

Building on the Theme: We are Stronger Together

Speech Title: The Power of One

Single cord

Demolition always begins at the weakest point of a property.

1 Corinthians 12:23-25, King James Version

²³ And those members of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely parts have more abundant comeliness.

²⁴ For our comely parts have no need: **but God hath tempered the body together, having given more abundant honour to that part which lacked.**

²⁵ **That there should be no schism in the body;** but that the members should have the same care one for another.

Two Cords Twisted

Genesis 11:6

⁶ And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

A Three Cord Braided

Isaiah 40:31, King James Version

³¹ But they that **wait [bind together]** upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Psalm 91:14-16, King James Version

¹⁴ Because he hath **set [bind, be attached to] his love upon Me,** therefore will I deliver him: I will **set [inaccessibly high]** him on high, because he hath known my name.

¹⁵ He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

¹⁶ With long life will I satisfy him, and shew him my salvation.

There's intimacy when there is no breach of loyalty.

Each one should have working knowledge of living through Christ **dynamically, never divisively**

Romans 8:38-39, King James Version

³⁸ For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

³⁹ Nor height, nor depth, nor any other creature, **shall be able to separate us from the love of God, which is in Christ Jesus our Lord.**

Expand your Vision to know unshakable Kingdom of God is all-inclusive.

Hebrews 12:22-28, King James Version

²² But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

²⁶ Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

²⁷ And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

²⁸ Wherefore **we receiving a kingdom which cannot be moved**, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

2 Peter 1:10-11, King James Version

¹⁰ Wherefore the rather, brethren, give diligence to make **your calling and election sure**: for if ye do these things, ye shall never fall:

¹¹ For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

calling: [Strong's Greek 2821](#): A calling, **invitation**; in the NT, always of a **divine call**.

election: [Strong's Greek 1589](#): A choosing out, selecting, **choice (by God)**. From eklegomai; **selection**.

sure: [Strong's Greek 949](#): Firm, steadfast, enduring, sure, certain. From the base of basis; stable.

Revelation 1:3-5, King James Version

³ Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

⁴ John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

⁵ And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the **prince of the kings of the earth**. Unto him that loved us, and washed us from our sins in his own blood,

Revelation 5:9-10, King James Version

⁹ And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

¹⁰ **And hast made us unto our God kings and priests: and we shall reign on the earth.**

Proverbs 13:17, Amplified Bible, Classic Edition

¹⁷ A wicked messenger falls into evil, but **a faithful ambassador brings healing.**

Definition of *ambassador*

1: an official envoy *especially:* a diplomatic agent of the highest rank accredited to a foreign government or sovereign as the resident representative of his or her own government or sovereign or appointed for a special and often temporary diplomatic assignment

James 2:5, King James Version

⁵ Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and **heirs of the kingdom** which he hath promised to them that love him?

Romans 4:13, King James Version

¹³ For the promise, that he should be the **heir of the world**, was not to Abraham, or to his seed, through the law, but through the righteousness of faith.

John 14:27, Amplified Bible, Classic Edition

²⁷ Peace I leave with you; My [own] peace I now **give and bequeath** to you. Not as the world gives do I give to you. Do not let your hearts be troubled, neither let them be afraid. [Stop allowing yourselves to be agitated and disturbed; and do not permit yourselves to be fearful and intimidated and cowardly and unsettled.]

John 16:33, Amplified Bible, Classic Edition

³³ I have told you these things, so that in Me you may have [perfect] peace *and* confidence. In the world you have tribulation *and* trials *and* distress *and* frustration; but be of good cheer [take courage; be confident, certain, undaunted]! **For I have overcome the world. [I have deprived it of power to harm you and have conquered it for you.]**

Shalom 1) completeness; soundness; welfare; peace 2) safety; soundness (in body); 3) peace; quiet; tranquility; contentment; 4) with God especially in covenant relationship

Succession doesn't mean you are dying or leaving, but you are making room to enlarge the Kingdom of God.

John 14:11-13, King James Version

¹¹ Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

¹² **Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.**

¹³ And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

Mark 16:15-20, King James Version

¹⁵ And he said unto them, **Go ye into all the world, and preach the gospel to every creature.**

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ **And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following. Amen.**

Intergenerational transference

Mom-Kat-David

David-Kat-Mom audiobook

Deuteronomy 30:5, Amplified Bible, Classic Edition

⁵ And the Lord your God will bring you into the land which your fathers possessed, and you shall possess it; and He will do you good and multiply you above your fathers **[quality and quantity]**.

Deuteronomy 30:5, Complete Jewish Bible

⁵ *ADONAI* your God will bring you back into the land your ancestors possessed, and you will possess it; he will make you prosper there, and you will become even more numerous than your ancestors.

Psalm 119:97-100, King James Version

⁹⁷ O how love I thy law! it is my meditation all the day.

⁹⁸ Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

⁹⁹ I have more understanding than all my teachers: for thy testimonies are my meditation.

¹⁰⁰ I understand more than the ancients [experts], because I keep thy precepts.

Proverbs 20:29, King James Version

²⁹ The glory of young men is their strength: and the beauty of old men is the grey head.

