

The Tsunami Blessing Inside and Out, Part 206 Scriptures

This is Section X of a multi-part instruction. The heavens are the Lord's, but the earth He has conferred to all mankind. The one who rules is the same one who owns and occupies. The larger your territory, the greater your options are. Open your heart to God and allow Him to enlarge it with His dreams. Open your mouth to Jesus and allow Him to fill it with the *logos* Word and the *rhema* Word that are enlarged over any enemy. Open your womb i.e., non-gender specific, to Holy Spirit so He can enlarge your territory. Then Elohim, the Triune God will enlarge your steps so that you will never be overthrown.

All the creation that God made alongside Jesus Christ and Holy Spirit was for the purpose of land re-development. Their original creations, Adam and Eve were to work it and guard it as they enlarged their territory through their expansion efforts. Although they were evicted from the land that was their God-given inheritance, the Garden of Eden, the abundant life, the eternal life, and the resurrection life are still made available to you through your redemption rights that are only in Jesus Christ.

In Genesis, the earth was without form, void, and darkness was upon the face of the deep. God never created it that way, but after satan lost his citizenship in heaven and was thrown out along with of the one-third angels, now demons, the earth became a landfill. That corrupted the earth. Now recreated in the image and likeness of Elohim, you still have both authority and power to transact business to own and to occupy. After Jesus' resurrection and before the rapture of the Church, God assigned you to reign as heaven's ambassador on earth, even right now. God exposed, imposed, and deposed satan's lie that was fabricated evidence appearing real that he and his cohorts thought could be accomplished although it was impossible all the time. Never permit any weapon formed against you to prosper. God, the Father, God, the Son, and God, the Holy Spirit always cause you to triumph by already giving you the victory. Anything you will not rule, will eventually rule you. Now better understand what you already have the title deed to possess. If you do not know what you have, then you will not know if you lost it either. God has blessed you to be fruitful, multiply, replenish, subdue, and have dominion. So own and occupy!

Jesus used His mountain-moving faith to command any opposition out of His way

Mark 11:11-26, King James Version

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

12 And on the morrow, when they were come from Bethany, he was hungry:

13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

16 And would not suffer that any man should carry any vessel through the temple.

17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

19 And when even was come, he went out of the city.

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

Habakkuk 3:19, Amplified Bible, Classic Edition

19 The Lord God is my Strength, my personal bravery, *and* my invincible army; He makes my feet like hinds' feet and will make me to walk [not to stand still in terror, but to walk] *and* make [spiritual] progress upon my high places [of trouble, suffering, or responsibility]!

Caleb used his mountain-moving faith to own and occupy the mountain that God promised to him as an inheritance

Joshua 14:1-13, The Voice

14 Here is an account of the land that the *other* people of Israel were given as an inheritance in the land of Canaan, as the priest Eleazar, Joshua (son of Nun), and the heads of the elders of the Israelite tribes distributed it to them. ² They determined the inheritance of the nine tribes and one half-tribe by lot, as the Eternal One had commanded them through Moses. ³ (Remember Moses had already distributed land to the two tribes and the other half-tribe who lived beyond the Jordan, and he gave no *land as an* inheritance to the Levites. ⁴ Since the descendants of Joseph consisted of two tribes, Manasseh and Ephraim, no share of land was given to the Levites but only towns to live in, with pasture for their property and livestock.)

⁵ So the Israelites did as the Eternal commanded Moses and divided the land. ⁶ Some members of *the tribe of* Judah came to Joshua at Gilgal, including Caleb, son of Jephunneh the Kenizzite.

This story introduces us to a character who is faithful to his mission even before the events in the Book of Joshua. Caleb and Joshua were part of the group of spies who were sent into Canaan to observe the natural resources and the defenses of the people, and only they reported honestly that the land was wonderful and that it could be occupied with God's help ([Numbers 13-14](#)). For Caleb's faithfulness, he is promised that he will have a place and be given a portion in the promised land.

