sound, noise, voice, language, dialect.

G5456 *phóné* is akin to G5316

Strong's Concordance

phainó: to bring to light, to cause to appear

Original Word: φαίνω

Part of Speech: Verb

Transliteration: phainó

Phonetic Spelling: (fah'-ee-no)

Definition: to bring to light, to cause to appear

Usage: (a) act: I shine, shed light, (b) pass: I shine, become visible, appear, (c) I become clear, appear, seem, show myself as.

Thayer's Greek Lexicon

1. Active intransitively, **to shine, shed light**

a. to shine, be bright or resplendent

b. to become evident, to be brought forth into light, come to view, appear

Psalm 107:20, King James Version

²⁰ He sent his word, and healed them, and delivered them from their destructions.

Psalm 147:15, King James Version

¹⁵ He sendeth forth his commandment upon earth: his word runneth very swiftly.

Colossians 1:1-14, New International Version

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

² To God's holy people in Colossae, the faithful brothers and sisters^[a] in Christ:

Grace and peace to you from God our Father.^[b]

Thanksgiving and Prayer

³ We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴ because we have heard of your faith in Christ Jesus and of the love you have for all God's people— ⁵ the faith and love that spring from the hope stored up for you in heaven and about which you have already heard in the true message of the gospel ⁶ that has come to you. In the same way, the gospel is bearing fruit and growing throughout the whole world—just as it has been doing among you since the day you heard it and truly understood

God's grace. ⁷ You learned it from Epaphras, our dear fellow servant,^[c] who is a faithful minister of Christ on our^[d] behalf, ⁸ and who also told us of your love in the Spirit.

⁹ For this reason, since the day we heard about you, we have not stopped praying for you. We continually ask God to fill you with the knowledge of his will through all the wisdom and understanding that the Spirit gives,^[e] ¹⁰ so that you may live a life worthy of the Lord and please him in every way: bearing fruit in every good work, growing in the knowledge of God, ¹¹ being strengthened with all power according to his glorious might so that you may have great endurance and patience, ¹² and giving joyful thanks to the Father, who has qualified you^[f] to share in the inheritance of his holy people in the kingdom of light. ¹³ For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, ¹⁴ in whom we have redemption, the forgiveness of sins.

Footnotes

- a. Colossians 1:2 The Greek word for *brothers and sisters (adelphoi)* refers here to believers, both men and women, as part of God's family; also in 4:15.
- b. Colossians 1:2 Some manuscripts *Father and the Lord Jesus Christ*
- c. Colossians 1:7 Or *slave*
- d. Colossians 1:7 Some manuscripts *your*
- e. Colossians 1:9 Or *all spiritual wisdom and understanding*
- f. Colossians 1:12 Some manuscripts *us*

Luke 11:36, Living Bible

³⁶ If you are filled with light within, with no dark corners, then your face will be radiant too, as though a floodlight is beamed upon you."

Transforming the Atmosphere of Earth until it images Heaven

Hebrews 1:3, (AMPC)

³ He is the sole expression of the glory of God [the Light-being, the ^[c]out-raying or radiance of the divine], and He is the perfect imprint *and* very image of [God's] nature, upholding *and* maintaining *and* guiding *and* propelling the universe by His mighty word of power. When He had *by offering Himself* accomplished *our* cleansing of sins *and* riddance of guilt, He sat down at the right hand of the divine Majesty on high,

Psalm 97, (AMPC)

¹ The Lord reigns, let the earth rejoice; let the multitude of isles *and* coastlands be glad!

² Clouds and darkness are round about Him [as at Sinai]; righteousness and justice are the foundation of His throne.

³ Fire goes before Him and burns up His adversaries round about.

⁴ His lightnings illumine the world; the earth sees and trembles.

⁵ The hills melted like wax at the presence of the Lord, at the presence of the Lord of the whole earth.

⁶ The heavens declare His righteousness, and all the peoples see His glory.

⁷ Let all those be put to shame who serve graven images, who boast in idols. Fall prostrate before Him, all you gods.

⁸ Zion heard and was glad, and the daughters of Judah rejoiced [in relief] because of Your judgments, O Lord.

⁹ For You, Lord, are high above all the earth; You are exalted far above all gods.

¹⁰ O you who love the Lord, hate evil; He preserves the lives of His saints (the children of God), He delivers them out of the hand of the wicked.

11 Light is sown for the [uncompromisingly] righteous *and* strewn along their pathway, and joy for the upright in heart [the irrepressible joy which comes from consciousness of His favor and protection].

