

The Tsunami Blessing Inside and Out, Part 219 Scriptures

This is Section K of a multi-part instruction. You are a chosen ambassador of the kingdom of God to reproduce heaven-born possibilities on earth. You have been appointed as a king-priest [non-gender specific]. Authority and power have been conferred to you to release miraculous provision into every sphere of influence. Your acknowledgement of the Kingdom of God within activates heaven on earth.

You have the crown. You wear the signet ring and hold the scepter. People even call you king. Your seat in heavenly places awaits your arrival. In fact, it is next to Jesus Christ who is already sitting at the right hand of our Heavenly Father, Abba. Will you grant permission to God to transform you into a ruling king and a representing priest unto Him?

Your invocation: "Abba Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Thank you giving us the days of heaven upon the earth. I believe to receive the kingdoms of this world have become [generated into] the kingdoms of our Lord and His Christ, and He shall reign forever and ever. For Thine alone is the kingdom, and the power, and the glory forever. In Jesus' name, Amen!"

Jesus Christ is God's Perfect Example of Hosting the *Rhema* Word and Holy Spirit that Brings Heaven to Earth

Hebrews 1, Amplified Bible, Classic Edition

¹ In many separate revelations [^[a]each of which set forth a portion of the Truth] and in different ways God spoke of old to [our] forefathers in *and* by the prophets,

² [But] in [^[b]the last of these days He has spoken to us in [the person of a] Son, Whom He appointed Heir *and* lawful Owner of all things, also by *and* through Whom He created the worlds *and* the reaches of space *and* the ages of time [He made, produced, built, operated, and arranged them in order].

³ He is the sole expression of the glory of God [the Light-being, the ^[c]out-
raying or radiance of the divine], and He is the perfect imprint *and* very
image of [God's] nature, upholding *and* maintaining *and* guiding *and*
propelling the universe by His mighty word [*rhema*] of power [*dunamis*].
When He had *by offering Himself* accomplished *our* cleansing of
sins *and* riddance of guilt, He sat down at the right hand of the divine
Majesty on high,

⁴ [Taking a place and rank by which] He Himself became as much superior to
angels as the glorious Name (title) which He has inherited is different
from *and* more excellent than theirs.

⁵ For to which of the angels did [God] ever say, You are My Son, today I
have begotten You [established You in an official Sonship relation, with
kingly dignity]? And again, I will be to Him a Father, and He will be to Me a
Son?

⁶ Moreover, when He brings the firstborn Son ^[d]again into the habitable
world, He says, Let all the angels of God worship Him.

⁷ Referring to the angels He says, [God] Who makes His angels winds and
His ministering servants flames of fire;

⁸ But as to the Son, He says to Him, Your throne, O God, is forever and ever
(to the ages of the ages), and the scepter of Your kingdom is a scepter of
absolute righteousness (of justice and straightforwardness).

⁹ You have loved righteousness [You have delighted in integrity, virtue, and
uprightness in purpose, thought, and action] and You have hated
lawlessness (injustice and iniquity). Therefore God, [even] Your God
(^[e]Godhead), has anointed You with the oil of exultant joy *and* gladness
above *and* beyond Your companions.

¹⁰ And [further], You, Lord, did lay the foundation of the earth in the
beginning, and the heavens are the works of Your hands.

¹¹ They will perish, but You remain *and* continue permanently; they will all grow old *and* wear out like a garment.

¹² Like a mantle [thrown about one's self] You will roll them up, and they will be changed *and* replaced by others. But You remain the same, and Your years will never end *nor* come to failure.

¹³ Besides, to which of the angels has He ever said, Sit at My right hand [associated with Me in My royal dignity] till I make your enemies a stool for your feet?

¹⁴ Are not the angels all ministering spirits (servants) sent out in the service [of God for the assistance] of those who are to inherit salvation?

Jesus Christ's life of Hosting the *Rhema* Word and Holy Spirit is Clearly Demonstrated in Scripture by Eyewitnesses

John 1:29-34 King James Version (KJV)

²⁹The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

³⁰This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.

³¹And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water.

³²And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

³³And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

³⁴And I saw, and bare record that this is the Son of God.

Matthew 3:16-17, King James Version

¹⁶ And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

¹⁷ And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.

John 3:33-35, King James Version

³³ He that hath received his testimony hath set to his seal that God is true.

³⁴ For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

³⁵ The Father loveth the Son, and hath given all things into his hand.

John 3:34, Contemporary English Version

³⁴ The Son was sent to speak God's message, and he has been given the full power of God's Spirit.