The Kingdom of God Goes All Out, so You can Come All In

Luke 17:20-21, King James Version

²⁰ And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

²¹ Neither shall they say, Lo here! or, lo there! for, **behold, the kingdom of God is within you.**

Strong's Concordance

basileia: kingdom, sovereignty, royal power

Original Word: βασιλεία, ας, ή

Part of Speech: Noun, Feminine

Transliteration: basileia

Phonetic Spelling: (bas-il-i'-ah)

Definition: kingdom, sovereignty, royal power

Usage: kingship, sovereignty, authority, rule, especially of God, both in the world, and in the hearts of men; hence: kingdom, in the concrete sense.

The Jurisdiction of Heaven and Earth

Psalm 115:16, King James Version

¹⁶ The heaven, even the heavens, are the LORD's: but the earth hath he given to the children of men.

Matthew 6:9-10, King James Version

⁹ After this manner therefore pray ye: **Our Father which art in heaven, Hallowed be thy name.**

¹⁰ **Thy kingdom come, Thy will be done in earth, as it is in heaven.**

Isaiah 33:22, King James Version

²² For the LORD is our **judge**, the LORD is our **lawgiver**, the LORD is our **king**; he will save us.

Deuteronomy 33:26-29, Amplified Bible, Classic Edition

²⁶ There is none like God, O Jeshurun [Israel], Who rides through the heavens to your help and in His majestic glory through the skies.

²⁷ The eternal God is your refuge *and* dwelling place, and underneath are the everlasting **arms [a political or military force]**; He drove the enemy before you *and* thrust them out, saying, Destroy!

²⁸ And Israel dwells in safety, the fountain of Jacob alone in a land of grain and new wine; yes, His heavens drop dew.

²⁹ Happy are you, O Israel, *and* blessing is yours! Who is like you, a people saved by the Lord, the Shield of your help, the Sword that exalts you! Your enemies shall come fawning *and* cringing, *and* submit feigned obedience to you, and you shall march on their high places.

Eminent Domain: Who owns the land?

Genesis 3:22-24, King James Version

²² And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

²³ Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

²⁴ So **he drove out [divorced] the man**; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to **keep** the way of the **tree of life [renew and revive]**.

Bride of Christ Confession: made perfect in one; hearts knit together in love; we are divorce-proof

Malachi 2:15-16 New Living Translation

¹⁵ Didn't the LORD make you one with your wife? In body and spirit you are his.^[a] And what does he want? Godly children from your union. So guard your heart; remain loyal to the wife of your youth. ¹⁶ "For I hate divorce!"^[b] says the LORD, the God of Israel. "To divorce your wife is to overwhelm her with cruelty,^[c]" says the LORD of Heaven's Armies. "So guard your heart; do not be unfaithful to your wife."

Footnotes

- a. 2:15 Or *Didn't the one LORD make us and preserve our life and breath?* or *Didn't the one LORD make her, both flesh and spirit?* The meaning of the Hebrew is uncertain.
- b. 2:16a Hebrew *For he hates divorcing.*
- c. 2:16b Hebrew *to cover one's garment with violence.*

Genesis 13:14-18, King James Version

¹⁴ And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

¹⁵ **For all the land which thou seest, to thee will I give it, and to thy seed forever.**

¹⁶ And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

¹⁷ **Arise, walk through the land in the length of it and in the breadth of it;** for I will give it unto thee.

¹⁸ Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built there an altar unto the LORD.

1 Chronicles 22:18-19, King James Version

¹⁸ Is not the LORD your God with you? and hath he not given you rest on every side? **for he hath given the inhabitants of the land into mine hand; and the land is subdued before the LORD, and before his people.**

¹⁹ Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.

2 Chronicles 7:14, King James Version

¹⁴ If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and **will heal [physician; purify; repair; take care] their land.**

¹⁵ Now mine eyes shall be open, and mine ears attent unto the prayer that is made in this place.

Joel 2:17-18, King James Version

¹⁷ Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

¹⁸ **Then will the LORD be jealous [zealous] for his land,** and pity his people.

Isaiah 62:4, King James Version

⁴ Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, **and thy land shall be married.**

Jesus Christ, our King-High Priest

Genesis 14:17-24, King James Version

¹⁷ And the king of Sodom went out to meet him after his return from the slaughter of Chedorlaomer, and of the kings that were with him, at the valley of Shaveh, which is the king's dale.

¹⁸ And **Melchizedek king of Salem** brought forth bread and wine **[communion with His body and communion with His blood – appropriate each part of Jesus' sacrifice that put you back together again]**: and he was the **priest of the most high God.**

¹⁹ **And he blessed him, and said, Blessed be Abram of the most high God, possessor of heaven and earth [bi-location]:**

²⁰ **And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.**

²¹ And the king of Sodom said unto Abram, Give me the persons, and take the goods to thyself.

²² And Abram said to the king of Sodom, **I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,**

²³ That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I have made Abram rich:

²⁴ Save only that which the young men have eaten, and the portion of the men which went with me, Aner, Eshcol, and Mamre; let them take their portion.

The Throne of Grace

Hebrews 4:14-16, King James Version

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto **the throne of grace**, that we may obtain mercy, and find grace to help in time of need.

