

The Tsunami Blessing Inside and Out, Part 218 Scriptures

This is Section J of a multi-part instruction. You are a chosen ambassador of the kingdom of God to reproduce heaven-born possibilities on earth. You have been appointed as a king-priest [non-gender specific]. Authority and power have been conferred to you to release miraculous provision into every sphere of influence. Your acknowledgement of the Kingdom of God within activates heaven on earth.

You have the crown. You wear the signet ring and hold the scepter. People even call you king. Your seat in heavenly places awaits your arrival. In fact, it is next to Jesus Christ who is already sitting at the right hand of our Heavenly Father, Abba. Will you grant permission to God to transform you into a ruling king and a representing priest unto Him?

Your invocation: "Abba Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Thank you giving us the days of heaven upon the earth. I believe to receive the kingdoms of this world have become [generated into] the kingdoms of our Lord and His Christ, and He shall reign forever and ever. For Thine alone is the kingdom, and the power, and the glory forever. In Jesus' name, Amen!"

The Resurrection Life that is alive in Jesus Christ

John 5:16-47, King James Version

16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.

17 But Jesus answered them, My Father worketh hitherto, and I work.

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.

20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.

21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.

22 For the Father judgeth no man, but hath committed all judgment unto the Son:

23 That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him.

24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man.

28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

³¹ If I bear witness of myself, my witness is not true.

³² There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.

³³ Ye sent unto John, and he bare witness unto the truth.

³⁴ But I receive not testimony from man: but these things I say, that ye might be saved.

³⁵ He was a burning and a shining light: and ye were willing for a season to rejoice in his light.

³⁶ But I have greater witness than that of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

³⁷ And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.

³⁸ And ye have not his word abiding in you: for whom he hath sent, him ye believe not.

³⁹ Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

⁴⁰ And ye will not come to me, that ye might have life.

⁴¹ I receive not honour from men.

⁴² But I know you, that ye have not the love of God in you.

⁴³ I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

⁴⁴ How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only?

⁴⁵ Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust.

⁴⁶ For had ye believed Moses, ye would have believed me; for he wrote of me.

⁴⁷ But if ye believe not his writings, how shall ye believe my words?

The Significance of Resurrection Life

Without Resurrection of Jesus Christ, you are still dead in your sins

1 Corinthians 15:12-58, Amplified Bible, Classic Edition

¹² But now if Christ (the Messiah) is preached as raised from the dead, how is it that some of you say that there is no resurrection of the dead?

¹³ But if there is no resurrection of the dead, then Christ has not risen;

¹⁴ And if Christ has not risen, then our preaching is in vain [it amounts to nothing] and your faith is devoid of truth *and* is fruitless (without effect, empty, imaginary, and unfounded).

¹⁵ We are even discovered to be misrepresenting God, for we testified of Him that He raised Christ, Whom He did not raise in case it is true that the dead are not raised.

¹⁶ For if the dead are not raised, then Christ has not been raised;

17 And if Christ has not been raised, your faith is mere delusion [futile, fruitless], and you are still in your sins [under the control and penalty of sin];

18 And further, those who have died in [^[a]spiritual fellowship and union with] Christ have perished (are lost)!

Because of the Resurrection of Jesus Christ, you are passed from death unto life

19 If we who are [abiding] in Christ have hope only in this life *and* that is all, then we are of all people most miserable *and* to be pitied.

20 But the fact is that Christ (the Messiah) has been raised from the dead, and He became the firstfruits of those who have fallen asleep [in death].

21 For since [it was] through a man that death [came into the world, it is] also through a Man that the resurrection of the dead [has come].

22 For just as [because of their ^[b]union of nature] in Adam all people die, so also [by virtue of their ^[c]union of nature] shall all in Christ be made alive.

23 But each in his own rank *and* turn: Christ (the Messiah) [is] the firstfruits, then those who are Christ's [own will be resurrected] at His coming.

24 After that comes the end (the completion), when He delivers over the kingdom to God the Father after rendering inoperative *and* abolishing every [other] rule and every authority and power.

