

## **The Tsunami Blessing Inside and Out, Part 231 Scriptures**

**This is Section W of a multi-part instruction. You are a chosen ambassador of the kingdom of God to reproduce heaven-born possibilities on earth. You have been appointed as a king-priest [non-gender specific]. Authority and power have been conferred to you to release miraculous provision into every sphere of influence. Your acknowledgement of the Kingdom of God within activates heaven on earth.**

**You have the crown. You wear the signet ring and hold the scepter. People even call you king. Your seat in heavenly places awaits your arrival. In fact, it is next to Jesus Christ who is already sitting at the right hand of our Heavenly Father, Abba. Will you grant permission to God to transform you into a ruling king and a representing priest unto Him?**

**Your invocation: "Abba Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Thank you giving us the days of heaven upon the earth. I believe to receive the kingdoms of this world have become [generated into] the kingdoms of our Lord and His Christ, and He shall reign forever and ever. For Thine alone is the kingdom, and the power, and the glory forever. In Jesus' name, Amen!"**

**Jesus Christ's instruction on the Quality of Faith when only little faith is present that is not enough to birth heaven born possibilities**

Matthew 6:19-34, King James Version

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

<sup>24</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

## **G3640 Strong's Concordance**

**oligopistos: of little faith**

**Original Word:** ὀλιγόπιστος, ον

**Part of Speech:** Adjective

**Transliteration:** oligopistos

**Phonetic Spelling:** (ol-ig-op'-is-tos)

**Definition:** little faith

**Usage:** of little faith.

## HELPS Word-studies

**3640** *oligópiſtos* (from **3641** /*olígos*, "little in *number*, low in *quantity*" and **4102** /*pístis*, "faith") – properly, *few* occurrences (applications) of *faith*. **3640** (*oligópiſtos*) occurs five times in the NT, each time with Jesus rebuking the problem of *failing to hear His voice* (cf. Jn 10:3,4,27).

"Little-faith" (**3640** /*oligópiſtos*) describes someone dull to hearing the Lord's voice, or disinterested in walking intimately with Him. In contrast, the goal of life is to receive (obey) the Lord's gift of faith in each scene of life (Ro 14:23; Heb 11:6).

[**3640** (*oligópiſtos*) is derived from **3461** /*myriás* ("few, small in number"), which is the opposite of **4183** /*polýs* ("many in *number*").]

### **Jesus Christ's instruction on the Quality of Faith when only little faith is present that is not enough to birth heaven born possibilities**

Matthew 17:15-21, King James Version

**15** Lord, have mercy on my son: for he is lunatick, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

**16** And I brought him to thy disciples, and they could not cure him.

**17** Then Jesus answered and said, O faithless and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

**18** And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

**19** Then came the disciples to Jesus apart, and said, Why could not we cast him out?

**20** And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

<sup>21</sup> Howbeit this kind goeth not out but by prayer and fasting.

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## Jesus Christ's instruction on the Quality of Faith when faith is not even present yet to birth heaven born possibilities

Mark 4:35-41, Amplified Bible, Classic Edition

<sup>35</sup> On that same day [when] evening had come, He said to them, Let us go over to the other side [of the lake].

<sup>36</sup> And leaving the throng, they took Him with them, [just] as He was, in the boat [in which He was sitting]. And other boats were with Him.

<sup>37</sup> And a furious storm of wind [<sup>[a]</sup>of hurricane proportions] arose, and the waves kept beating into the boat, so that it was already becoming filled.

<sup>38</sup> But He [Himself] was in the stern [of the boat], asleep on the [leather] cushion; and they awoke Him and said to Him, Master, do You not care that we are perishing?

<sup>39</sup> And He arose and rebuked the wind and said to the sea, Hush now! Be still (muzzled)! And the wind ceased (<sup>[b]</sup>sank to rest as if exhausted by its beating) and there was [immediately] a great calm (<sup>[c]</sup>a perfect peacefulness).

<sup>40</sup> He said to them, Why are you so timid *and* fearful? How is it that you have no faith (no <sup>[d]</sup>firmly relying trust)?

<sup>41</sup> And they were filled with great awe *and* <sup>[e]</sup>feared exceedingly and said one to another, Who then is this, that even wind and sea obey Him?

### G3768 Strong's Concordance

**oupó:** not yet

**Original Word:** οὐπω

**Part of Speech:** Adverb, Negative

**Transliteration:** oupó

**Phonetic Spelling:** (oo'-po)

**Definition:** not yet

**Usage:** not yet.

### NAS Exhaustive Concordance

**Word Origin**

from **ou**, and **#NAME?**

**Definition**

not yet

**NASB Translation**

ever (1), still...no (1), yet (24), yet...ever (1).

