

The Tsunami Blessing Inside and Out, Part 236 Scriptures

This is Section A of a multi-part instruction. Similar to a nation sending an ambassador into a territory, Jesus commanded the body of Christ to go into all the world. Although your kingdom of God assignment is in the world system, it is not in you. Jesus Christ is! You are His anointed carrier of the presence of God as well as the power of God. Your appointment is to bring the world into the kingdom of God until it is proof positive that, "those who have turned the world upside down are come here too!" Really, upside down is right side up!

Jesus' succession plan names you as His change agent to serve His divine purpose, plan, and path in one or even all the Seven Mountains: 1) government; 2) business; 3) media; 4) education; 5) arts & entertainment; 6) religion; and 7) family. Every Kingdom of God assignment is established on the Word of God as well as executed by the Spirit of God. If it is not, the mission will be an obstruction against your own breakthrough. Your minimum contribution is by prayer and petition, i.e., to intercede. Your maximum contribution is by practice and participation in the sphere(s) of influence God has chosen for you, i.e., to intervene.

Never give your seat of authority to an already failed world system. Let Holy Spirit reposition you to always "see" Jesus as He really is, the King of kings. Then grant the Lord of lords all the living room He requires, without issuing any eviction clauses. As your space restrictions are demolished, you can "be" as Jesus is in the world, a world overcomer. In other words, you are living on top of the world; it is not living on top of you.

God appointed Jesus Christ as Heir and Owner of His estate. Now you are named in the better testament under the good, acceptable, perfect will of God as a joint-heir with Christ.

Hebrews 1:1-2, (AMPC)

¹ In many separate revelations [^[a]each of which set forth a portion of the Truth] and in different ways God spoke of old to [our] forefathers in *and* by the prophets,

² [But] in ^[b]the last of these days He has spoken to us in [the person of a] Son, Whom He appointed Heir *and* lawful Owner of all things, also by *and* through Whom He created the worlds *and* the reaches of space *and* the ages of time [He made, produced, built, operated, and arranged them in order].

Romans 8:29 (AMPC)

²⁹ For those whom He foreknew [of whom He was ^[a]aware and ^[b]loved beforehand], He also destined from the beginning [foreordaining them] to be molded into the image of His Son [and share inwardly His likeness], that He might become the firstborn among many brethren.

Romans 8:15-17 (KJV)

¹⁵ For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

¹⁶ The Spirit itself beareth witness with our spirit, that we are the children of God:

¹⁷ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

USLegal.com. "Joint heir means a co-heir. A person who inherits jointly with another heir or other heirs is a joint heir."

The New Manners & Customs of Bible Times, Ralph Gower

Genesis 37:3, (KJV)

³ Now Israel loved Joseph more than all his children, because he was the son of his old age: and he made him a coat of many colours.

Genesis 48:5, (KJV)

⁵ And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine.

Genesis 48:13-20, (KJV)

¹³ And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought them near unto him.

¹⁴ And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn.

¹⁵ And he blessed Joseph, and said, God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long unto this day,

¹⁶ The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

¹⁷ And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

¹⁸ And Joseph said unto his father, Not so, my father: for this is the firstborn; put thy right hand upon his head.

¹⁹ And his father refused, and said, I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

²⁰ And he blessed them that day, saying, In thee shall Israel bless, saying, God make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh.

Isaiah 61:1-7, (AMPC)

¹ The Spirit of the Lord God is upon me, because the Lord has anointed *and* qualified me to preach the Gospel *of* good tidings to the meek, the poor, *and* afflicted; He has sent me to bind up *and* heal the brokenhearted, to proclaim liberty to the [physical and spiritual] captives and the opening of the prison *and* of the eyes to those who are bound,

² To proclaim the acceptable year of the Lord [the year of His favor] ^[a]and the day of vengeance of our God, to comfort all who mourn,

³ To grant [consolation and joy] to those who mourn in Zion—to give them an ornament (a garland or diadem) of beauty instead of ashes, the oil of joy instead of mourning, the garment [expressive] of praise instead of a heavy, burdened, *and* failing spirit—that they may be called oaks of righteousness [lofty, strong, and magnificent, distinguished for uprightness, justice, and right standing with God], the planting of the Lord, that He may be glorified.