Psalms 110, King James Version

110 The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

² The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

³ **Thy people [volunteers – freewill offering] shall be willing in the day of thy power [army]**, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

⁴ The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.

⁵ The Lord at thy right hand shall strike through kings in the day of his wrath.

⁶ He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries.

⁷ He shall drink of the brook in the way: therefore shall he lift up the head.

The Throne of Glory

1 Samuel 2:8-10, King James Version

⁸ He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

⁹ He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

¹⁰ The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

Psalms 24, King James Version

24 The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein.

² For he hath founded it upon the seas, and established it upon the floods.

³ Who shall ascend into the hill of the LORD? or who shall stand in his holy place?

⁴ **He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.**

⁵ He shall receive the blessing from the LORD, and righteousness from the God of his salvation.

⁶ This is the generation of them that seek him, that seek thy face, O Jacob. Selah.

⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

⁸ Who is this King of glory? The LORD strong and mighty, the LORD mighty in battle.

⁹ Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in.

¹⁰ Who is this King of glory? The LORD of hosts, he is the King of glory. Selah.

Strong's Lexicon

Lift up

רָאָץ (śā·'ū)

Verb - Qal - Imperative - masculine plural

Strong's Hebrew 5375: 1) to lift, bear up, carry, take 1a) (Qal) 1a1) to lift, lift up 1a2) to bear, carry, support, **sustain**, endure 1a3) to take, take away, carry off, forgive 1b) (Niphal) 1b1) to be lifted up, be exalted 1b2) to lift oneself up, rise up 1b3) to be borne, be carried 1b4) to be taken away, be carried off, be swept away 1c) (Piel) 1c1) to lift up, exalt, support, aid, assist 1c2) to desire, long (fig.) 1c3) to carry, bear continuously 1c4) to take, take away 1d) (Hithpael) to lift oneself up, exalt oneself 1e) (Hiphil) 1e1) to cause one to bear (iniquity) 1e2) to cause to bring, have brought

your heads,

רִאשֵׁיכֶם (rā·šê·kem)

Noun - masculine plural construct | second person masculine plural

Strong's Hebrew 7218: 1) head, top, summit, upper part, chief, total, sum, height, front, beginning 1a) head (of man, animals) 1b) **top, tip (of mountain)** 1c) height (of stars) 1d) chief, head (**of man, city, nation, place, family, priest**) 1e) head, front, beginning 1f) chief, choicest, best 1g) head, **division, company, band** 1h) sum

O gates !

שַׁעְרֵי | (śā·'ā·rîm)

Noun - masculine plural

Strong's Hebrew 8179: 1) gate 1a) gate (of entrance) 1b) gate (of space inside gate, i.e. **marketplace, public meeting place**) 1b1) city, town 1c) **gate (of palace, royal castle, temple,**

court of tabernacle) 1d) heaven

This is what Lance Wallnau brands as the Seven Mountains: 1) family; 2) government; 3) religion; 4) education; 5) business; 6) media; and 7) arts & entertainment.

Be lifted up,

וַיִּשָּׂא (wə·hin·nā·śə·'ū)

Conjunctive waw | Verb - Nifal - Imperative - masculine plural

Strong's Hebrew 5375: 1) to lift, bear up, carry, take 1a) (Qal) 1a1) to lift, lift up 1a2) to bear, carry, support, sustain, endure 1a3) to take, take away, carry off, forgive 1b) (Niphal) 1b1) to be lifted up, be exalted 1b2) to lift oneself up, rise up 1b3) to be borne, be carried 1b4) to be taken away, be carried off, be swept away 1c) (Piel) 1c1) to lift up, exalt, support, aid, assist 1c2) to desire, long (fig.) 1c3) to carry, bear continuously 1c4) to take, take away 1d) (Hithpael) to lift oneself up, exalt oneself 1e) (Hiphil) 1e1) to cause one to bear (iniquity) 1e2) to cause to bring, have brought

O ancient

עוֹלָם (‘ō·w·lām)

Noun - masculine singular

Strong's Hebrew 5769: 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world 1a) ancient time, long time (of past) 1b) (of future) 1b1) for ever, always 1b2) **continuous existence, perpetual** 1b3) everlasting, indefinite or unending future, **eternity**

doors,

פִּתְחֵי (pit·hê)

Noun - masculine plural construct

Strong's Hebrew 6607: 1) **opening, doorway, entrance (living under open heavens)**

that the King

מֶלֶךְ (me·lek)

Noun - masculine singular construct

Strong's Hebrew 4428: 1) king

of Glory

הַכְּבוֹד (hak·kā·bō·wǎd)

Article | Noun - masculine singular

Strong's Hebrew 3519: 1) glory, honour, glorious, abundance 1a) abundance, riches 1b) honour, splendour, glory 1c) honour, dignity 1d) honour, reputation 1e) honour, reverence, glory 1f) glory

may enter !

וַיָּבֹא (wə-yā-bō-w)

Conjunctive waw | Verb - Qal - Conjunctive imperfect - third person masculine singular

Strong's Hebrew 935: 1) to go in, enter, come, go, come in 1a) (Qal) 1a1) to enter, come in 1a2) to come 1a2a) to come with 1a2b) **to come upon, fall or light upon, attack (enemy)** 1a2c) to come to pass 1a3) to attain to 1a4) to be enumerated 1a5) to go 1b) (Hiphil) 1b1) to lead in 1b2) to carry in 1b3) to bring in, cause to come in, gather, cause to come, bring near, bring against, bring upon 1b4) to bring to pass 1c) (Hophal) 1c1) to be brought, brought in 1c2) to be introduced, be put

I. David chosen as king-priest

1 Samuel 30, King James Version

30 And it came to pass, when David and his men were come to Ziklag on the third day, that the Amalekites had **invaded** the south, and Ziklag, and **smitten** Ziklag, and **burned it with fire**;

² And had taken the **women captives**, that were therein: they slew not any, either great or small, but carried them away, and went on their way.

³ So David and his men came to the city, and, behold, it was burned with fire; and their wives, and their sons, and their daughters, were taken captives.

⁴ Then David and the people that were with him lifted up their voice and wept, until they had no more power to weep.

⁵ And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.

⁶ And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and for his daughters: but David encouraged [strengthened] himself in the LORD his God.

⁷ And David said to Abiathar the priest, Ahimelech's son, **I pray thee, bring me hither the ephod.** And Abiathar brought thither the ephod to David.

⁸ And David enquired at the LORD, saying, **Shall I pursue after this troop? shall I overtake them? And he answered him, Pursue: for thou shalt surely overtake them, and without fail recover all.**

⁹ So David went, he and the six hundred men that were with him, and came to the brook Besor, where those that were left behind stayed.

¹⁰ But David pursued, he and **four hundred men [debt; distressed; discontented]**: for **two hundred** abode behind, which were so **faint** that they could not go over the brook Besor.

¹¹ And they found an **Egyptian** in the field, and brought him to David, and gave him bread, and he did eat; and they made him drink water;

¹² And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water, three days and three nights.

¹³ And David said unto him, To whom belongest thou? and whence art thou? And he said, I am a young man of Egypt, servant to an Amalekite; and my master left me, because three days ago I fell sick.

¹⁴ We made an invasion upon the south of the Cherethites, and upon the coast which belongeth to Judah, and upon the south of Caleb; and we burned Ziklag with fire.

¹⁵ And David said to him, Canst thou bring me down to this company? And he said, Swear unto me by God, that thou wilt neither kill me, nor deliver me into the hands of my master, and I will bring thee down to this company.

¹⁶ And when he had brought him down, behold, they were spread abroad upon all the earth, **eating and drinking, and dancing**, because of all the **great spoil** that they had taken out of the land of the Philistines, and out of the land of Judah.

¹⁷ **And David smote them from the twilight even unto the evening of the next day: and there escaped not a man of them, save four hundred young men, which rode upon camels, and fled.**

¹⁸ **And David recovered** all that the Amalekites had carried away: and David rescued his two wives.

¹⁹ **And there was nothing lacking to them, neither small nor great, neither sons nor daughters, neither spoil, nor any thing that they had taken to them: David recovered all.**

²⁰ And David took all the flocks and the herds, which they drove before those other cattle, and said, **This is David's spoil.**

²¹ And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them.

²² Then answered all the wicked men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.

²³ Then said David, Ye shall not do so, my brethren, with that which the LORD hath given us, who hath preserved us, and delivered the company that came against us into our hand.

²⁴ For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that carrieth by the stuff: they shall part alike.

²⁵ And it was so from that day forward, that he made it a statute and an ordinance for Israel unto this day.

²⁶ And when David came to Ziklag, **he sent of the spoil unto the elders of Judah, even to his friends, saying, Behold a present for you of the spoil of the enemies of the LORD;**

²⁷ To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir,

²⁸ And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa,

²⁹ And to them which were in Rachal, and to them which were in the cities of the Jerahmeelites, and to them which were in the cities of the Kenites,

³⁰ And to them which were in Hormah, and to them which were in Chorashan, and to them which were in Athach,

³¹ And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

God chose David's son Solomon as his successor

Forgiveness

Psalm 32:1-2, King James Version

32 Blessed is he whose transgression is forgiven, whose sin is covered.

² Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile.

II. Joshua chosen as king-priest

Joshua 1:1-9, King James Version

1 Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

2 Moses my servant is dead; **now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.**

3 Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

5 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee.

6 Be strong and of a good courage: for unto this people shalt thou divide for an inheritance the land, which I swore unto their fathers to give them.

7 Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

8 This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

9 Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Joshua 5:9-15, King James Version

⁹ And the LORD said unto Joshua, This day have I rolled away the reproach of Egypt from off you. Wherefore the name of the place is called Gilgal unto this day.

¹⁰ And the children of Israel encamped in Gilgal, and kept the passover on the fourteenth day of the month at even in the plains of Jericho.

¹¹ And they did eat of the old corn of the land on the morrow after the passover, unleavened cakes, and parched corn in the selfsame day.

¹² And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year.

¹³ And it came to pass, when Joshua was by Jericho, that he lifted up his eyes and looked, and, behold, there stood a man over against him with his sword drawn in his hand: and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries?

¹⁴ And he said, Nay; but as captain of the host of the LORD am I now come. And Joshua fell on his face to the earth, and did worship, and said unto him, What saith my Lord unto his servant?

¹⁵ And the captain of the LORD's host said unto Joshua, Loose thy shoe from off thy foot; for the place [gave the land to God] whereon thou standest is holy. And Joshua did so.

Joshua 6, King James Version

6 Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in.

² And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour.

³ And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days.

⁴ And seven priests shall bear before the ark seven trumpets of rams' horns: and the seventh day ye shall compass the city seven times, and the priests shall blow with the trumpets.

⁵ And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.

⁶ And Joshua the son of Nun called the priests, and said unto them, Take up the ark of the covenant, and let seven priests bear seven trumpets of rams' horns before the ark of the LORD.

⁷ And he said unto the people, Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD.

⁸ And it came to pass, when Joshua had spoken unto the people, that the seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them.

⁹ And the **armed men** went before the **priests that blew with the trumpets**, and the **rereward** came after the ark, the priests going on, and blowing with the trumpets.

¹⁰ And Joshua had commanded the people, saying, Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall ye shout.

¹¹ So the ark of the LORD compassed the city, going about it once: and they came into the camp, and lodged in the camp.

¹² And Joshua rose early in the morning, and the priests took up the ark of the LORD.

¹³ And seven priests bearing seven trumpets of rams' horns before the ark of the LORD went on continually, and blew with the trumpets: and the armed men went before them; but the rereward came after the ark of the LORD, the priests going on, and blowing with the trumpets.

¹⁴ And the second day they compassed the city once, and returned into the camp: so they did six days.

¹⁵ And it came to pass on **the seventh day**, that they rose early about the dawning of the day, and compassed the city after the same manner seven times: only on that day **they compassed the city seven times**.

¹⁶ And it came to pass at the seventh time, when the priests blew with the trumpets, Joshua said unto the people, Shout; for the LORD hath given you the city.

¹⁷ And the city shall be accursed, even it, and all that are therein, to the LORD: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

¹⁸ And ye, in any wise keep yourselves from the accursed thing, lest ye make yourselves accursed, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.

¹⁹ **But all the silver, and gold, and vessels of brass and iron, are consecrated unto the LORD: they shall come into the treasury of the LORD.**

²⁰ So the people shouted when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the **wall fell down flat [underneath, below]**, so that the people went up into the city, every man straight before him, and they took **[seize]** the city.

²¹ And they utterly destroyed all that was in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

²² But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.

²³ And the young men that were spies went in, and brought out Rahab, and her father, and her mother, and her brethren, and all that she had; and they brought out all her kindred, and left them without the camp of Israel.

²⁴ And they burnt the city with fire, and all that was therein: only the silver, and the gold, and the vessels of brass and of iron, they put into the treasury of the house of the LORD.

²⁵ And Joshua saved Rahab the harlot alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

²⁶ And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that riseth up and buildeth this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.

²⁷ So the LORD was with Joshua; and his fame was noised throughout all the country.

God chose Joshua to succeed Moses. He led the offspring of the tribe of Israel who came out of Egypt. However, Joshua had no successors. Therefore, 15 judges succeeded Joshua.

Moses' anger stopped him from going into the Promised Land. God had planned to use his mouth, not the rod in the miracle to supply water. God wanted to transition the people from always looking for Moses' rod to supply provision. He desired them to understand that death and life is in the power of the tongue.

Holy Spirit instructed me that anger is the root of murder. Anger is an indicator that something is wrong, never to be used as a manipulator to correct something. Activate James 3:16-18.

James 3:16-18, King James Version

¹⁶ For where envying and strife is, there is confusion and every evil work.

¹⁷ But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

¹⁸ And the fruit of righteousness is sown in peace of them that make peace.

III. Gideon chosen as king-priest

Gideon had to prepare for battle after a 7-year cycle of defeat. It appears that Gideon was the youngest and only one left. The Midianites killed his brothers within that period.

All the tribes of Israel had the stronghold of fear. Four effects of fear: flee-escape; fight-oppose; freeze-immobilize; or feed-consume.

Received a *Rhema* Word from God, the Bread of Life and Holy Spirit, enveloped him like a hand in a glove as the Breath of Life.

Gideon proved God's agility and adaptability to respond in a time of war now that they are initiating the battle. God made sure Gideon had intelligence whereby the enemy prophesied Gideon's victory which made him stand ready.

Judges 6-8, King James Version

6 And the children of **Israel did evil** in the sight of the LORD: and the LORD delivered them into the **hand of Midian seven years.**

² And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds.

³ And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, even they came up against them;

⁴ And they **encamped against them**, and **destroyed the increase of the earth**, till thou come unto Gaza, and **left no sustenance for Israel, neither sheep, nor ox, nor ass.**

⁵ For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and **they entered into the land to destroy it.**

⁶ And Israel was **greatly impoverished** because of the Midianites; and the children of Israel **cried unto the LORD.**

⁷ And it came to pass, when the children of Israel cried unto the LORD because of the Midianites,

⁸ That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

⁹ And I delivered you out of the hand of the Egyptians, and out of the hand of all that oppressed you, **and drave them out from before you, and gave you their land;**

¹⁰ And I said unto you, **I am the LORD your God; fear not the gods of the Amorites, in whose land ye dwell: but ye have not obeyed my voice.**

¹¹ And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abiezrite: and his son **Gideon threshed wheat by the winepress, to hide it from the Midianites.**

¹² And the **angel of the LORD** appeared unto him, and said unto him, **The LORD is with thee, thou mighty man of valour.**

¹³ And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.