**Jesus Christ's instruction on the Quality of Faith when the faith you once had is totally lost and must be restored again to birth heaven born possibilities**

Luke 22:28-32, King James Version

<sup>28</sup> Ye are they which have continued with me in my temptations.

<sup>29</sup> And I appoint unto you a kingdom, as my Father hath appointed unto me;

<sup>30</sup> That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

<sup>31</sup> And the Lord said, Simon, Simon, behold, satan hath desired to have you, that he may sift you as wheat:

<sup>32</sup> But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

### **G1587 Strong's Concordance**

**ekleipó:** to leave out, leave off, by impl. to cease

**Original Word:** ἐκλείπω

**Part of Speech:** Verb

**Transliteration:** ekleipó

**Phonetic Spelling:** (ek-li'-po)

**Definition:** to leave out, leave off, by implication to cease

**Usage:** I fail, die out, come to an end, am defunct.

### **NAS Exhaustive Concordance**

#### *Word Origin*

from **ek** and **leipó**

#### *Definition*

to leave out, leave off, by impl. to cease

#### *NASB Translation*

come to an end (1), fail (1), fails (1), obscured (1).

### **Jesus Christ's instruction on the Quality of Faith when great faith is present to birth heaven born possibilities**

Luke 7:1-9, King James Version

**7** Now when he had ended all his sayings in the audience of the people, he entered into Capernaum.

**2** And a certain centurion's servant, who was dear unto him, was sick, and ready to die.

<sup>3</sup> And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.

<sup>4</sup> And when they came to Jesus, they besought him instantly, saying, That he was worthy for whom he should do this:

<sup>5</sup> For he loveth our nation, and he hath built us a synagogue.

<sup>6</sup> Then Jesus went with them. And when he was now not far from the house, the centurion sent friends to him, saying unto him, Lord, trouble not thyself: for I am not worthy that thou shouldst enter under my roof:

<sup>7</sup> Wherefore neither thought I myself worthy to come unto thee: but say in a word, and my servant shall be healed.

<sup>8</sup> For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

<sup>9</sup> When Jesus heard these things, he marvelled at him, and turned him about, and said unto the people that followed him, I say unto you, I have not found so great faith, no, not in Israel.

## **G5118 Strong's Concordance**

**tosoutos: so great, so much, pl. so many**

**Original Word:** τοσοῦτος, τοσαύτη, τοσοῦτο

**Part of Speech:** Demonstrative Pronoun

**Transliteration:** tosoutos

**Phonetic Spelling:** (tos-oo'-tos)

**Definition:** so great, so much, pl. so many

**Usage:** so great, so large, so long, so many.

## **Jesus Christ's instruction on the Quality of Faith when faith wavers or hesitates therefore not enough to birth heaven born possibilities**

Mark 11:12-26, King James Version

<sup>12</sup> And on the morrow, when they were come from Bethany, he was hungry:

**13** And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

**14** And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

**15** And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

**16** And would not suffer that any man should carry any vessel through the temple.

**17** And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

**18** And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

**19** And when even was come, he went out of the city.

**20** And in the morning, as they passed by, they saw the fig tree dried up from the roots.

**21** And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

**22** And Jesus answering saith unto them, Have faith in God.

**23** For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

**24** Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

<sup>25</sup> And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

<sup>26</sup> But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

## G1252 Strong's Concordance

**diakrinó:** to distinguish, to judge

**Original Word:** διακρίνω

**Part of Speech:** Verb

**Transliteration:** diakrinó

**Phonetic Spelling:** (dee-ak-ree'-no)

**Definition:** to distinguish, to judge

**Usage:** I separate, distinguish, discern one thing from another; I doubt, hesitate, waver.

## HELPS Word-studies

**1252** *diakrinō* (from **1223** /*diá*, "thoroughly back-and-forth," which intensifies **2919** /*krinō*, "to judge") – properly, investigate (judge) *thoroughly* – literally, judging "back-and-forth" which can either (positively) refer to close-reasoning (discrimination) or negatively "over-judging" (going too far, vacillating). Only the context indicates which sense is meant.

[**1252** (*diakrinō*) "literally means, 'to separate throughout or wholly' (*dia*, 'asunder,' *krinō*, 'to judge,' from a root *kri*, meaning 'separation'), then, to distinguish, decide" (Vine, Unger, White, *NT*, 125).]

