

The Tsunami Blessing Inside and Out, Part 222 Scriptures

This is Section N of a multi-part instruction. You are a chosen ambassador of the kingdom of God to reproduce heaven-born possibilities on earth. You have been appointed as a king-priest [non-gender specific]. Authority and power have been conferred to you to release miraculous provision into every sphere of influence. Your acknowledgement of the Kingdom of God within activates heaven on earth.

You have the crown. You wear the signet ring and hold the scepter. People even call you king. Your seat in heavenly places awaits your arrival. In fact, it is next to Jesus Christ who is already sitting at the right hand of our Heavenly Father, Abba. Will you grant permission to God to transform you into a ruling king and a representing priest unto Him?

Your invocation: "Abba Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Thank you giving us the days of heaven upon the earth. I believe to receive the kingdoms of this world have become [generated into] the kingdoms of our Lord and His Christ, and He shall reign forever and ever. For Thine alone is the kingdom, and the power, and the glory forever. In Jesus' name, Amen!"

All Heaven-born possibilities become your reality with the presence of the rhema Word abiding in your heart activated out of your mouth. The question remains what is the treasure of your heart?

Matthew 6:19-21, J.B. Phillips New Testament

Put your trust in God alone

19-21 "Don't pile up treasures on earth, where moth and rust can spoil them and thieves can break in and steal. But keep your treasure in Heaven where there is neither moth nor rust to spoil it and nobody can break in and steal. For wherever your treasure is, you may be certain that your heart will be there too!"

Jonah 2:8, The Voice

⁸ Those who worship worthless idols
turn their backs on God and renounce their loyal love.

Jonah 2:8-9, Christian Standard Bible

⁸ Those who cherish worthless idols
abandon their faithful love,
⁹ but as for me, I will sacrifice to you
with a voice of thanksgiving.
I will fulfill what I have vowed.
Salvation^[a] belongs to the LORD.

Footnotes

a. 2:9 Or *Deliverance*

Luke 6:45, King James Version

⁴⁵ A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

Luke 6:43-45, The Passion Translation

⁴³ “You’ll never find choice fruit hanging on a bad, unhealthy tree. And rotten fruit doesn’t hang on a good, healthy tree. ⁴⁴ Every tree will be revealed by the quality of fruit that it produces. You will never pick figs or grapes from thorn trees. ⁴⁵ People are known in this same way. Out of the virtue stored in their hearts, good and upright people will produce good fruit. Likewise, out of the evil hidden in their hearts, evil ones will produce what is evil. For the

overflow of what has been stored in your heart will be seen by your fruit and will be heard in your words.

Matthew 15:7-9, King James Version

⁷ Ye hypocrites, well did Esaias prophesy of you, saying,

⁸ This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me.

⁹ But in vain they do worship me, teaching for doctrines the commandments of men.

Romans 10:8-10, King James Version

⁸ But what saith it? The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;

⁹ That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

¹⁰ For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

Create your world with the Word of God. The logos is the laid forth Word of God in the Holy Bible and the rhema is the poured forth Word of God what you download from heaven.

Deuteronomy 30th chapter, King James Version

¹ And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call them to mind among all the nations, whither the LORD thy God hath driven thee,

² And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart, and with all thy soul;

³ That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

⁴ If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

⁵ And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

⁶ And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.

⁷ And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee.

⁸ And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day.

⁹ And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers:

¹⁰ If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.

¹¹ For this commandment which I command thee this day, it is not hidden from thee, neither is it far off.

¹² It is not in heaven, that thou shouldest say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it?

¹³ Neither is it beyond the sea, that thou shouldest say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it?

¹⁴ But the word is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.

¹⁵ See, I have set before thee this day life and good, and death and evil;

¹⁶ In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

¹⁷ But if thine heart turn away, so that thou wilt not hear, but shalt be drawn away, and worship other gods, and serve them;

¹⁸ I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.

¹⁹ I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

²⁰ That thou mayest love the LORD thy God, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which the LORD sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.

Throughout the scriptures, you will discover the heart-mouth connection as the principle behind the spirit of faith. 13 examples

1 Samuel 2:1-2, King James Version

¹And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

² There is none holy as the LORD: for there is none beside thee: neither is there any rock like our God.

Job 22:22, King James Version

²² Receive, I pray thee, the law from his mouth, and lay up his words in thine heart.

Job 33:2-4, King James Version

² Behold, now I have opened my mouth, my tongue hath spoken in my mouth.