⁴ And they shall rebuild the ancient ruins; they shall raise up the former desolations and renew the ruined cities, the devastations of many generations.

⁵ Aliens shall stand [ready] and feed your flocks, and foreigners shall be your plowmen and your vinedressers.

⁶ But you shall be called the priests of the Lord; people will speak of you as the ministers of our God. You shall eat the wealth of the nations, and the glory [once that of your captors] shall be yours.

⁷ Instead of your [former] shame you shall have a twofold recompense; instead of dishonor *and* reproach [your people] shall rejoice in their portion. Therefore in their land they shall possess double [what they had forfeited]; everlasting joy shall be theirs.

Forfeit: lost his estate because of treason, i.e., breach of trust that escalated into the betrayal of trust

Foreigners/aliens: a person born into the kingdom of this world who is not under the jurisdiction of the kingdom of God yet.

Salvation benefits not only grant you the right to own but also Jesus' teaches us to occupy until He comes.

Luke 17:21, (KJV)

²¹ Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

Luke 17:21 (AMPC)

²¹ Nor will people say, Look! Here [it is]! or, See, [it is] there! For behold, the kingdom of God is within you [in your hearts] *and* among you [surrounding you].

Ephesians 3:11-17 (KJV)

¹¹ According to the eternal purpose which he purposed in Christ Jesus our Lord:

¹² In whom we have boldness and access with confidence by the faith of him.

¹³ Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

¹⁴ For this cause I bow my knees unto the Father of our Lord Jesus Christ,

¹⁵ Of whom the whole family in heaven and earth is named,

¹⁶ That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

¹⁷ That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

Matthew 6:24-34, (KJV)

24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

27 Which of you by taking thought can add one cubit unto his stature?

28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

1 Peter 1:3-5, (KJV)

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

Revelation 5:12 (KJV)

¹² Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Faithfully exercise your rights as an owner and an occupier of the kingdom of God.

James 2:5, New Testament for Everyone

⁵ Listen, my dear brothers and sisters. Isn't it the case that God has chosen the poor (as the world sees it) to be rich in faith, and to inherit the kingdom which he has promised to those who love him?

Strong's Concordance

basileia: kingdom, sovereignty, royal power

Original Word: βασιλεία, ας, ἡ

Part of Speech: Noun, Feminine

Transliteration: basileia

Phonetic Spelling: (bas-il-i'-ah)

Definition: kingdom, sovereignty, royal power

Usage: kingship, sovereignty, authority, rule, especially of God, both in the world, and in the hearts of men; hence: kingdom, in the concrete sense.

HELPS Word-studies

932 *basileía* (from **935** /*basileús*, "king") – properly, *kingdom*; the realm in which a king sovereignly rules. A *kingdom* (**932** /*basileía*) always requires a *king* – as the kingdom (**932** /*basileía*) of God does with *King Jesus*! **932** (*basileía*) especially refers to the rule of Christ in believers' hearts – which is a rule that "one day will be universal on the physical earth in the Millennium" (G. Archer).

[The *kingdom* (**932** /*basileía*) is constantly used in connection with *the rule of Christ in the hearts of believers* – which also extends in various *stages*.]

Galatians 3:29, (KJV)

29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

1 Corinthians 3:22-23, The Voice

22 So whether it is Paul, Apollos, Cephas, the world, life or death, the present or the future—it all belongs to you. **23** You belong to the Anointed One, and the Anointed One belongs to God.

Romans 8:32-39, King James Version

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

33 Who shall lay any thing to the charge of God's elect? It is God that justifieth.

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷ Nay, in all these things we are more than conquerors through him that loved us.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Matthew 11:12 The Passion Translation

¹² From the moment John stepped onto the scene until now, the realm of heaven's kingdom is bursting forth, and passionate people have taken hold of its power.^[a]

Footnotes

- a. 11:12 Or "The kingdom of heaven is entered into by force, and violent ones take hold of it." This is one of the most difficult passages in Matthew to translate from the Greek. When the Greek words are translated into Hebrew it becomes a clear reference to Mic. 2:12-13 and includes the "breaking forth [Hb. *peretz*]."