25 For [Christ] must be King *and* reign until He has put all [His] enemies under His feet.

26 The last enemy to be subdued *and* abolished is death.

27 For He [the Father] has put all things in subjection under His [Christ's] feet. But when it says, All things are put in subjection [under Him], it is

evident that He [Himself] is excepted Who does the subjecting of all things to Him.

²⁸ However, when everything is subjected to Him, then the Son Himself will also subject Himself to [the Father] Who put all things under Him, so that God may be all in all [be everything to everyone, supreme, the indwelling and controlling factor of life].

Because of the Resurrection of Jesus Christ, You are Dead to Sin to Live unto Righteousness

²⁹ Otherwise, what do people mean by being [themselves] baptized in behalf of the dead? If the dead are not raised at all, why are people baptized for them?

³⁰ [For that matter], why do I live [dangerously as I do, running such risks that I am] in peril every hour?

³¹ [I assure you] by the pride which I have in you in [your ^[d]fellowship and union with] Christ Jesus our Lord, that I die daily [I face death every day and die to self].

³² What do I gain if, merely from the human point of view, I fought with [wild] beasts at Ephesus? If the dead are not raised [at all], let us eat and drink, for tomorrow we will be dead.

³³ Do not be so deceived *and* misled! Evil companionships (communion, associations) corrupt *and* deprave good manners *and* morals *and* character.

³⁴ Awake [^[e]from your drunken stupor and return] to sober sense *and* your right minds, and sin no more. For some of you have not the knowledge of God [you are utterly and willfully and disgracefully ignorant, and continue to be so, lacking the sense of God's presence and all true knowledge of Him]. I say this to your shame.

Naturally and Supernaturally, when the Seed that Died is Raised to Life it has a New Body

³⁵ But someone will say, How can the dead be raised? With what [kind of] body will they come forth?

³⁶ You foolish man! Every time you plant seed, you sow something that does not come to life [germinating, springing up, and growing] unless it dies first.

³⁷ Nor is the seed you sow then the body which it is going to have [later], but it is a naked kernel, perhaps of wheat or some of the rest of the grains.

³⁸ But God gives to it the body that He plans *and* sees fit, and to each kind of seed a body of its own.

³⁹ For all flesh is not the same, but there is one kind for humans, another for beasts, another for birds, and another for fish.

⁴⁰ There are heavenly bodies (sun, moon, and stars) and there are earthly bodies (men, animals, and plants), but the beauty *and* glory of the heavenly bodies is of one kind, while the beauty *and* glory of earthly bodies is a different kind.

⁴¹ The sun is glorious in one way, the moon is glorious in another way, and the stars are glorious in their own [distinctive] way; for one star differs from *and* surpasses another in its beauty *and* brilliance.

⁴² So it is with the resurrection of the dead. [The body] that is sown is perishable *and* decays, but [the body] that is resurrected is imperishable (immune to decay, immortal).

⁴³ It is sown in dishonor *and* humiliation; it is raised in honor *and* glory. It is sown in infirmity *and* weakness; it is resurrected in strength *and* endued with power.

⁴⁴ It is sown a natural (physical) body; it is raised a supernatural (a spiritual) body. [As surely as] there is a physical body, there is also a spiritual body.

Because of being Recreated in Christ, You Take on Heaven, not Earth

⁴⁵ Thus it is written, The first man Adam became a living being (an individual personality); the last Adam (Christ) became a life-giving Spirit [restoring the dead to life].

⁴⁶ But it is not the spiritual life which came first, but the physical and then the spiritual.

⁴⁷ The first man [was] from out of earth, made of dust (earthly-minded); the second Man [is] *the Lord* from out of heaven.

⁴⁸ Now those who are made of the dust are like him who was first made of the dust (earthly-minded); and as is [the Man] from heaven, so also [are those] who are of heaven (heavenly-minded).

⁴⁹ And just as we have borne the image [of the man] of dust, so shall we *and so* ^[f]*let us* also bear the image [of the Man] of heaven.

⁵⁰ But I tell you this, brethren, flesh and blood cannot [become partakers of eternal salvation and] inherit *or* share in the kingdom of God; nor does the perishable (that which is decaying) inherit *or* share in the imperishable (the immortal).

