

The Tsunami Blessing Inside and Out, Part 238 Scriptures

This is Section C of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

Joint Commission at the Throne of Grace and the Throne of Glory

Psalm 110, King James Version

¹ The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

² The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

³ Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

⁴ The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

⁵ The Lord at thy right hand shall strike through kings in the day of his wrath.

⁶ He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

⁷ He shall drink of the brook in the way: therefore shall he lift up the head.

Psalm 24, King James Version

¹ The earth is the LORD's, and the fulness thereof; the world, and they that dwell therein.

² For he hath founded it upon the seas, and established it upon the floods.

³ Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

⁴ He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

⁵ He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

⁶ This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

⁸ Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

⁹ Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

¹⁰ Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

Hebrews 4:14-16, King James Version

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

1 Samuel 2:8-10, King James Version

⁸ He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

⁹ He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

¹⁰ The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

Acts 20:32, King James Version

³² And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Strong's Concordance

oikodomeó: to build a house

Original Word: οἰκοδομέω

Part of Speech: Verb

Transliteration: oikodomeó

Phonetic Spelling: (oy-kod-om-eh'-o)

Definition: to build a house

Usage: I erect a building, build; fig. of the building up of character: I build up, edify, encourage.

HELPS Word-studies

3618 *oikodoméō* (from [3624](#) /*oikos*, "a house" and *domeō*, "to build") – properly, to build a house (*home*, edifice); (figuratively) to *edify* – literally, "*build* someone up," helping them to stand (be strong, "sturdy").

Haggai 2:9, King James Version

⁹ The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts

See the grace of God and the glory of God in collaboration throughout the Word

Every good gift given to you is because of Jesus Christ, God's greatest gift to you. Therefore, God gives His great grace and His great glory to all who walk uprightly. God's grace made you expressly for His glory. Then Jesus gave you His glory by His grace. Live before the Lord with gratitude for His gentleness has made you great indeed. God is enthroned in your praise: "God is God and God forever. God is great and greatly to be praised. God is good and does good at all times."

Psalms 84:11, Darby Translation

¹¹ For Jehovah Elohim is a sun and shield: Jehovah will give grace and glory; no good thing will he withhold from them that walk uprightly.

gives

 (yit-tên)

Verb - Qal - Imperfect - third person masculine singular

Strong's Hebrew 5414: 1) to give, put, set 1a) (Qal) 1a1) to give, bestow, grant, permit, ascribe, employ, devote, consecrate, dedicate, pay wages, sell, exchange, lend, commit, entrust, give over, deliver up, yield produce, occasion, produce, requite to, report, mention, utter, stretch out, extend 1a2) to put, set, put on, put upon, set, appoint, assign, designate 1a3) to make, constitute 1b) (Niphal) 1b1) to be given, be bestowed, be provided, be entrusted to, be granted to, be permitted, be issued, be published, be uttered, be assigned 1b2) to be set, be put, be made, be inflicted 1c) (Hophal) 1c1) to be given, be bestowed, be given up, be delivered up 1c2) to be put upon

grace

חֵן (hên)

Noun - masculine singular

Strong's Hebrew 2580: 1) favour, grace, charm 1a) favour, grace, elegance 1b) favour, acceptance

and glory;

וְכָבוֹד (wə·kā·bō·wḏ)

Conjunctive waw | Noun - masculine singular

Strong's Hebrew 3519: 1) glory, honour, glorious, abundance 1a) abundance, riches 1b) honour, splendour, glory 1c) honour, dignity 1d) honour, reputation 1e) honour, reverence, glory 1f) glory

Romans 8:32, New Revised Standard Version

³² He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else?

Proverbs 4:7-10, King James Version

⁷ Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

⁸ Exalt her, and she shall promote thee: she shall bring thee to honour, when thou dost embrace her.

⁹ She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

¹⁰ Hear, O my son, and receive my sayings; and the years of thy life shall be many.

Ephesians 1:6, King James Version

⁶ To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

1 Peter 5:10, Amplified Bible

¹⁰ After you have suffered for a little while, the God of all grace [who imparts His blessing and favor], who called you to His *own* eternal glory in Christ, will Himself complete, confirm, strengthen, and establish you [making you what you ought to be].

2 Corinthians 12:8-10, King James Version

⁸ For this thing I besought the Lord thrice, that it might depart from me.

⁹ And he said unto me, My grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

¹⁰ Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.