Caleb (*to Joshua*): Remember what the Eternal said to Moses, the man of God, about you and me in Kadesh-barnea. ⁷ I was 40 years old when Moses, the Eternal's servant, sent me out from Kadesh-barnea to spy out the land of *Canaan*. I brought back an honest report. ⁸ The others who were sent as spies only discouraged the people and melted their hearts, but I obeyed the Eternal One, my God, completely. ⁹ At that time, Moses

swore *an oath to me*: "Someday the land on which you have walked will be given to you and your children as an inheritance forever because you have been completely faithful to the Eternal One, my God."^[a]

10 So here I am. The Eternal has spared my life these 45 years since He spoke this to Moses while Israel was in the wilderness. Here I am today, 85 years old, **11** still as strong today as I was when Moses sent me *into this country*, able to fight and able to work.

12 So now I ask that you give me this hill country the Eternal spoke about on that day. You heard then how the Anakim were there with great fortified cities, *and so they are still*. Because the Eternal goes with me, I will drive them out, just as He has said.

13 So Joshua blessed Caleb, son of Jephunneh, and gave him Hebron as an inheritance.

Joshua 14:12-15, King James Version

12 Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, then I shall be able to drive them out, as the LORD said.

13 And Joshua blessed him, and gave unto Caleb the son of Jephunneh Hebron for an inheritance.

14 Hebron therefore became the inheritance of Caleb the son of Jephunneh the Kenezite unto this day, because that he wholly followed the LORD God of Israel.

15 And the name of Hebron before was Kirjatharba; which Arba was a great man among the Anakims. And the land had rest from war.

Zechariah used his mountain-moving faith to carve out and carry the vision of God that ushered in Jesus Christ

Zechariah 4:1-7, The Voice

4 The heavenly messenger who had been talking with me returned and stirred me, as if I had been asleep. *It was time for a fifth vision.*

Heavenly Messenger: ² What do you see *before you*?

A fifth vision shows the lamp of God's grace completing what has begun.

Zechariah: I see a solid gold lampstand with a bowl on top of it and seven oil lamps on it. Each of the seven lamps has a spout, *which the wicks lie in to soak up oil as they're burned.* ³ There are also two olive trees nearby: one on the right and the other on the left of the bowl.

⁴ But what are these things, lord?

Heavenly Messenger: ⁵ Do you not know what they are?

Zechariah: No, lord. *I don't.*

Heavenly Messenger (changing the subject): ⁶ The Eternal, Commander of *heavenly* armies, has said this to Zerubbabel: "Your strength and prowess will not be enough to finish My temple, but My Spirit will be." *And He says this to those thwarting Zerubbabel's efforts:* ⁷ "Who are you, O mighty mountain of *opposition*? Before Zerubbabel, you will become *nothing more than* a smooth plain, and he will *quarry* the capstone and bring it out to the sound of *people* shouting, 'God, grant it Your grace! God bless it!'"

Zechariah 4:6-7, King James Version

⁶ Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

⁷ Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

1 *Zerubbabel the Royal and Joshua the Priest*

In Zechariah's time, two special men represented the two great families of the erstwhile kingdom of Israel. These men were regarded as the "sons of oil" or anointed ones (Zechariah 4:14).

The first man, Zerubbabel was of the royal household, the family of David of the tribe of Judah. Had the nation remained, Zerubbabel might well have been its king, instead of governor under Darius the Medo-Persian king. Nevertheless, Zerubbabel was able to shepherd his people in a kingly role, and was the ancestor of Christ.

The second man, Joshua was of the priestly household, the family of Aaron of the tribe of Levi. Had the temple of Solomon still been standing, Joshua might well have been its high priest. As it was, he was officiating on an altar built amongst the rubble of Jerusalem. Nevertheless, he was able to make atonement for the people's sins. Joshua (the name in its Greek form is Jesus) was the foreshadower of Christ.

