

## **The Tsunami Blessing Inside and Out, Part 230 Scriptures**

**This is Section V of a multi-part instruction. You are a chosen ambassador of the kingdom of God to reproduce heaven-born possibilities on earth. You have been appointed as a king-priest [non-gender specific]. Authority and power have been conferred to you to release miraculous provision into every sphere of influence. Your acknowledgement of the Kingdom of God within activates heaven on earth.**

**You have the crown. You wear the signet ring and hold the scepter. People even call you king. Your seat in heavenly places awaits your arrival. In fact, it is next to Jesus Christ who is already sitting at the right hand of our Heavenly Father, Abba. Will you grant permission to God to transform you into a ruling king and a representing priest unto Him?**

**Your invocation: "Abba Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Thank you giving us the days of heaven upon the earth. I believe to receive the kingdoms of this world have become [generated into] the kingdoms of our Lord and His Christ, and He shall reign forever and ever. For Thine alone is the kingdom, and the power, and the glory forever. In Jesus' name, Amen!"**

### **The Finishing Faith of Abraham**

Romans 4:13-25, King James Version

**13** For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

**14** For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

**15** Because the law worketh wrath: for where no law is, there is no transgression.

<sup>16</sup> Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

<sup>17</sup> (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

<sup>18</sup> Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

<sup>19</sup> And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

<sup>20</sup> He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

<sup>21</sup> And being fully persuaded that, what he had promised, he was able also to perform.

<sup>22</sup> And therefore it was imputed to him for righteousness.

<sup>23</sup> Now it was not written for his sake alone, that it was imputed to him;

<sup>24</sup> But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead;

<sup>25</sup> Who was delivered for our offences, and was raised again for our justification.

Hebrews 11:6, King James Version

<sup>6</sup> But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 11:8-12, King James Version

<sup>8</sup> By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

<sup>9</sup> By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise:

<sup>10</sup> For he looked for a city which hath foundations, whose builder and maker is God.

<sup>11</sup> Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.

<sup>12</sup> Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable.

Hebrews 11:17-19, King James Version

<sup>17</sup> By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son,

<sup>18</sup> Of whom it was said, That in Isaac shall thy seed be called:

<sup>19</sup> Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

### **The Founding Faith of Abraham**

Genesis 12:1-3, King James Version

<sup>1</sup> Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

<sup>2</sup> And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

<sup>3</sup> And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

#### Genesis 15:1-6, King James Version

<sup>1</sup> After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

<sup>2</sup> And Abram said, LORD God, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

<sup>3</sup> And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

<sup>4</sup> And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

<sup>5</sup> And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

<sup>6</sup> And he believed in the LORD; and he counted it to him for righteousness.

#### Genesis 16:1-15, King James Version

<sup>1</sup> Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name was Hagar.

<sup>2</sup> And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai.

<sup>3</sup> And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

<sup>4</sup> And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

<sup>5</sup> And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee.

<sup>6</sup> But Abram said unto Sarai, Behold, thy maid is in thine hand; do to her as it pleaseth thee. And when Sarai dealt hardly with her, she fled from her face.

<sup>7</sup> And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

<sup>8</sup> And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

<sup>9</sup> And the angel of the LORD said unto her, Return to thy mistress, and submit thyself under her hands.

<sup>10</sup> And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.

<sup>11</sup> And the angel of the LORD said unto her, Behold, thou art with child and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

<sup>12</sup> And he will be a wild man; his hand will be against every man, and every man's hand against him; and he shall dwell in the presence of all his brethren.

<sup>13</sup> And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?

<sup>14</sup> Wherefore the well was called Beerlahairoi; behold, it is between Kadesh and Bered.

<sup>15</sup> And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

## **The Fortifying Faith of Abraham**

Genesis 17:1-22, King James Version

<sup>1</sup> And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

<sup>2</sup> And I will make my covenant between me and thee, and will multiply thee exceedingly.

<sup>3</sup> And Abram fell on his face: and God talked with him, saying,

<sup>4</sup> As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

<sup>5</sup> Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

<sup>6</sup> And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.

<sup>7</sup> And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.

<sup>8</sup> And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

<sup>9</sup> And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

<sup>10</sup> This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

<sup>11</sup> And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.