2 Corinthians 4:15, Complete Jewish Bible

¹⁵ All this is for your sakes, so that as grace flows out to more and more people, it may cause thanksgiving to overflow and bring glory to God.

Hebrews 2:9, Contemporary English Version

⁹ What we do see is Jesus, who for a little while was made lower than the angels. Because of God's gift of undeserved grace, Jesus died for everyone. And now that Jesus has suffered and died, he is crowned with glory and honor!

Romans 5:2, The Voice

² Jesus leads us into a place of *radical* grace where we are able to celebrate the hope of experiencing God's glory.

Jesus Christ carried the grace of God and the glory of God expressly to you to operate in you and through you

John 1:14, New International Reader's Version

¹⁴ The Word became a human being. He made his home with us. We have seen his glory. It is the glory of the One and Only, who came from the Father. And the Word was full of grace and truth.

John 1:15-17, Holman Christian Standard Bible

¹⁵ (John testified concerning Him and exclaimed, "This was the One of whom I said, 'The One coming after me has surpassed me, because He existed before me.'")

¹⁶ Indeed, we have all received grace after grace from His fullness,

¹⁷ for the law was given through Moses, grace and truth came through Jesus Christ.

John 17:20-23, King James Version

²⁰ Neither pray I for these alone, but for them also which shall believe on me through their word;

²¹ That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

²² And the glory which thou gavest me I have given them; that they may be one, even as we are one:

²³ I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

2 Corinthians 3:16-18, King James Version

16 Nevertheless when it shall turn to the Lord, the vail shall be taken away.

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

Ephesians 1:7-10, International Standard Version

7 In union with him we have redemption through his blood, the forgiveness of our offenses, according to the riches of God's^[a] grace **8** that he lavished on us, along with all wisdom and understanding, **9** when he made known to us the secret of his will. This was according to his plan that he set forth in the Messiah^[b] **10** to usher in^[c] the fullness of the times and to bring together in the Messiah^[d] all things in heaven and on earth.

Ephesians 3:16-21, New Matthew Bible

16 I pray that he would grant you, according to the riches of his glory, to be strengthened with power by his Spirit in the inner man, **17** and that Christ may dwell in your hearts by faith, so that you, being rooted and grounded in love, **18** may be able to comprehend with all the saints what is that breadth and length, depth and height, **19** and to know what is the love of Christ, which love passes knowledge; that you might be filled with every kind of fullness that comes of God. **20** Now to him who is able to do exceeding abundantly above all that we ask or think by the power that works in us, **21** be praise in the congregation by Jesus Christ throughout all generations, world without end.

Moses' supplication before God employs the grace of God and the glory of God

Exodus 33, King James Version

¹ And the LORD said unto Moses, Depart, and go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I swore unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:

² And I will send an angel before thee; and I will drive out the Canaanite, the Amorite, and the Hittite, and the Perizzite, the Hivite, and the Jebusite:

³ Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest I consume thee in the way.

⁴ And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

⁵ For the LORD had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, and consume thee: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

⁶ And the children of Israel stripped themselves of their ornaments by the mount Horeb.

⁷ And Moses took the tabernacle, and pitched it without the camp, afar off from the camp, and called it the Tabernacle of the congregation. And it came to pass, that every one which sought the LORD went out unto the tabernacle of the congregation, which was without the camp.

⁸ And it came to pass, when Moses went out unto the tabernacle, that all the people rose up, and stood every man at his tent door, and looked after Moses, until he was gone into the tabernacle.

⁹ And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses.

10 And all the people saw the cloudy pillar stand at the tabernacle door: and all the people rose up and worshipped, every man in his tent door.

11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

12 And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

13 Now therefore, I pray thee, if I have found grace in thy sight, shew me now thy way, that I may know thee, that I may find grace in thy sight: and consider that this nation is thy people.

14 And he said, My presence shall go with thee, and I will give thee rest.

15 And he said unto him, If thy presence go not with me, carry us not up hence.

16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

17 And the LORD said unto Moses, I will do this thing also that thou hast spoken: for thou hast found grace in my sight, and I know thee by name.

18 And he said, I beseech thee, shew me thy glory.

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

²² And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

²³ And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

Exodus 34:28-35, King James Version

²⁸ And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote upon the tables the words of the covenant, the ten commandments.

²⁹ And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

³⁰ And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

³¹ And Moses called unto them; and Aaron and all the rulers of the congregation returned unto him: and Moses talked with them.

