

## **The Tsunami Blessing Inside and Out, Part 211 Scriptures**

**This is Section C of a multi-part instruction. You are a chosen ambassador of the kingdom of God to reproduce heaven-born possibilities on earth. You have been appointed as a king-priest [non-gender specific]. Authority and power have been conferred to you to release miraculous provision into every sphere of influence. Your acknowledgement of the Kingdom of God within activates heaven on earth.**

**You have the crown. You wear the signet ring and hold the scepter. People even call you king. Your seat in heavenly places awaits your arrival. In fact, it is next to Jesus Christ who is already sitting at the right hand of our Heavenly Father, Abba. Will you grant permission to God to transform you into a ruling king and a representing priest unto Him?**

**Your invocation: "Abba Father, who art in Heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Thank you giving us the days of heaven upon the earth. I believe to receive the kingdoms of this world have become [generated into] the kingdoms of our Lord and His Christ, and He shall reign forever and ever. For Thine alone is the kingdom, and the power, and the glory forever. In Jesus' name, Amen!"**

**God found a living sacrifice on earth to be in covenant with to bring heaven to earth**

Genesis 22:1-18, King James Version

**22** And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

<sup>2</sup> And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

<sup>3</sup> And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for

the burnt offering, and rose up, and went unto the place of which God had told him.

<sup>4</sup> Then on the third day Abraham lifted up his eyes, and saw the place afar off.

<sup>5</sup> And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

<sup>6</sup> And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

<sup>7</sup> And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

<sup>8</sup> And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

<sup>9</sup> And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

<sup>10</sup> And Abraham stretched forth his hand, and took the knife to slay his son.

<sup>11</sup> And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

<sup>12</sup> And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

<sup>13</sup> And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

<sup>14</sup> And Abraham called the name of that place Jehovahjireh: as it is said to this day, In the mount of the LORD it shall be seen.

<sup>15</sup> And the angel of the LORD called unto Abraham out of heaven the second time,

<sup>16</sup> And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

<sup>17</sup> That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

<sup>18</sup> And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Romans 8:32, King James Version

<sup>32</sup> He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

**God is still looking for you to be His living sacrifice to be in covenant with to bring to earth**

Romans 4:13-21, King James Version

<sup>13</sup> For the promise, that he should be the heir of the world, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

**14** For if they which are of the law be heirs, faith is made void, and the promise made of none effect:

**15** Because the law worketh wrath: for where no law is, there is no transgression.

**16** Therefore it is of faith, that it might be by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

**17** (As it is written, I have made thee a father of many nations,) before him whom he believed, even God, who quickeneth the dead, and calleth those things which be not as though they were.

**18** Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.

**19** And being not weak in faith, he considered not his own body now dead, when he was about an hundred years old, neither yet the deadness of Sarah's womb:

**20** He staggered not at the promise of God through unbelief; but was strong in faith, giving glory to God;

**21** And being fully persuaded that, what he had promised, he was able also to perform.

Hebrews 11:17-19, Amplified Bible, Classic Edition

**17** By faith Abraham, when he was put to the test [while the testing of his faith was <sup>[a]</sup>still in progress], <sup>[b]</sup>had already brought Isaac for an offering; he who had gladly received *and* welcomed [God's] promises was ready to sacrifice his only son,

**18** Of whom it was said, Through Isaac shall your descendants be reckoned.

<sup>19</sup> For he reasoned that God was able to raise [him] up even from among the dead. Indeed in the sense that Isaac was figuratively dead [potentially sacrificed], he did [actually] receive him back from the dead.

**It was documented in heaven that Jesus was slain from the foundations of the world and then fulfilled over two-thousand years ago on earth. It is finished!**

Matthew 27, Amplified Bible, Classic Edition

**27** When it was morning, all the chief priests and the elders of the people held a consultation against Jesus to put Him to death;

<sup>2</sup> And they bound Him and led Him away and handed Him over to Pilate the governor.

<sup>3</sup> When Judas, His betrayer, saw that [Jesus] was condemned, [Judas was <sup>[a]</sup>afflicted in mind and troubled for his former folly; and] with remorse [with little more than a selfish dread of the consequences] he brought back the thirty pieces of silver to the chief priests and the elders,

<sup>4</sup> Saying, I have sinned in betraying innocent blood. They replied, What is that to us? See to that yourself.

<sup>5</sup> And casting the pieces of silver [forward] into the [Holy Place of the <sup>[b]</sup>sanctuary of the] temple, he departed; and he went off and hanged himself.

<sup>6</sup> But the chief priests, picking up the pieces of silver, said, It is not legal to put these in the [consecrated] treasury, for it is the price of blood.

<sup>7</sup> So after consultation they bought with them [the pieces of silver] the potter's field [as a place] in which to bury strangers.

<sup>8</sup> Therefore that piece of ground has been called the Field of Blood to the present day.