John 12:48-50, King James Version

⁴⁸ He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

⁴⁹ For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

⁵⁰ And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

John 5:17-20, King James Version

¹⁷ But Jesus answered them, My Father worketh hitherto, and I work.

¹⁸ Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

¹⁹ Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

²⁰ For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

John 14:12, King James Version

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Our Liberator Jesus Christ's Loyalty to God is Shown by His Love Life. He lived Sanctified unto God as well as Separated from the World, the Flesh, and the devil

John 5:30 (AMPC)

³⁰ I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31, Amplified Bible, Classic Edition

³⁰ I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [he has nothing in common

with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

³¹ But [^[a]satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

Acts 13:21-23, The Voice

²¹ Then they asked for a king, and God gave them one—Saul, son of Kish, of the tribe of Benjamin—who reigned for 40 years. ²² After God moved Saul aside, He made David king in his place. God had this to say about David: “I have found David, son of Jesse, to be a man after My own heart. He’s the kind of king who will rule in ways that please Me.”^[a] ²³ God has selected one of David’s descendants as the long-promised Liberator of Israel. I am speaking of Jesus.

Mark 12:29-31, King James Version

²⁹ And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

³⁰ And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

³¹ And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

Jesus Christ’s Instruction Shows Us what to Expect from Holy Spirit

Luke 11:9-13 King James Version (KJV)

⁹ And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

¹⁰For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

¹¹If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

¹²Or if he shall ask an egg, will he offer him a scorpion?

¹³If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

John 14:15-17 (KJV)

¹⁵If ye love me, keep my commandments.

¹⁶And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

¹⁷Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:26 (KJV)

²⁶But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 15:25-27 (KJV)

²⁵But this cometh to pass, that the word might be fulfilled that is written in their law, They hated me without a cause.

²⁶But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

²⁷And ye also shall bear witness, because ye have been with me from the beginning.

John 16:7 (KJV)

⁷ Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

1 Corinthians 2:9-16, King James Version

⁹ But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

¹⁰ But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

¹¹ For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

¹² Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

¹³ Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

¹⁴ But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

¹⁵ But he that is spiritual judgeth all things, yet he himself is judged of no man.

¹⁶ For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

Jesus Christ Imparts Holy Spirit to Demonstrate the Levels of being Fueled with His Presence and His Power

After the resurrection of Jesus, He appeared to His disciples. After Jesus validated He was alive indeed, He breathed on them in order to re-create them through Holy Spirit. Now Holy Spirit was inside of

them. It is the initiation of the New Birth experience. John 20:22 confirms the term “breathed” in Greek is identical to the Hebrew word “breathed” in Genesis 2:7. The Passion Translation research shows the word “breathed” only appears once in the New Testament in Greek.

John 20:22, The Passion Translation

²² Then, taking a deep breath, he blew^[a] on them and said, “Receive the Holy Spirit.^[b]”

Footnotes

- a. 20:22 The Greek word used here does not appear elsewhere in the New Testament; however, it is the same word found in the Septuagint for when God “breathed” into Adam’s nostrils the breath of life (Gen. 2:7). The beginning of new creation life came from the breath of Jesus. The mighty wind of Acts 2 was for power, the breath Jesus breathed into his disciples in this verse was for life.
- b. 20:22 Or “accept the Sacred Breath.”

Jesus taught His disciples about God’s succession plan after His death, burial, resurrection and ascension. In doing so, He introduced Holy Spirit to them as the promise of the Father. In Luke 24:49, Jesus gave them a word picture of what to expect to receive from the baptism of the Holy Spirit. They were tasked not to physically leave the place Jesus commanded them to be until they received Holy Spirit who was assigned to complete and cram them.

Abba Father destined Holy Spirit to clothe each one of them with the *dunamis* power of God. But when He arrived, they would have to put Him on to invest in Him. In Greek, the word for “endued” is *enduo*, which is defined as “to put on, invest in clothing.” It shows there is something we must do to be outfitted with Holy Spirit. Preserve an open heart unto God so you can adorn His heaven-born apparel that He designed for you to wear.

Luke 24:49 King James Version (KJV)

⁴⁹ And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

God desires to take you pass just being clothed by Holy Spirit. Acts 2:4 represents the initial baptism of Holy Spirit. In the Greek, the word "filled" is defined as "to complete." On the other hand the word "filled" in Ephesians 5:18 means "to cram." Therefore, subsequent infillings keeps you replenished.