³² And afterward all the children of Israel came nigh: and he gave them in commandment all that the LORD had spoken with him in mount Sinai.

³³ And till Moses had done speaking with them, he put a vail on his face.

³⁴ But when Moses went in before the LORD to speak with him, he took the vail off, until he came out. And he came out, and spake unto the children of Israel that which he was commanded.

³⁵ And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Basically, *kavod* is an attribute of God where as Shekinah is the embodiment of all the attributes of God. Finally, *kavod* and Shekinah differ in one other aspect as well. *Kavod* or *Kabod* can either be seen or unseen. God showed his (*kavod*) glory to Moses in the wilderness, in the clouds, in the pillar of fire and on Mount Sinai.

The Spirit of glory rests on you to dispose to show favor and kindness so be adamant about never dishonoring the Spirit of grace

1 Peter 4:12-14, King James Version

¹² Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

¹³ But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

¹⁴ If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Hebrews 10:28-30, King James Version

²⁸ He that despised Moses' law died without mercy under two or three witnesses:

²⁹ Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

³⁰ For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

Zechariah 12:7-10, Living Bible

⁷ The Lord will give victory to the rest of Judah first, before Jerusalem, so that the people of Jerusalem and the royal line of David won't be filled with pride at their success.

⁸ "The Lord will defend the people of Jerusalem; the weakest among them will be as mighty as King David! And the royal line will be as God, like the Angel of the Lord who goes before them!" ⁹ For my plan is to destroy all the nations that come against Jerusalem.

¹⁰ “Then I will pour out the spirit of grace and prayer on all the people of Jerusalem. They will look on him they pierced, and mourn for him as for an only son, and grieve bitterly for him as for an oldest child who died.

Your association, assimilation, and the impartation from Holy Spirit who is the Spirit of grace and the Spirit of glory will cause you to shine as demonstrated by Jesus and Moses

That supernatural glowing light is called “the glory of God.” However, the word “Shekinah” itself does not appear in the Bible. The word “Shekinah” or “Shekinah glory” is only found outside of the Bible in rabbinic (Jewish scholars) manuscripts.

Exodus 33:18, King James Version

¹⁸ And he said, I beseech thee, shew me thy glory [**H3519**].

◀ **3519. kabowd** ▶

Strong's Concordance

kabowd: glorious

Original Word: קָבוֹד

Part of Speech: Noun Masculine

Transliteration: kabowd

Phonetic Spelling: (kaw-bode')

Definition: glorious

Exodus 34:29, King James Version

²⁹ And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone [**H7160**] while he talked with him.

◀ **7160. qaran** ▶

Strong's Concordance

qaran: to send out rays

Original Word: קָרַן

Part of Speech: Verb

Transliteration: qaran
Phonetic Spelling: (kaw-ran')
Definition: to send out rays

NAS Exhaustive Concordance

Word Origin
denominative verb from [qeren](#)
Definition
to send out rays
NASB Translation
shone (3).

Hebrews 1:3, Amplified Bible, Classic Edition

³ He is the sole expression of the glory of God **[1391]** [the Light-being, the ^[a]out-raying or radiance of the divine] **[G541]**, and He is the perfect imprint *and* very image of [God's] nature, upholding *and* maintaining *and* guiding *and* propelling the universe by His mighty word of power. When He had *by offering Himself* accomplished *our* cleansing of sins *and* riddance of guilt, He sat down at the right hand of the divine Majesty on high,

◀ 541. [apaugasma](#) ▶

Strong's Concordance

apaugasma: radiance
Original Word: ἀπαύγασμα, ατος, τό
Part of Speech: Noun, Neuter
Transliteration: apaugasma
Phonetic Spelling: (ap-ow'-gas-mah)
Definition: radiance
Usage: a light flashing forth (from), radiation, gleam.

HELPS Word-studies

541 *apaúgasma* (from [575](#) /*apó*, "from" which intensifies [826](#) /*augázō*, "shine," derived from *augē*/"dawn") – properly, someone who literally "*shines*," (is *radiant*). **541** (*apaúgasma*) is only used in Heb 1:3 where it refers to Christ's *eternal radiance* – *supremely reflecting the effulgent glory of the Godhead*. His eternal light breaks through all the darkness that keeps someone in spiritual ignorance (bondage), i.e. every resistance exerted by sin.

Luke 1:34-35, Amplified Bible, Classic Edition

³⁴ And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?