<sup>12</sup> And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.

**13** He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant.

**14** And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.

**15** And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be.

**16** And I will bless her, and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.

**17** Then Abraham fell upon his face, and laughed, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

**18** And Abraham said unto God, O that Ishmael might live before thee!

**19** And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, and with his seed after him.

**20** And as for Ishmael, I have heard thee: Behold, I have blessed him, and will make him fruitful, and will multiply him exceedingly; twelve princes shall he beget, and I will make him a great nation.

**21** But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this set time in the next year.

**22** And he left off talking with him, and God went up from Abraham.

### **The Flourishing Faith of Abraham**

Genesis 18:1-15, King James Version

**1** And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;

<sup>2</sup> And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground,

<sup>3</sup> And said, My LORD, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant:

<sup>4</sup> Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:

<sup>5</sup> And I will fetch a morsel of bread, and comfort ye your hearts; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

<sup>6</sup> And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead it, and make cakes upon the hearth.

<sup>7</sup> And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it.

<sup>8</sup> And he took butter, and milk, and the calf which he had dressed, and set it before them; and he stood by them under the tree, and they did eat.

<sup>9</sup> And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent.

<sup>10</sup> And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him.

<sup>11</sup> Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.

<sup>12</sup> Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also?

<sup>13</sup> And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old?

<sup>14</sup> Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.

<sup>15</sup> Then Sarah denied, saying, I laughed not; for she was afraid. And he said, Nay; but thou didst laugh.

### **The Fixed Faith of Abraham**

Genesis 22:1-18, King James Version

<sup>1</sup> And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

<sup>2</sup> And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

<sup>3</sup> And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

<sup>4</sup> Then on the third day Abraham lifted up his eyes, and saw the place afar off.

<sup>5</sup> And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

<sup>6</sup> And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

<sup>7</sup> And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

<sup>8</sup> And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

<sup>9</sup> And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

<sup>10</sup> And Abraham stretched forth his hand, and took the knife to slay his son.

<sup>11</sup> And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

<sup>12</sup> And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

<sup>13</sup> And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

<sup>14</sup> And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

<sup>15</sup> And the angel of the LORD called unto Abraham out of heaven the second time,

<sup>16</sup> And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

<sup>17</sup> That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

<sup>18</sup> And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Genesis 24:1, King James Version

<sup>1</sup> And Abraham was old, and well stricken in age: and the LORD had blessed Abraham in all things.

Genesis 25:7-8, King James Version

<sup>7</sup> And these are the days of the years of Abraham's life which he lived, an hundred threescore and fifteen years.

<sup>8</sup> Then Abraham gave up the ghost, and died in a good old age, an old man, and full of years; and was gathered to his people.

### **Following the Faith of Abraham**

Romans 5:2, The Voice

<sup>2</sup> Jesus leads us into a place of *radical* grace where we are able to celebrate the hope of experiencing God's glory.

Ephesians 3:12, The Voice

<sup>12</sup> His faithfulness<sup>[a]</sup> to God has made it possible for us to have the courage we need and the ability to approach the Father confidently.

### **Footnotes**

a. 3:12 Often translated "faith in Him."

Galatians 3:13-14, King James Version

<sup>13</sup> Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

<sup>14</sup> That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

Galatians 3:26-29, King James Version

<sup>26</sup> For ye are all the children of God by faith in Christ Jesus.

<sup>27</sup> For as many of you as have been baptized into Christ have put on Christ.

<sup>28</sup> There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

**29** And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Hebrews 11:13, King James Version

**13** These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Hebrews 6:11-20, King James Version

**11** And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end:

**12** That ye be not slothful, but followers of them who through faith and patience inherit the promises.

**13** For when God made promise to Abraham, because he could swear by no greater, he sware by himself,

**14** Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

**15** And so, after he had patiently endured, he obtained the promise.

**16** For men verily swear by the greater: and an oath for confirmation is to them an end of all strife.

**17** Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, confirmed it by an oath:

**18** That by two immutable things, in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:

**19** Which hope we have as an anchor of the soul, both sure and stedfast, and which entereth into that within the veil;

**20** Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

Romans 15:13, King James Version

**13** Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost.