

The Tsunami Blessing Inside and Out, Part 212 Scriptures

This is Section D of a multi-part instruction. You are a chosen ambassador of the kingdom of God to reproduce heaven-born possibilities on earth. You have been appointed as a king-priest [non-gender specific]. Authority and power have been conferred to you to release miraculous provision into every sphere of influence. Your acknowledgement of the Kingdom of God within activates heaven on earth.

You have the crown. You wear the signet ring and hold the scepter. People even call you king. Your seat in heavenly places awaits your arrival. In fact, it is next to Jesus Christ who is already sitting at the right hand of our Heavenly Father, Abba. Will you grant permission to God to transform you into a ruling king and a representing priest unto Him?

Your invocation: "Abba Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Thank you giving us the days of heaven upon the earth. I believe to receive the kingdoms of this world have become [generated into] the kingdoms of our Lord and His Christ, and He shall reign forever and ever. For Thine alone is the kingdom, and the power, and the glory forever. In Jesus' name, Amen!"

Heaven-born possibilities always originate with the Word of God and the Spirit of God.

Luke 1:26-56, Amplified Bible, Classic Edition

²⁶ Now in the sixth month [after that], the angel Gabriel was sent from God to a town of Galilee named Nazareth,

²⁷ To a girl never having been married *and* a ^[a]virgin engaged to be married to a man whose name was Joseph, a descendant of the house of David; and the virgin's name was Mary.

28 And he came to her and said, Hail, O favored one [^[b]endued with grace]! The Lord is with you! [^[c]*Blessed (favored of God) are you before all other women!*

29 But *when she saw him*, she was greatly troubled *and* disturbed *and* confused at what he said and kept revolving in her mind what such a greeting might mean.

30 And the angel said to her, Do not be afraid, Mary, for you have found grace (^[d]free, spontaneous, absolute favor and loving-kindness) with God.

31 And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus.

32 He will be great (eminent) and will be called the Son of the Most High; and the Lord God will give to Him the throne of His forefather David,

33 And He will reign over the house of Jacob throughout the ages; and of His reign there will be no end.

34 And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?

35 Then the angel said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born *of you* will be called the Son of God.

36 And listen! Your relative Elizabeth in her old age has also conceived a son, and this is now the sixth month with her who was called barren.

37 For with God nothing is ever impossible *and* no word from God shall be without power *or* impossible of fulfillment.

³⁸ Then Mary said, Behold, I am the handmaiden of the Lord; let it be done to me according to what you have said. And the angel left her.

³⁹ And at that time Mary arose and went with haste into the hill country to a town of Judah,

⁴⁰ And she went to the house of Zachariah and, entering it, saluted Elizabeth.

⁴¹ And it occurred that when Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with *and* controlled by the Holy Spirit.

⁴² And she cried out with a loud cry, and then exclaimed, Blessed (favored of God) above all other women are you! And blessed (favored of God) is the Fruit of your womb!

⁴³ And how [have I deserved that this honor should] be granted to me, that the mother of my Lord should come to me?

⁴⁴ For behold, the instant the sound of your salutation reached my ears, the baby in my womb leaped for joy.

⁴⁵ And blessed (happy, ^[z]to be envied) is she who believed that there would be a fulfillment of the things that were spoken to her from the Lord.

⁴⁶ And Mary said, My soul magnifies *and* extols the Lord,

⁴⁷ And my spirit rejoices in God my Savior,

⁴⁸ For He has looked upon the low station *and* humiliation of His handmaiden. For behold, from now on all generations [of all ages] will call me blessed *and* declare me happy *and* ^[aa]to be envied!

49 For He Who is almighty has done great things for me—and holy is His name [to be venerated in His purity, majesty and glory]!

50 And His mercy (His compassion and kindness toward the miserable and afflicted) is on those who fear Him with godly reverence, from generation to generation *and* age to age.

51 He has shown strength *and* ^[ab]made might with His arm; He has scattered the proud *and* haughty in *and* by the imagination *and* purpose *and* designs of their hearts.

52 He has put down the mighty from their thrones and exalted those of low degree.

53 He has filled *and* satisfied the hungry with good things, and the rich He has sent away empty-handed [without a gift].

54 He has laid hold on His servant Israel [to help him, to espouse his cause], in remembrance of His mercy,

55 Even as He promised to our forefathers, to Abraham and to his descendants forever.

56 And Mary remained with her [Elizabeth] for about three months and [then] returned to her [own] home.

Heaven-born possibilities begin with your New Birth so the Kingdom of God can reside in you.

John 3, King James Version

3 There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

² The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these miracles that thou doest, except God be with him.

³ Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

⁴ Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

⁵ Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

⁶ That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

⁷ Marvel not that I said unto thee, Ye must be born again.

⁸ The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

⁹ Nicodemus answered and said unto him, How can these things be?

¹⁰ Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things?

¹¹ Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.

¹² If I have told you earthly things, and ye believe not, how shall ye believe, if I tell you of heavenly things?

¹³ And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.

14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:

15 That whosoever believeth in him should not perish, but have eternal life.

16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

20 For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21 But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

22 After these things came Jesus and his disciples into the land of Judaea; and there he tarried with them, and baptized.

23 And John also was baptizing in Aenon near to Salim, because there was much water there: and they came, and were baptized.

24 For John was not yet cast into prison.

25 Then there arose a question between some of John's disciples and the Jews about purifying.

²⁶ And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all men come to him.

²⁷ John answered and said, A man can receive nothing, except it be given him from heaven.

²⁸ Ye yourselves bear me witness, that I said, I am not the Christ, but that I am sent before him.