³⁵ Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow **[G1982]** you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born of *you* will be called the Son of God.

Matthew 17:1-5, Amplified Bible, Classic Edition

¹ And six days after this, Jesus took with Him Peter and James and John his brother, and led them up on a high mountain by themselves.

² And His appearance underwent a change in their presence; and His face shone ^[a]clear and bright like the sun, and His clothing became as white as light.

³ And behold, there appeared to them Moses and Elijah, who kept talking with Him.

⁴ Then Peter began to speak and said to Jesus, Lord, it is good *and* delightful that we are here; if You approve, I will put up three booths here—one for You and one for Moses and one for Elijah.

⁵ While he was still speaking, behold, a shining **[G5460]** cloud ^[b]composed of light] overshadowed **[G1982]** them, and a voice from the cloud said, This is My Son, My Beloved, with Whom I am [and ^[c]have always been] delighted. Listen to Him!

◀ 1982. episkiazó ▶

Strong's Concordance

episkiazó: to overshadow

Original Word: ἐπισκιάζω

Part of Speech: Verb

Transliteration: episkiazó

Phonetic Spelling: (ep-ee-skee-ad'-zo)

Definition: to overshadow

Usage: I overshadow, envelop.

HELPS Word-studies

1982 *episkiázō* (from **1909** /*epí*, "upon" and *skiazō*, "to cast shade") – properly, to cast a shadow *on*; *overshadow*, which leaves a natural (apt) result.

1982 /*episkiázō* ("overshadow") is used in the NT of *God's over-shadowing presence* – which always brings His *boulē*-plan to pass (see **1012** /*boulé*, "God's immutable will for *physical circumstances*").

◀ 5460. phóteinos ▶

Strong's Concordance

phóteinos: bright, light

Original Word: φωτεινός, ἡ, ὄν

Part of Speech: Adjective

Transliteration: phóteinos

Phonetic Spelling: (fo-ti-nos')

Definition: bright, light

Usage: bright, luminous, full of light.

HELPS Word-studies

Cognate: **5460** *phōteinós* (an adjective) – brilliant (shining), describing the revelation (revealing nature) of light. See **5457** (*phōs*).

John 17:22, King James Version

²² And the glory [**1391**] which thou gavest me I have given them; that they may be one, even as we are one:

◀ 1391. doxa ▶

Strong's Concordance

doxa: opinion (always good in N.T.), hence praise, honor, glory

Original Word: δόξα, ης, ἡ

Part of Speech: Noun, Feminine

Transliteration: doxa

Phonetic Spelling: (dox'-ah)

Definition: opinion (always good in NT), praise, honor, glory

Usage: honor, renown; glory, an especially divine quality, the unspoken manifestation of God, splendor.

HELPS Word-studies

1391 *dóksa* (from *dokeō*, "exercising *personal opinion* which determines *value*") – *glory*. **1391** /*dóksa* ("glory") corresponds to the OT word, *kabo* (OT 3519, "to be *heavy*"). Both terms convey *God's infinite, intrinsic worth* (substance, essence).

[**1391** (*dóksa*) literally means "what evokes *good opinion*, i.e. that something has *inherent, intrinsic worth*" (J. Thayer).]

1 Chronicles 4:9-10, (KJV)

⁹ And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. ¹⁰ And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me from evil, that it may not grieve me! And God granted him that which he requested.

◀ 3513. kabad or kabad ▶

Strong's Exhaustive Concordance

abounding with, more grievously afflict, boast, be chargeable, be dim

Or kabad {kaw-bade'}; a primitive root; to be heavy, i.e. **In a bad sense** (burdensome, severe, dull) or **in a good sense** (numerous, rich, honorable; causatively, to make weighty (in the same two senses) -- abounding with, more grievously afflict, boast, be chargeable, X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

"I will run the way of thy commandments, when thou shalt enlarge my heart," Psalm 119:32, (KJV) "And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation," 1 Samuel

2:1, (KJV) "Thou hast enlarged my steps under me, that my feet did not slip," Psalm 18:36, (KJV).

Psalm 22:26, King James Version

²⁶The meek shall eat and be satisfied: they shall praise **[H1986]**
the LORD that seek him: your heart shall live for ever.

◀ 1984. halal ▶

Strong's Concordance

halal: shine

Original Word: הָלַל

Part of Speech: Verb

Transliteration: halal

Phonetic Spelling: (haw-lal')

Definition: to shine