¹⁴ And the LORD looked upon him, and said, **Go in this thy might, and thou shalt save Israel from the hand of the Midianites: have not I sent thee?**

¹⁵ And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, **my family is poor in Manasseh, and I am the least in my father's house.**

¹⁶ And the LORD said unto him, **Surely I will be with thee, and thou shalt smite the Midianites as one man.**

¹⁷ And he said unto him, If now I have found grace in thy sight, then shew me a sign that thou talkest with me.

¹⁸ Depart not hence, I pray thee, until I come unto thee, and bring forth my present, and set it before thee. And he said, I will tarry until thou come again.

¹⁹ And Gideon went in, and made ready a kid, and unleavened cakes of an ephah of flour: the flesh he put in a basket, and he put the broth in a pot, and brought it out unto him under the oak, and presented it.

²⁰ And the angel of God said unto him, Take the flesh and the unleavened cakes, and lay them upon this rock, and pour out the broth. And he did so.

²¹ Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

²² And when **Gideon perceived that he was an angel of the LORD,** Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face.

²³ And the LORD said unto him, **Peace be unto thee; fear not: thou shalt not die.**

²⁴ Then **Gideon built an altar** there unto the LORD, and called it **Jehovah-shalom**: unto this day it is yet in Ophrah of the Abiezrites.

²⁵ And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and

throw down the altar of Baal that thy father hath, **and cut down the grove that is by it:**

²⁶ And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and **offer a burnt sacrifice** with the wood of the grove which thou shalt cut down.

²⁷ Then Gideon **took ten men of his servants**, and did as the LORD had said unto him: and so it was, because he feared his father's household, and the men of the city, that he could not do it by day, that he did it by night.

²⁸ And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.

²⁹ And they said one to another, Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing.

³⁰ Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath cast down the altar of Baal, and because he hath cut down the grove that was by it.

³¹ And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath cast down his altar.

³² Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because he hath thrown down his altar.

³³ Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.

³⁴ **But the Spirit of the LORD came upon Gideon, and he blew a trumpet; and Abiezer was gathered after him.**

³⁵ And he sent messengers throughout all Manasseh; who also was gathered after him: and he sent messengers unto Asher, and unto Zebulun, and unto Naphtali; and they came up to meet them.

³⁶ And Gideon said unto God, If thou wilt save Israel by mine hand, as thou hast said,

³⁷ **Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be dry upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.**

³⁸ **And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.**

³⁹ **And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.**

⁴⁰ **And God did so that night: for it was dry upon the fleece only, and there was dew on all the ground.**

7 Then Jerubbaal, who is Gideon, and all the people that were with him, rose up early, and pitched beside the well of Harod: so that the host of the Midianites were on the north side of them, by the hill of Moreh, in the valley.

² And the LORD said unto Gideon, The people that are with thee are too many for me to give the Midianites into their hands, lest Israel vaunt themselves against me, saying, Mine own hand hath saved me.

³ **Now therefore go to, proclaim twenty and two thousand; and there remained ten thousand.in the ears of the people, saying, Whosoever is fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people**

⁴ **And the LORD said unto Gideon, The people are yet too many; bring them down unto the water, and I will try them for thee there: and it shall be, that of whom I say unto thee, This shall go with thee, the same shall go with thee; and of whomsoever I say unto thee, This shall not go with thee, the same shall not go.**

⁵ So he brought down the people unto the water: and the LORD said unto Gideon, Every one that lappeth of the water with his tongue, as a dog lappeth, him shalt thou set by himself; likewise every one that boweth down upon his knees to drink.

⁶ And the number of them that lapped, putting their hand to their mouth, were three hundred men: but all the rest of the people bowed down upon their knees to drink water.

⁷ And the LORD said unto Gideon, By the three hundred men that lapped will I save you, and deliver the Midianites into thine hand: and let all the other people go every man unto his place.

⁸ So the people took victuals in their hand, and their trumpets: and he sent all the rest of Israel every man unto his tent, and retained those three hundred men: and the host of Midian was beneath him in the valley.

⁹ And it came to pass the same night, that the LORD said unto him, Arise, get thee down unto the host; for I have delivered it into thine hand.

¹⁰ But if thou fear to go down, go thou with Phurah thy servant down to the host:

¹¹ And thou shalt hear what they say; and afterward shall thine hands be strengthened to go down unto the host. Then went he down with Phurah his servant unto the outside of the armed men that were in the host.

¹² And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels were without number, as the sand by the sea side for multitude.