12 Rejoice in the Lord, you [consistently] righteous (upright and in right standing with God), and give thanks at the remembrance of His holiness.

2 Timothy 1:6-11, (KJV)

6 Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands.

7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.

8 Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God;

9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

10 But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

11 Whereunto I am appointed a preacher, and an apostle, and a teacher of the Gentiles.

Don't permit any offense to infect your impact. The darkness of the world, the flesh, and the devil lust for Your Light knowing it is empowered to put it out forever.

The Atmosphere of the Power of Darkness Seized so Keep it that Way

Isaiah 14:12-17, Amplified Bible, Classic Edition

12 How have you fallen from heaven, O ^[a]light-bringer *and* daystar, son of the morning! How you have been cut down to the ground, you who weakened *and* laid low the nations [O blasphemous, satanic king of Babylon!]

13 And you said in your heart, I will ascend to heaven; I will exalt my throne above the stars of God; I will sit upon the mount of assembly in the uttermost north.

14 I will ascend above the heights of the clouds; I will make myself like the Most High.

15 Yet you shall be brought down to Sheol (Hades), to the innermost recesses of the pit (the region of the dead).

16 Those who see you will gaze at you *and* consider you, saying, Is this the man who made the earth tremble, who shook kingdoms?—

17 Who made the world like a wilderness and overthrew its cities, who would not permit his prisoners to return home?

Footnotes

- a. Isaiah 14:12 The Hebrew for this expression—“light-bringer” or “shining one”—is translated “lucifer” in *The Latin Vulgate*, and is thus translated in the *King James Version*. But because of the association of that name with satan, it is not now used in this and other translations. Some students feel that the application of the name Lucifer to satan, in spite of the long and confident teaching to that effect, is erroneous. The application of the name to satan has existed since the third century A.D., and is based on the supposition that Luke 10:18 is an explanation of Isa. 14:12, which many authorities believe is not true.

“Lucifer,” the light-bringer, is the Latin equivalent of the Greek word “Phosphoros,” which is used as a title of Christ in II Pet. 1:19 and corresponds to the name “radiant *and* brilliant Morning Star” in Rev. 22:16, a name Jesus called Himself. This passage here in Isa. 14:13 clearly applies to the king of Babylon.

2 Corinthians 11:12-15, Expanded Bible

¹² And I will continue doing what I am doing now, because I want to stop those people from having a reason to brag [boast]. They would like [are looking for an opportunity] to say that the work they brag [boast] about is the same as [equal to] ours. ¹³ Such men are not true apostles [false apostles; pseudo-apostles] but are workers who lie [deceitful workers]. They change themselves to look like [...disguising themselves as; ...masquerading as] apostles of Christ. ¹⁴ This does not surprise us [And no wonder, since...]. Even satan changes himself to look like [disguises himself as; masquerades as] an angel [messenger] of light [^ctrying to fool people into thinking he is from God, who is pure light]. ¹⁵ So it does not surprise us if satan’s servants also make themselves look like [masquerade as] servants who work for what is right [of righteousness]. But in the end they will be punished for what they do [^ltheir end will match their deeds].

Excerpt from *How to Receive and Maintain a Healing* by Charles & Frances Hunter pp 195-196 referencing the graveyard of stars.

<https://bgr.com/science/scientists-found-a-graveyard-of-ancient-stars-hiding-in-the-milky-way/>

The Atmosphere of the Kingdom of God in the Earth in and through you

Matthew 5:1-16, (KJV)

¹ And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

² And he opened his mouth, and taught them, saying,

³ Blessed are the poor in spirit: for theirs is the kingdom of heaven.

⁴ Blessed are they that mourn: for they shall be comforted.

⁵ Blessed are the meek: for they shall inherit the earth.

⁶ Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

⁷ Blessed are the merciful: for they shall obtain mercy.

⁸ Blessed are the pure in heart: for they shall see God.

⁹ Blessed are the peacemakers: for they shall be called the children of God.

¹⁰ Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

¹¹ Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

¹² Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you.

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

¹⁴ Ye are the light of the world. A city that is set on an hill cannot be hid.

¹⁵ Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

¹⁶ Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

John 11:8-10, (AMPC)

⁸ The disciples said to Him, Rabbi, the Jews only recently were intending *and* trying to stone You, and are You [thinking of] going back there again?

⁹ Jesus answered, Are there not twelve hours in the day? Anyone who walks about in the daytime does not stumble, because he sees [by] the light of this world.

¹⁰ But if anyone walks about in the night, he does stumble, because there is no light in him [the light is lacking to him].