Because of the Rapture, Resurrection Takes You to the Highest Level of Transformation

⁵¹ Take notice! I tell you a mystery (a secret truth, an event decreed by the hidden purpose or counsel of God). We shall not all fall asleep [in death], but we shall all be changed (transformed)

⁵² In a moment, in the twinkling of an eye, at the [sound of the] last trumpet call. For a trumpet will sound, and the dead [in Christ] will be raised

imperishable (free and immune from decay), and we shall be changed (transformed).

⁵³ For this perishable [part of us] must put on the imperishable [nature], and this mortal [part of us, this nature that is capable of dying] must put on immortality (freedom from death).

⁵⁴ And when this perishable puts on the imperishable and this that was capable of dying puts on freedom from death, then shall be fulfilled the Scripture that says, Death is swallowed up (utterly vanquished ^[g]forever) in *and* unto victory.

⁵⁵ O death, where is your victory? O death, where is your sting?

⁵⁶ Now sin is the sting of death, and sin exercises its power ^[h][upon the soul] through ^[i][the abuse of] the Law.

⁵⁷ But thanks be to God, Who gives us the victory [making us conquerors] through our Lord Jesus Christ.

⁵⁸ Therefore, my beloved brethren, be firm (steadfast), immovable, always abounding in the work of the Lord [always being superior, excelling, doing more than enough in the service of the Lord], knowing *and* being continually aware that your labor in the Lord is not futile [it is never wasted or to no purpose].

The Resurrection Life that is Alive in You

Because of the Resurrection, Jesus Christ Who is the Resurrection and Life lives in you. He is your First Download from Heaven.

John 11:25-26, Amplified Bible, Classic Edition

²⁵ Jesus said to her, I am [Myself] the Resurrection and the Life. Whoever believes in (adheres to, trusts in, and relies on) Me, although he may die, yet he shall live;

26 And whoever continues to live and believes in (has faith in, cleaves to, and relies on) Me shall never [actually] die at all. Do you believe this?

Romans 8:11, The Voice

11 If the Spirit of the One who resurrected Jesus from the dead lives inside of you, then *you can be sure that* He who raised Him will cast *the light of life* into your mortal bodies through the life-giving power of the Spirit residing in you.

John 5:28-29, Amplified Bible, Classic Edition

28 Do not be surprised *and* wonder at this, for the time is coming when all those who are in the tombs shall hear His voice,

29 And they shall come out—those who have practiced doing good [will come out] to the resurrection of [new] life, and those who have done evil will be raised for judgment [raised to meet their sentence].

Acts 11:17-18, Amplified Bible, Classic Edition

17 If then God gave to them the same Gift [equally] as He gave to us when we believed in (adhered to, trusted in, and relied on) the Lord Jesus Christ, who was I *and* what power *or* authority had I to interfere *or* hinder *or* forbid *or* withstand God?

18 When they heard this, they were quieted *and* made no further objection. And they glorified God, saying, Then God has also granted to the Gentiles repentance ^[a]unto [real] life [after resurrection].

Romans 5:9-11, Amplified Bible, Classic Edition

9 Therefore, since we are now justified (^[a]acquitted, made righteous, and brought into right relationship with God) by Christ's blood, how much more

[certain is it that] we shall be saved by Him from the indignation *and* wrath of God.

10 For if while we were enemies we were reconciled to God through the death of His Son, it is much more [certain], now that we are reconciled, that we shall be saved (daily delivered from sin's dominion) through His [^bresurrection] life.

11 Not only so, but we also rejoice *and* exultingly glory in God [in His love and perfection] through our Lord Jesus Christ, through Whom we have now received *and* enjoy [our] reconciliation.

Romans 6:4-6, Amplified Bible, Classic Edition

4 We were buried therefore with Him by the baptism into death, so that just as Christ was raised from the dead by the glorious [power] of the Father, so we too might [habitually] live *and* behave in newness of life.

5 For if we have become one with Him by sharing a death like His, we shall also be [one with Him in sharing] His resurrection [by a new life lived for God].