**The Gospel of Luke records the instruction on the Quality of Faith Mary demonstrated to birth Jesus Christ, God's heaven born possibility**

**Intellectual knowledge – education or training received from what is logical, but without any experience**

**Revelation knowledge – spiritual perception**

**Experiential knowledge – natural or supernatural realities**

Luke 1:26-38 Amplified Bible, Classic Edition (AMPC)

<sup>26</sup> Now in the sixth month [after that], the angel Gabriel was sent from God to a town of Galilee named Nazareth, <sup>27</sup> To a girl never having been married *and* a virgin engaged to be married to a man whose name was Joseph, a

descendant of the house of David; and the virgin's name was Mary. <sup>28</sup> And he came to her and said, Hail, O favored one [endued with grace]! The Lord is with you! *Blessed (favored of God) are you before all other women!* <sup>29</sup> But *when she saw him*, she was greatly troubled *and* disturbed *and* confused at what he said and kept revolving in her mind what such a greeting might mean. <sup>30</sup> And the angel said to her, Do not be afraid, Mary, for you have found grace (free, spontaneous, absolute favor and loving-kindness) with God. <sup>31</sup> And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus. <sup>32</sup> He will be great (eminent) and will be called the Son of the Most High; and the Lord God will give to Him the throne of His forefather David, <sup>33</sup> And He will reign over the house of Jacob throughout the ages; and of His reign there will be no end. <sup>34</sup> And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband? <sup>35</sup> Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born *of you* will be called the Son of God. <sup>36</sup> And listen! Your relative Elizabeth in her old age has also conceived a son, and this is now the sixth month with her who was called barren. <sup>37</sup> For with God nothing is ever impossible *and* no word from God shall be without power *or* impossible of fulfillment. <sup>38</sup> Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her.

**Intimacy with God always reproduces His offspring. It creates space for God to do the impossible through you. In Luke 1:26-38, you can see how the angel Gabriel moved Mary from intellectual knowledge to revelation knowledge and then to experiential knowledge. This was the express opportunity for Mary to know as she was known by the love of God. The divine truth behind the divine instruction turned into the divine impartation to be the mother of the promised Messiah, Jesus Christ.**

**Gabriel gave Mary a vivid word picture of the course of action. First, she could expect God to anoint her with the Holy Ghost. Then Holy Spirit would overshadow her and the miraculous power would impregnate Mary's womb with God's seed. Her virgin womb delivered Jesus Christ, the Savior into the world. Co-partnering with God, she postured herself to fulfill His dream of restoring His family in the earth.**

**This divine shift ushered Mary's heart away from any potential deception, error, or lie. Graced by God, she was His highly favored carrier among every other woman on earth. Still today, God has His eye on you to be a carrier of His anointing as His highly favored one**

**in His chosen area(s) as well. He desires for Jesus Christ to be revealed in you until He is fully formed as a perfect man in you i.e., until you grow and develop into "the measure of the stature of the fullness of Christ," Ephesians 4:13. That is for the delivery of God's offspring into your world. Then you won't deny that is quite similar to the miraculous conception of Jesus Christ.**

**Along with our repentance, the blood of Jesus transforms us into a spiritual virgin supernaturally even if we aren't one naturally. That is non-gender specific which qualifies God to be your Heavenly Father, Abba Father i.e., Daddy.**

**Then in Isaiah 9:6-7, one of the names that Jesus is referred to the "Everlasting Father." He not only birthed the Church, but through Jesus all your offspring are His. He never stops waiting expectedly to usher you from conception to His delivery room. Make room for Jesus to accommodate His offspring in you and through you.**

**So you can have greater insight, let's review the process. First, Gabriel endorses Mary with heaven's upgrade for her. She has already been chosen from the foundation of the world without knowing she had even been considered. No one else knew she had been preselected until God communicated it to them. Let that sink into your heart, God has also chosen you as an anointed carrier of His destiny.**

**Secondly, after Gabriel stills her initial fears, he engages Mary with her divine assignment. He reveals Jesus' name as well as His divine purpose. As a virgin, Mary's view is limited to the point that she can only explain that a husband's seed is required to conceive offspring naturally. Mary had no experiential knowledge. Through her cross-examination of Gabriel, she better understood the preset course of action that is in the mind of God. That gave her revelation knowledge.**