²⁹ He that hath the bride is the bridegroom: but the friend of the bridegroom, which standeth and heareth him, rejoiceth greatly because of the bridegroom's voice: this my joy therefore is fulfilled.

³⁰ He must increase, but I must decrease.

³¹ He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

³² And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.

³³ He that hath received his testimony hath set to his seal that God is true.

³⁴ For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

³⁵ The Father loveth the Son, and hath given all things into his hand.

³⁶ He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Heaven-born possibilities are shown when Jesus Christ as our Everlasting Father birthed the Church

Isaiah 9:6-7, King James Version

⁶ For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

⁷ Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

John 19:31-34, Amplified Bible, Classic Edition

³¹ Since it was the day of Preparation, in order to prevent the bodies from hanging on the cross on the Sabbath—for that Sabbath was a very solemn *and* important one—the Jews requested Pilate to have the legs broken and the bodies taken away.

³² So the soldiers came and broke the legs of the first one, and of the other who had been crucified with Him.

³³ But when they came to Jesus and they saw that He was already dead, they did not break His legs.

³⁴ But one of the soldiers pierced His side with a spear, and immediately blood and water came (flowed) out.

During pregnancy, the opening to the womb (cervix) is plugged with thick mucus. This protects the baby and womb from infection. When the cervix starts to open, it releases this plug of mucus and also a little blood. Clear water comes out of the vagina.

Psalm 22:29-31, Amplified Bible, Classic Edition

²⁹ All the mighty ones upon earth shall eat [in thanksgiving] and worship; all they that go down to the dust shall bow before Him, even he who cannot keep himself alive.

³⁰ Posterity shall serve Him; they shall tell of the Lord to the next generation.

³¹ They shall come and shall declare His righteousness to a people yet to be born—that He has done it [that it is finished]!

1 John 5:6-8, King James Version

⁶ This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

⁷ For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

⁸ And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Galatians 4:19, Complete Jewish Bible

¹⁹ my dear children, I am suffering the pains of giving birth to you all over again — and this will go on until the Messiah takes shape in you.

You were the missing piece until God granted you undeniable admission to live through Jesus Christ. Never again will you be separated from the love of God. Dismembered for your access by God's grace, Jesus put your life back together again in life-union with His. God sees you indivisible: Jesus Christ is the Head and you are an indispensable member of the body of Christ. As an integral part of the family of God, you are in His bloodline. Jesus' perfect sacrifice on the Cross fastened you together as one with Him for all eternity. It's a finished work. Absolutely no assembly required.

John 20, King James Version

20 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my LORD, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the LORD, and that he had spoken these things unto her.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his side. Then were the disciples glad, when they saw the LORD.

21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

²² And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

²³ Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

²⁴ But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

²⁵ The other disciples therefore said unto him, We have seen the LORD. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

²⁶ And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

²⁷ Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing.

²⁸ And Thomas answered and said unto him, My LORD and my God.

²⁹ Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

³⁰ And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

³¹ But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

Heaven-born possibilities are shown when you live through Jesus, inseparable from His love. He is the Head and you are His Body.

JESUS COULD NOT LIVE WITHOUT YOU, SO WHERE HE IS YOU ARE ALSO

The Passion Translation publishes at least four verses for living joined with Jesus Christ. 1) Co-crucified: "And if we were co-crucified with the Anointed One, we know that we will also share in the fullness of His life," Rom. 6:8. 2) Co-buried: "Or have you forgotten that all of us who were immersed into union with Jesus, the Anointed One, were immersed into union with His death? Sharing in His death by our baptism means that we were co-buried with Him, so that when the Father's glory raised Christ from the dead, we were also raised with Him." 3) Co-resurrected: "We have been co-resurrected with Him so that we could be empowered to walk in the freshness of new life. For since we are permanently grafted into Him to experience a death like His, then we are permanently grafted into Him to experience a resurrection like His and the new life that it imparts," Rom. 6:3-5. 4) Co-seated: "He raised us up with Christ the exalted One, *and we ascended with Him into the glorious perfection and authority* of the heavenly realm, for we are now co-seated as one with Christ!" Eph. 2:6. Never wonder where Jesus is again. He is in you. You are in Him!

CO-PERCEPTION IS THE VERY INTELLECT OF JESUS, THE MIND OF CHRIST

In Heb. 9:13-15 (KJV), in Greek "conscience" is defined as "co-perception." "For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, purge your "conscience" from dead works to serve the living God? And for this cause He is the Mediator of the New Testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance." The Passion Translation zeros on hosting Christ's perceptions in 1 Corinthians 2:16. "For Who has ever intimately known the

mind of the Lord Yahweh well enough to become His counselor? *Christ has,* and we possess Christ's perceptions."

Jesus made ample space for you as His honored recipient of God's glory. Then God's gracious style would never be cramped. John 17:11; 21-23, (KJV) is Jesus' undisputable evidence in prayer to His Father. "And now I am no more in the world, but these are in the world, and I come to Thee. Holy Father, keep through Thine own name those whom Thou hast given Me, that they may be one, as We are. That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me. And the glory which Thou gavest Me I have given them; that they may be one, even as We are one: I in them, and Thou in Me, that they may be made perfect in one; and that the world may know that Thou hast sent Me, and hast loved them, as Thou hast loved Me." You are now co-glorified with Jesus: "Having determined our destiny ahead of time, He called us to Himself and transferred His perfect righteousness to everyone He called. And those who possess His perfect righteousness He co-glorified with His Son!" Romans 8:30 (TPT). Glorious glory!