¹³ And when Gideon was come, behold, there was a man that told a dream unto his fellow, and said, **Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.**

14 And his fellow answered and said, **This is nothing else save the sword of Gideon the son of Joash, a man of Israel: for into his hand hath God delivered Midian, and all the host.**

15 And it was so, when Gideon heard the telling of the dream, and the interpretation thereof, that he worshipped, and returned into the host of Israel, and said, **Arise; for the LORD hath delivered into your hand the host of Midian.**

16 And he divided the three hundred men into three companies, and he put **a trumpet in every man's hand, with empty pitchers, and lamps within the pitchers.**

17 And he said unto them, **Look on me, and do likewise: and, behold, when I come to the outside of the camp, it shall be that, as I do, so shall ye do.**

18 When I blow with a trumpet, I and all that are with me, then blow ye the trumpets also on every side of all the camp, and say, **The sword of the LORD, and of Gideon.**

19 So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands.

20 And the three companies blew the trumpets, and brake the pitchers, and held the lamps in their left hands, and the trumpets in their right hands to blow withal: and they cried, **The sword of the LORD, and of Gideon.**

21 And they stood every man in his place round about the camp; and all the host ran, and cried, and fled.

22 And the three hundred blew the trumpets, and the LORD set every man's sword against his fellow, even throughout all the host: and

the host fled to Bethshittah in Zererath, and to the border of Abelmeholah, unto Tabbath.

²³ And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.

²⁴ And Gideon sent messengers throughout all mount Ephraim, saying, come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.

²⁵ **And they took two princes of the Midianites, Oreb and Zeeb;** and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.

8 And the men of Ephraim said unto him, Why hast thou served us thus, that thou calledst us not, when thou wentest to fight with the Midianites? And they did chide with him sharply.

² And he said unto them, What have I done now in comparison of you? Is not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

³ God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

⁴ And Gideon came to Jordan, and passed over, he, and the three hundred men that were with him, faint, yet pursuing them.

⁵ And he said unto the men of Succoth, Give, I pray you, loaves of bread unto the people that follow me; for they be faint, and I am pursuing after Zebah and Zalmunna, kings of Midian.

⁶ And the princes of Succoth said, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thine army?

⁷ And Gideon said, Therefore when the LORD hath delivered Zebah and Zalmunna into mine hand, then I will tear your flesh with the thorns of the wilderness and with briers.

⁸ And he went up thence to Penuel, and spake unto them likewise: and the men of Penuel answered him as the men of Succoth had answered him.

⁹ And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

¹⁰ Now Zebah and Zalmunna were in Karkor, and their hosts with them, about fifteen thousand men, all that were left of all the hosts of the children of the east: for there fell an hundred and twenty thousand men that drew sword.

¹¹ And Gideon went up by the way of them that dwelt in tents on the east of Nobah and Jogbehah, and smote the host; for the host was secure.

¹² **And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.**

¹³ And Gideon the son of Joash returned from battle before the sun was up,

¹⁴ And caught a young man of the men of Succoth, and enquired of him: and he described unto him the princes of Succoth, and the elders thereof, even threescore and seventeen men.

¹⁵ And he came unto the men of Succoth, and said, Behold Zebah and Zalmunna, with whom ye did upbraid me, saying, Are the hands of Zebah and Zalmunna now in thine hand, that we should give bread unto thy men that are weary?

¹⁶ And he took the elders of the city, and thorns of the wilderness and briers, and with them he taugth the men of Succoth.

¹⁷ And he beat down the tower of Penuel, and slew the men of the city.

18 Then said he unto Zebah and Zalmunna, What manner of men were they whom ye slew at Tabor? And they answered, As thou art, so were they; each one resembled the children of a king.

19 And he said, They were my brethren, even the sons of my mother: as the LORD liveth, if ye had saved them alive, I would not slay you.

20 And he said unto Jether his firstborn, Up, and slay them. But the youth drew not his sword: for he feared, because he was yet a youth.

21 Then Zebah and Zalmunna said, Rise thou, and fall upon us: for as the man is, so is his strength. And Gideon arose, and slew Zebah and Zalmunna, and took away the ornaments that were on their camels' necks.

22 Then the men of Israel said unto Gideon, Rule thou over us, both thou, and thy son, and thy son's son also: for thou hast delivered us from the hand of Midian.

23 And Gideon said unto them, I will not rule over you, neither shall my son rule over you: the LORD shall rule over you.

24 And Gideon said unto them, **I would desire a request of you, that ye would give me every man the earrings of his prey.** (For they had golden earrings, because they were Ishmaelites.)

25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

28 Thus was Midian subdued before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

29 And Jerubbaal the son of Joash went and dwelt in his own house.

30 And Gideon had threescore and ten sons of his body begotten: for he had many wives.

31 And his concubine that was in Shechem, she also bare him a son, whose name he called Abimelech.

32 And Gideon the son of Joash died in a good old age, and was buried in the sepulchre of Joash his father, in Ophrah of the Abiezrites.

33 And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, and went a whoring after Baalim, and made Baalberith their god.

34 And the children of Israel remembered not the LORD their God, who had delivered them out of the hands of all their enemies on every side:

35 Neither shewed they kindness to the house of Jerubbaal, namely, Gideon, according to all the goodness which he had shewed unto Israel.

Gideon's son Jether inherited his father's fear; it was a generational curse. Neither he nor any of the other 69 sons succeeded Gideon.

