

The Tsunami Blessing Inside and Out, Part 224 Scriptures

This is Section P of a multi-part instruction. You are a chosen ambassador of the kingdom of God to reproduce heaven-born possibilities on earth. You have been appointed as a king-priest [non-gender specific]. Authority and power have been conferred to you to release miraculous provision into every sphere of influence. Your acknowledgement of the Kingdom of God within activates heaven on earth.

You have the crown. You wear the signet ring and hold the scepter. People even call you king. Your seat in heavenly places awaits your arrival. In fact, it is next to Jesus Christ who is already sitting at the right hand of our Heavenly Father, Abba. Will you grant permission to God to transform you into a ruling king and a representing priest unto Him?

Your invocation: "Abba Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Thank you giving us the days of heaven upon the earth. I believe to receive the kingdoms of this world have become [generated into] the kingdoms of our Lord and His Christ, and He shall reign forever and ever. For Thine alone is the kingdom, and the power, and the glory forever. In Jesus' name, Amen!"

Develop your approach in releasing heaven on earth: If the party needs victory over blindness: 1) healing from physical blindness or degeneration; 2) deliverance from spiritual blindness to see Jesus as the Savior of the world; or 3) help in developing the gifts of the Holy Ghost to see supernaturally into the spirit world.

Physical sight; spiritual sight; and/or supernatural sight

Is it covered under Jesus' mission?

Isaiah 61:1-3, King James Version

¹ The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the

brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

² To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;

³ To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Luke 4:18-19, King James Version

¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

¹⁹ To preach the acceptable year of the Lord.

Luke 4:18-19, The Voice

¹⁸ The Spirit of the Lord the Eternal One is on Me.

Why? Because the Eternal designated Me

to be His representative to the poor, to preach good news to them.

Luke's audience doesn't divide the world into sacred vs. secular or religious vs. political. For them, life is integrated. And for them, these "religious" words from Isaiah have a powerful and "political" meaning: because they see themselves as oppressed by the Roman occupation, Jesus' words suggest that His "good news" describes a powerful change about to come—a change that will rescue the people from their oppression. His fellow Jews have long been waiting for a savior to free them from Roman oppression. Jesus tells them their hopes are about to be fulfilled. But then, just as people

He speaks well of Jesus, He lets them know their expectations aren't in line with God's plans. He tells them not to expect God to fit into their boxes and suggests the unthinkable: that God cares for the Gentiles, the very people who are oppressing them! They aren't too pleased by this.

He sent Me to tell those who are held captive that they can now be set free, and to tell the blind that they can now see.

He sent Me to liberate those held down by oppression.

¹⁹ *In short, the Spirit is upon Me to proclaim that now is the time; this is the jubilee season of the Eternal One's grace.*^[a]

Acts 10:38, King James Version

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Physical sight; spiritual sight; and/or supernatural sight

Does it agree with the testimonies that are already in heaven and in earth?

Matthew 18:18-20, King James Version

¹⁸ Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

¹⁹ Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

²⁰ For where two or three are gathered together in my name, there am I in the midst of them.

1 John 5:1-9, King James Version

¹ Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

² By this we know that we love the children of God, when we love God, and keep his commandments.

³ For this is the love of God, that we keep his commandments: and his commandments are not grievous.

⁴ For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith.

⁵ Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?

⁶ This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

⁷ For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

⁸ And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

⁹ If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.

John 19:33-37, TPT

³³But when they came to Jesus, they realized that he had already died, so they decided not to break his legs. ³⁴But one of the soldiers took a spear and pierced Jesus' side, and blood and water gushed out.

³⁵(I, John, do testify to the certainty of what took place, and I write the truth so that you might also believe.) ³⁶For all these things happened to fulfill the prophecies of the Scriptures:

“Not one of his bones will be broken,”

³⁷and, "They will gaze on the one they have pierced!"

St. Longinus is the centurion who pierced the side of Our Lord Jesus while He was hanging on the Cross. St. Longinus, who was nearly blind, was healed when some of the blood and water from Jesus fell into his eyes. It was then he exclaimed, "Indeed, this was the Son of God!" [Mark 15:39].

<https://catholicsay.com/st-longinus-the-roman-soldier-who-pierced-the-side-of-jesus-converted-and-became-a-saint/>

Physical sight; spiritual sight; and/or supernatural sight

Is it demonstrated in the ministry of Jesus or other prophets in the Holy Bible?

Jesus Heals a Blind, Mute Demoniac

Matthew 12:22-23, King James Version

²² Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

²³ And all the people were amazed, and said, Is not this the son of David?

Luke 11:14-23 King James Version

¹⁴ And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

¹⁵ But some of them said, He casteth out devils through Beelzebub the chief of the devils.

¹⁶ And others, tempting him, sought of him a sign from heaven.

¹⁷ But he, knowing their thoughts, said unto them, Every kingdom divided against itself is brought to desolation; and a house divided against a house falleth.

18 If satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

19 And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

20 But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

21 When a strong man armed keepeth his palace, his goods are in peace:

22 But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

23 He that is not with me is against me: and he that gathereth not with me scattereth.

Jesus Heals Two Blind Men

Matthew 9:27-31, King James Version

27 And when Jesus departed thence, two blind men followed him, crying, and saying, Thou son of David, have mercy on us.

28 And when he was come into the house, the blind men came to him: and Jesus saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Lord.