³ My words shall be of the uprightness of my heart: and my lips shall utter knowledge clearly.

⁴ The spirit of God hath made me, and the breath of the Almighty hath given me life.

Psalms 17:3, King James Version

³ Thou hast proved mine heart; thou hast visited me in the night; thou hast tried me, and shalt find nothing; I am purposed that my mouth shall not transgress.

Psalms 19:14, King James Version

¹⁴ Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

Psalms 37:30-31, King James Version

³⁰ The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment.

³¹ The law of his God is in his heart; none of his steps shall slide.

Psalms 49:3, King James Version

³ My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.

Psalm 141:3-4, King James Version

³ Set a watch, O LORD, before my mouth; keep the door of my lips.

⁴ Incline not my heart to any evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

Proverbs 15:28, King James Version

²⁸ The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Proverbs 16:21, King James Version

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Proverbs 16:23, King James Version

²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.

Proverbs 22:11, King James Version

¹¹ He that loveth pureness of heart, for the grace of his lips the king shall be his friend.

Psalm 108:1, King James Version

108 O God, my heart is fixed; I will sing and give praise, even with my glory.

Psalm 108:1, 1599 Geneva Bible

108 *This Psalm is composed of two other Psalms before the seven and fiftieth and the sixtieth. The matter here contained is, 1 That David giveth himself with heart and voice to praise the Lord, 7 and assureth himself of the promise of God concerning his kingdom over Israel, and his*

power against other nations: 11 Who though he seem to forsake us for a time, yet he alone will in the end cast down our enemies.

A song or Psalm of David.

¹ O God, mine heart *is* ^[a]prepared, so *is* ^[b]my tongue: I will sing and give praise.

Footnotes

- a. Psalm 108:1 This earnest affection declareth that he is free from hypocrisy, and that sluggishness stayeth him not.
- b. Psalm 108:1 Or, my glory, because it chiefly setteth forth the glory of God.

Jesus teaches how faith in God works and how to receive the manifestation from the abiding Word in your heart you cherish and activate out of your mouth as a command.

John 5:25-30, Names of God Bible

²⁵ "I can guarantee this truth: A time is coming (and is now here) when the dead will hear the voice of the Son of God and those who respond to it will live. ²⁶ The Father is the source of life, and he has enabled the Son to be the source of life too.

²⁷ "He has also given the Son authority to pass judgment because he is the Son of Man. ^[a] ²⁸ Don't be surprised at what I've just said. A time is coming when all the dead will hear his voice, ²⁹ and they will come out of their tombs. Those who have done good will come back to life and live. But those who have done evil will come back to life and will be judged. ³⁰ I can't do anything on my own. As I listen to the Father, I make my judgments. My judgments are right because I don't try to do what I want but what the one who sent me wants.

Footnotes

- a. [John 5:27](#) "Son of Man" is a name **Yeshua** called himself to show that he was not only God's Son but also human.

Luke 8:41-56, 1599 Geneva Bible

⁴¹ ¶ ^[a]And behold, there came a man named Jairus, and he was the ruler of the Synagogue, who fell down at Jesus' feet, and besought him that he would come into his house.

⁴² For he had but a daughter only, about twelve years of age, and she lay a dying (and as he went, the people thronged him.

⁴³ And a woman having an issue of blood, twelve years long, which had spent all her ^[b]substance upon physicians, and could not be healed of any:

⁴⁴ When she came behind *him*, she touched the hem of his garment, and immediately her issue of blood stanchèd.

⁴⁵ Then Jesus said, Who is it that hath touched me? When every man denied, Peter said and they that were with him, Master, the multitude thrust thee, and tread on thee, and sayest thou, Who hath touched me?

⁴⁶ And Jesus said, Someone hath touched me: for I perceive that virtue is gone out of me.

⁴⁷ When the woman saw that she was not hid, she came trembling, and fell down before him, and told him before all the people: for what cause she had touched him, and how she was healed immediately.

⁴⁸ And he said unto her, Daughter, be of good comfort: thy faith hath saved thee: go in peace.)

⁴⁹ While he yet spake, there came one from the ruler of the Synagogue's house, which said to him, Thy daughter is dead: disease not the Master.

⁵⁰ When Jesus heard it, he answered him, saying, Fear not: believe only, and she shall be saved.

⁵¹ And when he went into the house, he suffered no man to go in with him, save Peter, and James, and John, and the father and mother of the maid.