Whenever there is a leak, lack, or you are lessened in anyway, learn how to posture yourself as a ready container that needs constant refueling. Your thirst will keep you there to drink into the Spirit. The infilling of Holy Spirit is to supply you and the overflow is the surplus for everyone else. I recall my grandmother, Big-Ma would say to me to fill back up after I have been out ministering to others.

Acts 2:4 (KJV)

⁴And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

Ephesians 5:18 (KJV)

¹⁸And be not drunk with wine, wherein is excess; but be filled with the Spirit;

In Romans 8:11, the Apostle Paul gives a word picture of the indwelling Holy Spirit after the New Birth experience.

Romans 8:11 King James Version

¹¹ But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

2 Corinthians 5:17 confirms that our re-creation is indeed a new creation. The old life has perished and our new life is because we have a fresh, original formation.

2 Corinthians 5:17 (KJV)

¹⁷Therefore if any man be in Christ, he is a new creature [fresh original formation]: old things are passed away [perished]; behold, all things are become new.

Jesus Christ Hosted the fullest Measure of Holy Spirit with the Promise that We would do even Greater Works than He did during His Earthly Ministry

Holy Spirit saturates you with at least twenty-seven capabilities that are compartmentalized within the following three main categories: Wisdom; Love; and Power. 2 Timothy 1:6-7 names the three diverse groups for the purpose of you activating them completely through Holy Spirit alone. With each one fully operational, you are flooded with God Himself. That gives God every opportunity to fully express Himself without any limitations.

2 Timothy 1:6-7 King James Version (KJV)

⁶ Wherefore I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. ⁷ For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind [wisdom].

In the Wisdom class, the first nine are from Isaiah 11:2-5, 10. They are 1) wisdom, 2) understanding, 3) counsel, 4) might, 5) knowledge, 6) fear of the Lord [reverence], 7) righteousness, 8) faithfulness, and 9) glorious [glory].

Resting in the Lord allows them to have full habitation in you, not just visitation. Holy Spirit rested on Jesus and never departed from Him; Jesus never vexed Him at all.

Isaiah 63:10 an example of what happens when Holy Spirit is vexed. It indicates someone keeps pulling until he completely disconnects from Him. "But they rebelled, and vexed His Holy Spirit: therefore He was turned to be their enemy, and He fought against them."

Isaiah 11:2, 5, 10 King James Version (KJV)

² And the spirit of the LORD shall rest upon Him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; ⁵ And righteousness shall be the girdle of His loins, and faithfulness the girdle of His reins. ¹⁰ And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and His rest shall be glorious.

In the Love class, the next nine are from Galatians 5:22-23. They include 1) love, 2) joy, 3) peace, 4) longsuffering, 5) gentleness, 6) goodness, 7) faith, 8) meekness, and 9) temperance.

Yielding to Holy Spirit, there is both protection and preservation. God's seal of endorsement rests upon both Jesus Christ and Holy Spirit. Therefore, the fruit of the Spirit that is in as well as operates through you are sealed making you supernaturally impenetrable as well. That is similar to coating fruit with natural wax to protect it from rotting. Then His fruitfulness can be clearly tasted and seen that the Lord is indeed good.

Ephesians 4:30 counsels us to not grieve Holy Spirit, so He won't lose any opportunity to express Himself through us. "And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption."

Galatians 5:22-23 King James Version (KJV)

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, ²³ Meekness, temperance: against such there is no law.

In the Power class, the remaining nine are from I Corinthians 12:8-11. They encompass 1) the word of wisdom [different from wisdom], 2) the word of knowledge, 3) the gift of faith [different from the fruit of faith], 4) the gifts of healing, 5) the working of miracles, 6) prophecy, 7) discerning of spirits, 8) divers kinds of tongues, and 9) interpretation of tongues.

Walking softly before the Lord helps you to discern the move of Holy Spirit to ensure what God has designed can never be extinguished. Live so you never think His divine intervention is an unscheduled interruption you take the option to reject. 1 Thessalonians 5:19 instructs us with these words, "Quench not the Spirit."

1 Corinthians 12:4-11 King James Version (KJV)

⁴ Now there are diversities of gifts, but the same Spirit. ⁵ And there are differences of administrations, but the same Lord. ⁶ And there are diversities of operations, but it is the same God which worketh all in all. ⁷ But the manifestation of the Spirit is given to every man to profit withal. ⁸ For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; ⁹ To another faith by the same Spirit; to another the gifts of healing by the same Spirit; ¹⁰ To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: ¹¹ But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will.