Faithfully exercise your rights as an owner and occupier of the world.

Romans 4:13, (KJV)

¹³ For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Strong's Concordance

kosmos: order, the world

Original Word: κόσμος, ου, ό

Part of Speech: Noun, Masculine

Transliteration: kosmos

Phonetic Spelling: (kos'-mos)

Definition: order, the world

Usage: the world, universe; worldly affairs; the inhabitants of the world; adornment.

HELPS Word-studies

2889 *kósmos* (literally, "something *ordered*") – properly, an "*ordered system*" (like the universe, creation); the *world*.

[The English term "cosmetic" is derived from [2889](#) /*kósmos*, i.e. the *order* ("ensemble") used of treating the face as a whole.]

John 14:27, (AMPC)

²⁷ Peace I leave with you; My [own] peace I now give *and* bequeath to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid. [Stop allowing yourselves to be agitated and disturbed; and do not permit yourselves to be fearful and intimidated and cowardly and unsettled.]

John 16:33, (AMPC)

³³ I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]

Galatians 1:3-5, (KJV)

³ Grace be to you and peace from God the Father, and from our Lord Jesus Christ,

⁴ Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

⁵ To whom be glory for ever and ever. Amen.

1 John 5:4-5, (KJV)

⁴ For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

⁵ Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

Acts 17:6 (KJV)

⁶ And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, These that have turned the world upside down are come hither also;

Revelation 11:15, (KJV)

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Completely fulfilling your divine assignment will generate the kingdoms of the world into the kingdom of our God and His Christ.

Ephesians 1:17-23, (AMPC)

¹⁷ [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him,

¹⁸ By having the eyes of your heart flooded with light, so that you can know *and* understand the hope to which He has called you, and how rich is His glorious inheritance in the saints (His set-apart ones),

¹⁹ And [so that you can know and understand] what is the immeasurable *and* unlimited *and* surpassing greatness of His power in *and* for us who believe, as demonstrated in the working of His mighty strength,

²⁰ Which He exerted in Christ when He raised Him from the dead and seated Him at His [own] right hand in the heavenly [places],

²¹ Far above all rule and authority and power and dominion and every name that is named [above every title that can be conferred], not only in this age *and* in this world, but also in the age *and* the world which are to come.

²² And He has put all things under His feet and has appointed Him the universal and supreme Head of the church [a headship exercised throughout the church],

²³ Which is His body, the fullness of Him Who fills all in all [for in that body lives the full measure of Him Who makes everything complete, and Who fills everything everywhere with Himself].

Romans 5:6-8, Living Bible

⁶ When we were utterly helpless, with no way of escape, Christ came at just the right time and died for us sinners who had no use for him. ⁷ Even if we were good, we really wouldn't expect anyone to die for us, though, of course, that might be barely possible. ⁸ But God showed his great love for us by sending Christ to die for us while we were still sinners.

1 John 2:15-16, (KJV)

¹⁵ Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

¹⁶ For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

John 3:16, (KJV)

¹⁶ For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

James 5:19-20, (KJV)

¹⁹ Brethren, if any of you do err from the truth, and one convert him;

²⁰ Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

Be adamant about living equipped to fulfill every kingdom of God assignment under the leadership of the Spirit of God and the Word of God.

John 16:1-11, (KJV)

¹ These things have I spoken unto you, that ye should not be offended.

² They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.

³ And these things will they do unto you, because they have not known the Father, nor me.

⁴ But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.

⁵ But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?

⁶ But because I have said these things unto you, sorrow hath filled your heart.

⁷ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

⁸ And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

⁹ Of sin, because they believe not on me;

¹⁰ Of righteousness, because I go to my Father, and ye see me no more;

¹¹ Of judgment, because the prince of this world is judged.

2 Thessalonians 2:13-17 (KJV)

¹³ But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

¹⁴ Whereunto he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

¹⁵ Therefore, brethren, stand fast, and hold the traditions which ye have been taught, whether by word, or our epistle.

¹⁶ Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,

¹⁷ Comfort your hearts, and stablish you in every good word and work.

Mark 16:14-20, (KJV)

¹⁴ Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

¹⁵ And he said unto them, Go ye into all the world, and preach the gospel to every creature.

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.