**Because Mary was a virgin, she did not have any orientation for Gabriel's message in her experiential knowledge bank. The only other information Mary was privileged to receive before that time was Isaiah's prophecy which revealed the virginity of the mother of Jesus. "Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call His name Immanuel," Isaiah 7:14 (KJV).**

**Only aware of biological conception, Mary makes an honest appeal to Gabriel to give her insight into this situation. She sought to know how God would crystallize this miraculous exchange. Afterward, she knew exactly what to expect to receive from Him.**

**Now hosting revelation knowledge, Mary never doubted the validity of this heaven-born possibility. What she received from Gabriel prevented her from concocting an idol that God could never bless. Therefore, she never tried to make it happen on her own. Her pure and perfect heart did not lust after other things to achieve the dream more than maintaining her intimacy with the Dream Maker.**

**Thirdly, Gabriel gave Mary heaven's step-by-step approach on how to birth the supernatural. Gabriel ensured her that God is Jesus' Heavenly Father indeed. She would still remain a virgin as prophesied in the Old Testament representing a *logos* Word. The Spirit of God would impregnate Mary's womb and her espoused Joseph was assigned to serve as Jesus' earthly father.**

**Fourthly, Gabriel enlightened Mary on her relative Elizabeth's pregnancy, since Mary had no prior knowledge of it. Elizabeth had been barren all of her child bearing years. Now she and her husband Zacharias were naturally too old to have any children at all. After Gabriel's departure, Mary hurried to Elizabeth's home. Both pregnancies were validated upon her arrival. Elizabeth confirms her own pregnancy when John leaped inside her womb as well as Mary carrying Jesus, the Savior of the world in her womb. This fuels both of God's heaven-born possibilities.**

**Fifth and last, Gabriel prophetically decrees the *rhéma* Word of God to Mary. "For with God nothing shall be impossible," Luke 1:37, KJV. In Greek, the word "thing" is actually *rhéma*. Now it was entirely up to Mary to enlarge her heart by making room for the habitation of God through Holy Spirit to receive Jesus into her womb.**

**Without experiential knowledge, Mary's soul i.e., thoughts, feelings, and choices could only retrieve from what was logical, which is intellectual knowledge. The *logos* Word prophesied a virgin would be the mother in Isaiah was her source of belief. But when she received the *rhéma* Word from Gabriel as a *rhéma* Word, revelation knowledge ignited the God-kind of faith in her heart to believe to receive the supernatural download. It was her *rhéma* Word that reproduced the supernatural sperm of God that deposited Jesus Christ into her womb. The grace of God raised the barrier and Mary**

received the reality of what was once unfathomable. Afterward, she knew as she was known by the love of God.

That did not occur with Zacharias—Elizabeth’s husband—when he was previously visited by Gabriel. The prophecy from Gabriel to Zacharias was also the *rhéma* Word of God in Luke 1:20. However, Zacharias originally rejected the birth of John the Baptist as disbelief, then unbelief. Therefore, heaven sanctioned his silence until after his son’s birth. This sign and wonder prevented Zacharias from further talking himself out of receiving his miracle in God’s time and His timing. In the end, Zacharias once again believed God.

However, Mary’s devotion to God fulfilled His divine assignment for her in His season i.e., *Kairos*. God’s Word enlarged her heart spiritually, and then her womb supernaturally, which brought heaven to earth. That one *logos* Word recorded in Isaiah 7:14 coupled with the *rhéma* Word from Gabriel that she received in faith as *rhéma* Word from Gabriel caused Mary to know God as she was known by the love of God. Now Mary is saluted as the mother of Jesus Christ for all eternity.

Mary’s faith-filled words made the impossible, the inevitable. “Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her,” Luke 1:38. The second mention of the word “said” in the previous scripture text in Greek also means *rhéma*.

Her declaration to Gabriel served as her vow to God, sealing the covenant with Him. Her “I agree” was sent to God as Yes! and Amen! As her eyewitness, Gabriel hand delivered the confirmation of her covenant partnership to God to enter into heaven’s chronicles.

If you don’t actively guard your sanctified imagination, your memory will intrude to overrule any area where you lack working knowledge. Instead, allow God’s eventuality to surpass all your experiences, whether it is the best thing or the worst thing that has ever happened to you. As you raise your expectation of what God has defined and designed for you from the foundation of the world, you will gladly receive His vowed promises just as Mary did. God is still actively seeking you to birth the supernatural in you and through you. You are next in line because you too are God’s highly favored son or God’s highly favored daughter! When you are born again, it was with the incorruptible seed of the *logos* Word of God, which lives and abides forever.