Psalm 36:7-9, (KJV)

⁷ How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

⁸ They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

⁹ For with thee is the fountain of life: in thy light shall we see light.

Psalm 97:11, (AMPC)

¹¹ Light is sown for the [uncompromisingly] righteous *and* strewn along their pathway, and joy for the upright in heart [the irrepressible joy which comes from consciousness of His favor and protection].

Psalm 119:130, (KJV)

¹³⁰ The entrance of thy words giveth light; it giveth understanding unto the simple.

The Climate and Culture Control to Prevent the Authority of Darkness

Matthew 6:22-24, (KJV)

²² The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

²³ But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

²⁴ No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

1 John 1:1-8, (KJV)

¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

² (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

³ That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

⁴ And these things write we unto you, that your joy may be full.

⁵ This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

⁶ If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

⁷ But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

⁸ If we say that we have no sin, we deceive ourselves, and the truth is not in us.

1 John 2:1-11, (KJV)

¹ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

² And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

³ And hereby we do know that we know him, if we keep his commandments.

⁴ He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

⁵ But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.

⁶ He that saith he abideth in him ought himself also so to walk, even as he walked.

⁷ Brethren, I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning.

⁸ Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

⁹ He that saith he is in the light, and hateth his brother, is in darkness even until now.

¹⁰ He that loveth his brother abideth in the light, and there is none occasion of stumbling in him.

¹¹ But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

The Climate and Culture Control to Permit the Kingdom of Light

Proverbs 13:9, (AMPC)

⁹ The light of the [uncompromisingly] righteous [is within him—it grows brighter and] rejoices, but the lamp of the wicked [furnishes only a derived, temporary light and] shall be put out shortly.

Proverbs 4:11-19, (AMPC)

¹¹ I have taught you in the way of skillful *and* godly Wisdom [which is comprehensive insight into the ways and purposes of God]; I have led you in paths of uprightness.

¹² When you walk, your steps shall not be hampered [your path will be clear and open]; and when you run, you shall not stumble.

¹³ Take firm hold of instruction, do not let go; guard her, for she is your life.

¹⁴ Enter not into the path of the wicked, and go not in the way of evil men.

¹⁵ Avoid it, do not go on it; turn from it and pass on.

¹⁶ For they cannot sleep unless they have caused trouble *or* vexation; their sleep is taken away unless they have caused someone to fall.

¹⁷ For they eat the bread of wickedness and drink the wine of violence.

¹⁸ But the path of the [uncompromisingly] just *and* righteous is like the light of dawn, that shines more and more (brighter and clearer) until [it reaches its full strength and glory in] the perfect day [to be prepared].

¹⁹ The way of the wicked is like deep darkness; they do not know over what they stumble.

2 Corinthians 6:14, Amplified Bible, Classic Edition

¹⁴ Do not be unequally yoked with unbelievers [do not make mismatched alliances with them or come under a different yoke with them, inconsistent with your faith]. For what partnership have right living *and* right standing with God with iniquity *and* lawlessness? Or how can light have fellowship with darkness?

2 Corinthians 4:1-6, (AMPC)

Therefore, since we do hold *and* engage in this ministry by the mercy of God [granting us favor, benefits, opportunities, and especially salvation], we do not get discouraged (spiritless and despondent with fear) *or* become faint with weariness and exhaustion.

² We have renounced disgraceful ways (secret thoughts, feelings, desires and underhandedness, the methods and arts that men hide through shame); we refuse to deal craftily (to practice trickery and cunning) or to adulterate *or* handle dishonestly the Word of God, but we state the truth openly (clearly and candidly). And so we commend ourselves in the sight *and* presence of God to every man's conscience.

³ But even if our Gospel (the glad tidings) also be hidden (obscured and covered up with a veil that hinders the knowledge of God), it is hidden [only] to those who are perishing *and* obscured [only] to those who are spiritually dying *and* veiled [only] to those who are lost.

⁴ For the god of this world has blinded the unbelievers' minds [that they should not discern the truth], preventing them from seeing the illuminating light of the Gospel of the glory of Christ (the Messiah), Who is the Image *and* Likeness of God.

⁵ For what we preach is not ourselves but Jesus Christ as Lord, and ourselves [merely] as your servants (slaves) for Jesus' sake.

⁶ For God Who said, Let light shine out of darkness, has shone in our hearts so as [to beam forth] the Light for the illumination of the knowledge of the majesty *and* glory of God [as it is manifest in the Person and is revealed] in the face of *Jesus* Christ (the Messiah).