<sup>9</sup> Then were fulfilled the words spoken by Jeremiah the prophet when he said, And they took the thirty pieces of silver, the price of Him on Whom a price had been set by some of the sons of Israel,

<sup>10</sup> And they gave them for the potter's field, as the Lord directed me.

<sup>11</sup> Now Jesus stood before the governor [Pilate], and the governor asked Him, Are you the King of the Jews? Jesus said to him, You have stated [the fact].

<sup>12</sup> But when the charges were made against Him by the chief priests and elders, He made no answer.

<sup>13</sup> Then Pilate said to Him, Do You not hear how many *and* how serious are the things they are testifying against You?

<sup>14</sup> But He made no reply to him, not even to a single accusation, so that the governor marveled greatly.

<sup>15</sup> Now at the Feast [of the Passover] the governor was in the habit of setting free for the people any one prisoner whom they chose.

<sup>16</sup> And at that time they had a notorious prisoner whose name was Barabbas.

<sup>17</sup> So when they had assembled for this purpose, Pilate said to them, Whom do you want me to set free for you, Barabbas, or Jesus Who is called Christ?

<sup>18</sup> For he knew that it was because of envy that they had handed Him over to him.

<sup>19</sup> Also, while he was seated on the judgment bench, his wife sent him a message, saying, Have nothing to do with that just *and* upright Man, for I have had a painful experience today in a dream because of Him.

<sup>20</sup> But the chief priests and the elders prevailed on the people to ask for Barabbas, and put Jesus to death.

<sup>21</sup> Again the governor said to them, Which of the two do you wish me to release for you? And they said, Barabbas!

<sup>22</sup> Pilate said to them, Then what shall I do with Jesus Who is called Christ?

<sup>23</sup> They all replied, Let Him be crucified! And he said, Why? What has He done that is evil? But they shouted all the louder, Let Him be crucified!

<sup>24</sup> So when Pilate saw that he was getting nowhere, but rather that a riot was about to break out, he took water and washed his hands in the presence of the crowd, saying, I am not guilty of *nor* responsible for this <sup>[c]</sup>*righteous* Man's blood; see to it yourselves.

<sup>25</sup> And all the people answered, Let His blood be on us and on our children!

<sup>26</sup> So he set free for them Barabbas; and he [had] Jesus whipped, and delivered Him up to be crucified.

<sup>27</sup> Then the governor's soldiers took Jesus into the palace, and they gathered the whole battalion about Him.

<sup>28</sup> And they stripped off His clothes and put a scarlet robe (<sup>[d]</sup>garment of dignity and office worn by Roman officers of rank) upon Him,

<sup>29</sup> And, weaving a crown of thorns, they put it on His head and put a reed (staff) in His right hand. And kneeling before Him, they made sport of Him, saying, Hail (greetings, good health to You, long life to You), King of the Jews!

**30** And they spat on Him, and took the reed (staff) and struck Him on the head.

**31** And when they finished making sport of Him, they stripped Him of the robe and put His own garments on Him and led Him away to be crucified.

**32** As they were marching forth, they came upon a man of Cyrene named Simon; this man they forced to carry the cross of Jesus.

**33** And when they came to a place called Golgotha [Latin: Calvary], which means The Place of a Skull,

**34** They offered Him wine mingled with gall to drink; but when He tasted it, He refused to drink it.

**35** And when they had crucified Him, they divided *and* distributed His garments [among them] by casting lots <sup>[e]</sup>*so that the prophet's saying was fulfilled, They parted My garments among them and over My apparel they cast lots.*

**36** Then they sat down there and kept watch over Him.

**37** And over His head they put the accusation against Him (<sup>[f]</sup>the cause of His death), which read, This is Jesus, the King of the Jews.

**38** At the same time two robbers were crucified with Him, one on the right hand and one on the left.

**39** And those who passed by spoke reproachfully *and* abusively *and* jeered at Him, wagging their heads,

**40** And they said, You Who would tear down the <sup>[g]</sup>sanctuary of the temple and rebuild it in three days, rescue Yourself <sup>[h]</sup>from death. If You are the Son of God, come down from the cross.

**41** In the same way the chief priests, with the scribes and elders, made sport of Him, saying,

**42** He rescued others <sup>[i]</sup>from death; Himself He cannot rescue <sup>[i]</sup>from death. He is the King of Israel? Let Him come down from the cross now, and we will believe in *and* <sup>[k]</sup>acknowledge *and* cleave to Him.

**43** He trusts in God; let God deliver Him now if He cares for Him *and* will have Him, for He said, I am the Son of God.

**44** And the robbers who were crucified with Him also abused *and* reproached *and* made sport of Him in the same way.

**45** Now from the sixth hour (noon) there was darkness over all the land until the ninth hour (three o'clock).

**46** And about the ninth hour (three o'clock) Jesus cried with a loud voice, Eli, Eli, lama sabachthani?—that is, My God, My God, why have You abandoned Me [leaving Me <sup>[i]</sup>helpless, forsaking and failing Me in My need]?