1 John 4:16-18, King James Version

16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

17 Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

18 There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Any soul tie or soul wound can cause dysfunction if left in the same state.

Knower - Conscience – spirit man: Inborn discernment/reborn discernment.

Transporter - In a physical body. To deliver service, develop infrastructure, not operate with props, oxygen; water supply; nutrition, supplements, detoxification, fitness, rest, energy, stamina, has the capacity to live up to at least 120 years

Thinker - Mind that thinks, analyzes, rationalizes, memory, imagines, discerns, make judgments, meditates, marinates—steep, exaggeration, Mind: spiritual; natural; carnal

Feeler – emotions, make appealing and/or arousing expressions, passionate, sensation; animated; stimulates responses and reactions, agitates, momentum, real, but not always right, positive or negative, natural or learned

Chooser not just wishing, desiring, or even intentions, but your will - choices; may not choose what need or want, but it chooses what you have. Motive: emotion operating on the will to act

Believer - That has a heart that shapes your imagination and stretches to believe the impossible. Faith to endure or escape. Look forward, develop expectation, hopes, dreams, convictions, trust. Enter, exit, endure, escape You are never a nonbeliever: disbelief; unbelief; You may not have discerned what you believe, you are intuitively believe something all the time.

Carver - With our mouth influences direction to carve out a smooth transition from your point of origination to your point of destination, it helps what you have shaped be cut out of the mold; informant of your heart...talk expectation, not experience; talk health, talk hurt

Perceiver - With an attitude [thoughts and feelings jointly demonstrated] learned or that senses whether your outlook is good or bad, right/wrong opinions, views, awareness, observation; may not be fact, just only an expressed opinion that needs to be onionized. Peel away the skin until you get to the core of things so that you carry the right perspective. Perceive Hebrew: to know or understand (with the mind)

Reproducer - With a subconscious mind that scans and makes a replica. Can't discern if you are doing it or not; which is the advantage for every unfulfilled dream. Living in your dream, not waiting for it without forfeiting your present. If you are still waiting for it, then you are not living in it. "the part of your mind that notices and remembers information when you are not actively trying to do so, and influences your behavior even though you do not realize it:"

Craver - Appetite is the strong desires and drive passions; never satisfied; skinless flesh that craves to be covered; a failure to thrive creates a perpetual sucking to be satisfied i.e., a continuous drive for comfort; e.g. attention, recognition, celebrated, served, endorsed, validated, power left hungry or thirsty with no signs for becoming quenched, it will become desperate; it will long for fulfillment; eventually it will be intemperate; in that stage, deemed uncontrollable, it will manifest excessive behaviors.

Arranger – Temperament/Disposition has the power to change whole environments; to make someone likely to receive something; sets the tone, make connections or disconnections; establishes culture; mood setter; a presence that can be felt in the environment: verbal/non-verbal, body language, scenes, sounds, and smells. Thermostat – readjusts the temperature in the room, Thermometer – reads the temperature

Enforcer - Instincts that fight for survival and reproduction of its own kind – applies pressures if threatened; fight/flight, pet peeves, preserves what you consider order by taming what’s you think is out of alignment; imposes own rules to correct something you deem noncompliant; unadvertised rules that you impose on others; create an avenue for disciplining others, might even overpower them so others will play by your rules; light on flesh and blood and pounce on the devil

Psalm 23:3 confirms Jesus as the Good Shepherd who restores your soul. The word restoreth in Hebrew is *shuh*. The *Hebrew Honey* defines restores as “to bring back to the source of health and refreshment, that life which has become weary and faint in wandering in the wrong direction.” In other words, God restores your soul to wholeness and wellness again.

Psalm 23:3 King James Version (KJV)

³ He restoreth my soul: He leadeth me in the paths of righteousness for His name's sake.

This is what Lance Wallnau brands as the Seven Mountains: 1) family; 2) government; 3) religion; 4) education; 5) business; 6) media; and 7) arts & entertainment.

Genesis 12:1-3, King James Version

12 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

² And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

³ **And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.**

Psalm 68:6, King James Version

⁶ **God setteth the solitary in families:** he bringeth out those which are bound with chains: but the rebellious dwell in a dry land.

Revelation 3:18, King James Version

¹⁸ I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see [spiritual discernment].

Matthew 6:22, King James Version

²² The light of the body is the eye: if therefore thine eye be single [**well illuminated, clear, transparent, on fire**], thy whole body shall be full of light.

1 John 3:1-3, King James Version

³ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

² Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for **we shall see him as he is.**

³ And every man that hath this hope in him purifieth himself, even as he is pure.

1 John 4:16-18, King James Version

¹⁶ And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

¹⁷ Herein is our love made perfect, that we may have boldness in the day of judgment: **because as he is, so are we in this world.**

¹⁸ There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

Revelation 11:15, King James Version

¹⁵ And the seventh angel sounded; and there were great voices in heaven, saying, **The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.**

Acts 17:6, King James Version

⁶ And when they found them not, they drew Jason and certain brethren unto the rulers of the city, crying, **These that have turned the world upside down are come hither also;**

Philippians 4:13, King James Version

¹³ I can do all things through Christ which strengtheneth me.

Ephesians 6:10, King James Version

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might [forcefulness of His dominion].