6 We know that our old (unrenewed) self was nailed to the cross with Him in order that [our] body [which is the instrument] of sin might be made ineffective *and* inactive for evil, that we might no longer be the slaves of sin.

2 Corinthians 4:10-11 Amplified Bible, Classic Edition

10 Always carrying about in the body the liability *and* exposure to the same putting to death that *the Lord* Jesus suffered, so that the [^aresurrection] life of Jesus also may be shown forth by *and* in our bodies.

11 For we who live are constantly [experiencing] being handed over to death for Jesus' sake, that the [^aresurrection] life of Jesus also may be evidenced through our flesh which is liable to death.

2 Corinthians 5:1-5, Amplified Bible, Classic Edition

¹ For we know that if the tent which is our earthly home is destroyed (dissolved), we have from God a building, a house not made with hands, eternal in the heavens.

² Here indeed, in this [present abode, body], we sigh *and* groan inwardly, because we yearn to be clothed over [we yearn to put on our celestial body like a garment, to be fitted out] with our heavenly dwelling,

³ So that by putting it on we may not be found naked (without a body).

⁴ For while we are still in this tent, we groan under the burden *and* sigh deeply (weighed down, depressed, oppressed)—not that we want to put off the body (the clothing of the spirit), but rather that we would be further clothed, so that what is mortal (our dying body) may be swallowed up by life [^[a]after the resurrection].

⁵ Now He Who has fashioned us [preparing and making us fit] for this very thing is God, Who also has given us the [Holy] Spirit as a guarantee [of the fulfillment of His promise].

Colossians 3:1, Amplified Bible, Classic Edition

¹ If then you have been raised with Christ [to a new life, thus sharing His resurrection from the dead], aim at *and* seek the [rich, eternal treasures] that are above, where Christ is, seated at the right hand of God.

Hebrews 11:35, Amplified Bible, Classic Edition

³⁵ [Some] women received again their dead by a resurrection. Others were tortured [^[a]to death with clubs, refusing to accept release [offered on the terms of denying their faith], so that they might be resurrected to a better life.

Strong's Concordance

lambanó: to take, receive

Original Word: λαμβάνω

Part of Speech: Verb

Transliteration: lambanó

Phonetic Spelling: (lam-ban'-o)

Definition: to take, receive

Usage: (a) I receive, get, (b) I take, lay hold of.

HELPS Word-studies

2983 *lambánō* (from the primitive root, *lab-*, meaning "*actively* lay hold of to take or receive," see *NAS* dictionary) – properly, to lay hold by *aggressively (actively) accepting* what is available (offered). **2983** /*lambánō* ("accept with initiative") emphasizes the *volition (assertiveness)* of the receiver.

Revelation 20:1-6, Amplified Bible, Classic Edition

¹ Then I saw an angel descending from heaven; he was holding the key of the Abyss (the bottomless pit) and a great chain was in his hand.

² And he gripped *and* overpowered the dragon, that old serpent [of primeval times], who is the devil and satan, and [securely] bound him for a thousand years.

³ Then he hurled him into the Abyss (the bottomless pit) and closed it and sealed it above him, so that he should no longer lead astray *and* deceive *and* seduce the nations until the thousand years were at an end. After that he must be liberated for a short time.

⁴ Then I saw thrones, and sitting on them were those to whom authority to act as judges *and* to pass sentence was entrusted. Also I saw the souls of those who had been slain with axes [beheaded] for their witnessing to Jesus and [for preaching and testifying] for the Word of God, and who had refused to pay homage to the beast or his statue and had not accepted his mark *or* permitted it to be stamped on their foreheads or on their hands. And they lived again and ruled with Christ (the Messiah) a thousand years.

⁵ The remainder of the dead were not restored to life again until the thousand years were completed. This is the first resurrection.

⁶ Blessed (happy, ^[a]to be envied) and holy (spiritually whole, of unimpaired innocence and proved virtue) is the person who takes part (shares) in the first resurrection! Over them the second death exerts no power *or* authority, but they shall be ministers of God and of Christ (the Messiah), and they shall rule along with Him a thousand years.