**47** And some of the bystanders, when they heard it, said, This Man is calling for Elijah!

**48** And one of them immediately ran and took a sponge, soaked it with vinegar (a sour wine), and put it on a reed (staff), and was <sup>[m]</sup>about to give it to Him to drink.

**49** But the others said, Wait! Let us see whether Elijah will come to save Him <sup>[n]</sup>from death.

**50** And Jesus cried again with a loud voice and gave up His spirit.

**51** And at once the curtain of the <sup>[o]</sup>sanctuary of the temple was torn in two from top to bottom; the earth shook and the rocks were split.

52 The tombs were opened and many bodies of the saints who had fallen asleep <sup>[d]</sup>in death were raised [to life];

53 And coming out of the tombs after His resurrection, they went into the holy city and appeared to many people.

54 When the centurion and those who were with him keeping watch over Jesus observed the earthquake and all that was happening, they were terribly frightened *and* filled with awe, and said, Truly this was God's Son!

55 There were also numerous women there, looking on from a distance, who were of those who had accompanied Jesus from Galilee, ministering to Him.

56 Among them were Mary of Magdala, and Mary the mother of James and Joseph, and the mother of Zebedee's sons.

57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus.

58 He went to Pilate and asked for the body of Jesus, and Pilate ordered that it be given to him.

59 And Joseph took the body and <sup>[a]</sup>rolled it up in a clean linen cloth <sup>[r]</sup>used for swathing dead bodies

60 And laid it in his own fresh (<sup>[s]</sup>undefiled) tomb, which he had hewn in the rock; and he rolled a big boulder over the door of the tomb and went away.

61 And Mary of Magdala and the other Mary kept sitting there opposite the tomb.

62 The next day, that is, the day after the day of Preparation [for the Sabbath], the chief priests and the Pharisees assembled before Pilate

63 And said, Sir, we have just remembered how that <sup>[t]</sup>vagabond Imposter said while He was still alive, After three days I will rise again.

<sup>64</sup> Therefore give an order to have the tomb made secure *and* safeguarded until the third day, for fear that His disciples will come and steal Him away and tell the people that He has risen from the dead, and the last deception *and* fraud will be worse than the first.

<sup>65</sup> Pilate said to them, You have a guard [of soldiers; take them and] go, make it as secure as you can.

<sup>66</sup> So they went off and made the tomb secure by sealing the boulder, a guard of soldiers being with them *and* remaining to watch.

**Jesus' resurrection gave Him the authority to command heaven and earth. Now He can fulfil the purpose of God as He works with you as His living sacrifice**

Matthew 28, Amplified Bible, Classic Edition

**28** Now after the Sabbath, near dawn of the first day of the week, Mary of Magdala and the other Mary went to take a look at the tomb.

<sup>2</sup> And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled the boulder back and sat upon it.

<sup>3</sup> His appearance was like lightning, and his garments as white as snow.

<sup>4</sup> And those keeping guard were so frightened at the sight of him that they were agitated *and* they trembled and became like dead men.

<sup>5</sup> But the angel said to the women, Do not be alarmed *and* frightened, for I know that you are looking for Jesus, Who was crucified.

<sup>6</sup> He is not here; He has risen, as He said [He would do]. Come, see the place where He lay.

<sup>7</sup> Then go quickly and tell His disciples, He has risen from the dead, and behold, He is going before you to Galilee; there you will see Him. Behold, I have told you.

<sup>8</sup> So they left the tomb hastily with fear and great joy and ran to tell the disciples.

<sup>9</sup> And *as they went*, behold, Jesus met them and said, Hail (greetings)! And they went up to Him and clasped His feet and worshiped Him.

<sup>10</sup> Then Jesus said to them, Do not be alarmed *and* afraid; go and tell My brethren to go into Galilee, and there they will see Me.

<sup>11</sup> While they were on their way, behold, some of the guards went into the city and reported to the chief priests everything that had occurred.

<sup>12</sup> And when they [the chief priests] had gathered with the elders and had consulted together, they gave a sufficient sum of money to the soldiers,

<sup>13</sup> And said, Tell people, His disciples came at night and stole Him away while we were sleeping.

<sup>14</sup> And if the governor hears of it, we will appease him and make you safe *and* free from trouble *and* care.

<sup>15</sup> So they took the money and did as they were instructed; and this story has been current among the Jews to the present day.

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed *and* made appointment with them.

<sup>17</sup> And when they saw Him, they fell down and worshiped Him; but some doubted.

<sup>18</sup> Jesus approached and, <sup>[U]</sup>breaking the silence, said to them, All authority (all power of rule) in heaven and on earth has been given to Me.

**19** Go then and make disciples of all the nations, baptizing them <sup>[v]</sup>into the name of the Father and of the Son and of the Holy Spirit,

**20** Teaching them to observe everything that I have commanded you, and behold, I am with you <sup>[w]</sup>all the days (<sup>[x]</sup>perpetually, uniformly, and on every occasion), to the [very] close *and* consummation of the age. <sup>[y]</sup>*Amen (so let it be).*