⁵² And all wept, and ^[c]sorrowed for her: but he said, Weep not: for she is not dead, but sleepeth.

⁵³ And they laughed him to scorn, knowing that she was dead.

⁵⁴ So he thrust them all out, and took her by the hand, and cried, saying, Maid, arise.

⁵⁵ And her spirit came again, and she ^[d]rose straightway: and he commanded to give her meat.

⁵⁶ Then her parents were astonished: but he commanded them that they should tell no man what was done.

Footnotes

- a. [Luke 8:41](#) Christ showeth by a double miracle, that he is Lord both of life and death.
- b. [Luke 8:43](#) All that she had to live upon.
- c. [Luke 8:52](#) The word signifieth to beat and strike, and is transferred to the mournings and lamentations, that are at burials, at which times men use such kind of behavior.
- d. [Luke 8:55](#) The corpse was laid out, and the wench received life, and rose out of the bed, that all the world might see, she was not only restored to life, but also void of all sickness.

Matthew 27:50-53, 1599 Geneva Bible

⁵⁰ ^[a]Then Jesus cried again with a loud voice, and yielded up the ghost.

⁵¹ ^[b]And behold, the ^[c]veil of the Temple was rent in twain, from the top to the bottom, and the earth did quake, and the stones were cloven.

⁵² And the ^[d]graves did open themselves, and many bodies of the Saints, which slept, arose,

⁵³ And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

Footnotes

- a. Matthew 27:50 Christ after he had overcome other enemies, at length provoked and setteth upon death itself.
- b. Matthew 27:51 Christ, when he is dead, showeth himself to be God almighty, even his enemies confessing the same.
- c. Matthew 27:51 Which divided the holiest of all.
- d. Matthew 27:52 That is to say, the stones clave asunder, and the graves did open themselves, to show by this token, that death was overcome: and the resurrection of the dead followed the resurrection of Christ, as appeareth by the next verse following.

Jesus demonstrates His faith in God. Through His manifested miracles, Jesus proves He is Lord over life and death.

Mark 11:22-25, 1599 Geneva Bible

²² And Jesus answered, and said unto them, Have ^[a]the faith of God.

²³ For verily I say unto you, that whosoever shall say unto this mountain, Be thou taken away, and cast into the sea, and shall not waver in his heart, but shall believe that those things which he saith, shall come to pass, whatsoever he saith, shall be *done* to him.

²⁴ Therefore I say unto you, Whatsoever ye desire when ye pray, believe that ^[b]ye shall have it, and it shall be *done* unto you.

²⁵ But when ^[c]ye shall stand, and pray, forgive, if ye have anything against any man, that your Father also which is in heaven, may forgive you your trespasses.

Footnotes

- a. Mark 11:22 The faith of God is that assured faith and trust which we have in him.
- b. Mark 11:24 Word for word, that you receive it speaking in the time that now is, to show the certainty of the thing and the performance indeed.
- c. Mark 11:25 When you shall appear before the altar.

Mark 9:17-25, King James Version

¹⁷ And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

¹⁸ And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

¹⁹ He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

²⁰ And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

²¹ And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

²² And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

²³ Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

²⁴ And straightway the father of the child cried out, and said with tears, Lord, I believe; help thou mine unbelief.

²⁵ When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Matthew 8:5-13, King James Version

⁵ And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,

⁶ And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented.

⁷ And Jesus saith unto him, I will come and heal him.

⁸ The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof: but speak the word only, and my servant shall be healed.

⁹ For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it.

¹⁰ When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.

¹¹ And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven.

¹² But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

¹³ And Jesus said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the selfsame hour.

Understand the authority and power you command because your life always follows your words.

Proverbs 18:21, King James Version

²¹ Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Proverbs 18:21, The Message

²¹ Words kill, words give life;
they're either poison or fruit—you choose.

Proverbs 18:21, Complete Jewish Bible

²¹ The tongue has power over life and death;
those who indulge it must eat its fruit.

Proverbs 18:21, The Voice

²¹ Words have power in matters of life and death,
and those who love them will savor their fruit.

Numbers 21:1-9, King James Version

¹ And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners.

² And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

³ And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

⁴ And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way.

⁵ And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread.

⁶ And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

⁷ Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people.

⁸ And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live.

⁹ And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

Romans 8:36-39, King James Version

³⁶ As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

³⁷ Nay, in all these things we are more than conquerors through him that loved us.

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.