Matthew Henry's Concise Commentary

4:1-7 The prophet's spirit was willing to attend, but the flesh was weak. We should beg of God that, whenever he speaks to us, he would awaken us, and we should then stir up ourselves. The church is a golden candlestick, or lamp-bearer, set up for enlightening this dark world, and holding forth the light of Divine revelation. Two olive trees were

seen, one on each side the candlestick, from which oil flowed into the bowl without ceasing. God brings to pass his gracious purposes concerning his church, without any art or labour of man; sometimes he makes use of his instruments, yet he needs them not. This represented the abundance of Divine grace, for the enlightening and making holy the ministers and members of the church, and which cannot be procured or prevented by any human power. The vision assures us that the good work of building the temple, should be brought to a happy end. The difficulty is represented as a great mountain. But all difficulties shall vanish, and all the objections be got over. Faith will remove mountains, and make them plains. Christ is our Zerubbabel; mountains of difficulty were in the way of his undertaking, but nothing is too hard for him. What comes from the grace of God, may, in faith, be committed to the grace of God, for he will not forsake the work of his own hands.

You have been named as a king-priest unto God to own and occupy your mountain(s)

JESUS' PRESCRIBED OPTIMUM BREAKTHROUGH

Jesus advocates you living in the search mode in Matthew 6:32-34. His point of reference is paramount to your lifelong quest. Seeking is the kingdom of God's paradigm. God's two priorities for living heaven on earth are seeking: 1) the kingdom of God and 2) His righteousness.

Your fervent and fertile focus progressively moves you from just looking around for earthly provision to setting your gaze on Holy Spirit to supernaturally usher heaven onto earth through you. In Greek, the word "seek" in the aforementioned scripture is endlessly active, never erratically passive. Greek 1934 *ἔπιζῆτέω* is defined in Strong's as: "to search (inquire for); intens. To demand, to crave: desire, enquire, seek (after, for)."

Seeking the Lord is your posture of worshipping God alone in spirit and in truth. That is the place where you learn to believe right about everyone, everything, and everywhere. Within the kingdom of God is the King, Jesus Christ works with you to bring heaven-born possibilities to earth. He confirms His Word with miraculous signs.

Seek in Greek 1934 *ēpizētēō* to search (inquire for); intens. To demand, to crave: desire, enquire, seek (after, for)

From G1909 superimposition of time, place, order. In compounds, it retains essentially the same import of, upon, etc.

From G2212 to worship

Matthew 6:32-33 Amplified Bible (AMP)

³² For the [pagan] Gentiles eagerly seek all these things; [but do not worry,] for your heavenly Father knows that you need them. ³³ But first *and* most importantly seek (aim at, strive after) His kingdom and His righteousness [His way of doing and being right—the attitude and character of God], and all these things will be given to you also.

Within this divine sphere of influence resides God’s perspective and prospective for you. Therefore, as you abide in His presence you will become more familiar with the optimal lifestyle that was once foreign to you outside of the kingdom of God.

Where is the kingdom of God? Jesus identifies the ideal setting of the kingdom of God. It is within you at the onset of your New Birth. Therefore, you become an anointed carrier of Abba Father, Jesus Christ, and Holy Spirit. Your decision to give your life to Jesus made you a habitation of God through Holy Spirit where Jesus Christ lives in your heart by faith.

Luke 17:21, King James Version

²¹ Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

When you proclaim the kingdom of God culture over everyone, everything, and everywhere, you as the king-priest, i.e., non-gender specific are addressing Jesus directly. In all actuality, you are extending the kingdom of God's authority and power over every other sphere of influence. Then Jesus can reign and rule as the King-High Priest.

You are co-seated with Jesus to enlarge the kingdom of God in the earth until it supplants the kingdoms of this world. That is the reason Jesus taught us to pray Matthew 6:10 to Abba Father as a king-priest. Your invocation to our Heavenly Father shows you embracing His good, acceptable, and perfect will. It serves as the proof of your faith that you really expect to experience the days of heaven upon the earth.

Matthew 6:10, KJV

“Thy kingdom come, Thy will be done on earth as it is in heaven.”

Your active seeking the kingdom of God and His righteousness savors your audience with Jesus, our King-High Priest. By passionately practicing the presence of God, the rhythm of life in your relationship with Him reproduces a perpetual habitation, not just visitation. At first, the kingdom of God may appear to be just unseen because it is within you. Your increased intimacy reserves the Lord’s place which you will discover His tangible presence abiding in your midst, no matter where you are. That is a clear indication of His intention to fully express Himself by manifesting Himself to you as well as through you.