29 Then touched he their eyes, saying, According to your faith be it unto you.

30 And their eyes were opened; and Jesus straitly charged them, saying, See that no man know it.

31 But they, when they were departed, spread abroad his fame in all that country.

Jesus Heals a Blind Man at Bethsaida

Mark 8:22-26, King James Version

22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

²³ And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

²⁴ And he looked up, and said, I see men as trees, walking.

²⁵ After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

²⁶ And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

Jesus Heals a Man Born Blind by Spitting in His Eyes

John 9:1-12, King James Version

¹ And as Jesus passed by, he saw a man which was blind from his birth.

² And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind?

³ Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him.

⁴ I must work the works of him that sent me, while it is day: the night cometh, when no man can work.

⁵ As long as I am in the world, I am the light of the world.

⁶ When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,

⁷ And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing.

⁸ The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?

⁹ Some said, This is he: others said, He is like him: but he said, I am he.

¹⁰ Therefore said they unto him, How were thine eyes opened?

11 He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.

12 Then said they unto him, Where is he? He said, I know not.

Jesus Restores Sight to Bartimaeus in Jericho

Matthew 20:29-34, King James Version

29 And as they departed from Jericho, a great multitude followed him.

30 And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, thou son of David.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Lord, thou son of David.

32 And Jesus stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Lord, that our eyes may be opened.

34 So Jesus had compassion on them, and touched their eyes: and immediately their eyes received sight, and they followed him.

Mark 10:46-52, King James Version

46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

⁴⁹ And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.
⁵⁰ And he, casting away his garment, rose, and came to Jesus.
⁵¹ And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.
⁵² And Jesus said unto him, Go thy way; thy faith hath made thee whole. And immediately he received his sight, and followed Jesus in the way.

Luke 18:35-43, King James Version

³⁵ And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
³⁶ And hearing the multitude pass by, he asked what it meant.
³⁷ And they told him, that Jesus of Nazareth passeth by.
³⁸ And he cried, saying, Jesus, thou son of David, have mercy on me.
³⁹ And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou son of David, have mercy on me.
⁴⁰ And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him,
⁴¹ Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight.
⁴² And Jesus said unto him, Receive thy sight: thy faith hath saved thee.
⁴³ And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Physical sight; spiritual sight; and/or supernatural sight

Have you given appropriate honor to Jesus' perfect sacrifice?

Isaiah 53:1-5, King James Version

¹ Who hath believed our report? and to whom is the arm of the LORD revealed?

² For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵ But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

Isaiah 53:11, King James Version

¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Hebrews 7:22-25, King James Version

²² By so much was Jesus made a surety of a better testament.

²³ And they truly were many priests, because they were not suffered to continue by reason of death:

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

1 Thessalonians 5:23 (KJV) ²³And the very God of peace sanctify you wholly [absolutely perfect]; and I pray God your whole [perfectly sound; complete in every part] spirit and soul and body be preserved blameless [spotless] unto the coming of our Lord Jesus Christ.

Matthew 6:22 (KJV) ²²The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

Revelation 19:12, Amplified Bible, Classic Edition

¹²His eyes [blaze] like a flame of fire, and on His head are many kingly crowns (diadems); and He has a title (name) inscribed which He alone knows *or* can understand.

Ephesians 5:23,30(KJV) ²³For the husband is the head of the wife, even as Christ is the head of the church: and he is the Savior of the body. ³⁰For we are members of his body, of his flesh [kindred - bloodline], and of his bones [affinity - resemblance].

1 John 4:9 (KJV) ⁹In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through [channel] him.

1 John 3:1-3, King James Version

¹Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

²Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

³ And every man that hath this hope in him purifieth himself, even as he is pure.

1 John 4:15-18, King James Version

¹⁵ Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

¹⁶ And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷ Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

¹⁸ There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Physical sight; spiritual sight; and/or supernatural sight

Are you confessing and commanding the Word of God that applies to your request?

2 Samuel 7:9 (KJV) ⁹And I was with thee whithersoever thou wentest, and have cut off [eliminated] all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth.

Psalms 54:6-7, Amplified Bible, Classic Edition

⁶ With a freewill offering I will sacrifice to You; I will give thanks *and* praise Your name, O Lord, for it is good.

⁷ For He has delivered me out of every trouble, and my eye has looked [in triumph] on my enemies.

Psalm 145:15-16 (KJV) ¹⁵The eyes of all wait upon thee; and thou givest them their meat in due season. ¹⁶Thou openest thine hand, and satisfiest the desire of every living thing. all@once

Proverbs 22:9 (KJV) ⁹He that hath a bountiful [unrestricted] eye shall be blessed; for he giveth of his bread to the poor.

Song of Solomon 4:7, 9 (KJV) ⁷Thou art all fair, my love; there is no spot in thee.⁹Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

Isaiah 29:5, 18-19 (KJV) ⁵Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly.¹⁸And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.¹⁹The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Isaiah 33:17 (KJV) ¹⁷Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Isaiah 52:7-10 (KJV) ⁷How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!⁸Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.⁹Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.

¹⁰The LORD hath made bare his holy arm [political/military] in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Revelation 3:18 (KJV) ¹⁸I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Revelation 21:4 (KJV) ⁴And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

John 9:11(KJV) ¹¹He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam*, and wash: and I went and washed, and I received sight. *a spring within walls