Always anticipate your heaven-directed invocation to be affirmatively answered in your life and in your territory at all times. You may ask how you have that kind of clout with Jesus. According to Revelation 1:4-6, you are named as His honored ambassador who serves as a king-priest unto God.

Revelation 1:4-6 King James Version (KJV)

⁴John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

⁵And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,

⁶And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

Along with this divinely inspired designation as king-priest, you have the authority to approach Jesus, your King-Priest. There are two thrones whereby you have been given undeniable access: 1) the throne of glory; and 2) the throne of grace. What ignites your irresistible communion with Jesus is posturing yourself before Him and continuously approaching the thrones.

Assuming your role as king, you can approach Jesus as King. 1 Samuel 2:8-10 highlights the throne of glory that establishes your “right to rule” by constituting the government of God’s peace within

the Seven Mountains: 1) family; 2) government; 3) religion; 4) education; 5) business; 6) media; and 7) arts & entertainment.

1 Samuel 2:8-10 King James Version (KJV)

⁸He raiseth up the poor out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them.

⁹He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

¹⁰The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

Assuming your role as a priest, you can approach Jesus as High Priest. Hebrews 4:14-16 highlights the throne of grace that establishes your "right to represent" by constituting the government of God's peace within the Seven Mountains: 1) family; 2) government; 3) religion; 4) education; 5) business; 6) media; and 7) arts & entertainment.

Hebrews 4:14-16 King James Version (KJV)

¹⁴Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Jesus is the High Priest of priests who holds the right to represent the Seven Mountains with the peace of God

Genesis 22:15-18, King James Version

¹⁵ And the angel of the LORD called unto Abraham out of heaven the second time,

¹⁶ And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

¹⁷ That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

¹⁸ And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Psalms 110, Amplified Bible, Classic Edition

A Psalm of David.

¹ The Lord (God) says to my Lord (the Messiah), Sit at My right hand, until I make Your adversaries Your footstool.

² The Lord will send forth from Zion the scepter of Your strength; rule, then, in the midst of Your foes.

³ Your people will offer themselves willingly in the day of Your power, in the beauty of holiness *and* in holy array out of the womb of the morning; to You [will spring forth] Your young men, who are as the dew.

⁴ The Lord has sworn and will not revoke *or* change it: You are a priest forever, after the manner *and* order of Melchizedek.

⁵ The Lord at Your right hand will shatter kings in the day of His indignation.

⁶ He will execute judgment [in overwhelming punishment] upon the nations; He will fill the valleys with the dead bodies, He will crush the [chief] heads over lands many *and* far extended.

⁷ He will drink of the brook by the way; therefore will He lift up His head [triumphantly].

Psalm 132:11-18, King James Version

¹¹ The LORD hath sworn in truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

¹² If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.

¹³ For the LORD hath chosen Zion; he hath desired it for his habitation.

¹⁴ This is my rest for ever: here will I dwell; for I have desired it.

¹⁵ I will abundantly bless her provision: I will satisfy her poor with bread.

¹⁶ I will also clothe her priests with salvation: and her saints shall shout aloud for joy.

¹⁷ There will I make the horn of David to bud: I have ordained a lamp for mine anointed.

¹⁸ His enemies will I clothe with shame: but upon himself shall his crown flourish.

Jesus is the King of kings who holds the right to rule the Seven Mountains with the peace of God

Psalm 21, King James Version

21 The king shall joy in thy strength, O LORD; and in thy salvation how greatly shall he rejoice!

2 Thou hast given him his heart's desire, and hast not withholden the request of his lips. Selah.

3 For thou preventest him with the blessings of goodness: thou settest a crown of pure gold on his head.

4 He asked life of thee, and thou gavest it him, even length of days for ever and ever.

5 His glory is great in thy salvation: honour and majesty hast thou laid upon him.

6 For thou hast made him most blessed for ever: thou hast made him exceeding glad with thy countenance.

7 For the king trusteth in the LORD, and through the mercy of the most High he shall not be moved.

8 Thine hand shall find out all thine enemies: thy right hand shall find out those that hate thee.

9 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

10 Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

¹¹ For they intended evil against thee: they imagined a mischievous device, which they are not able to perform.

¹² Therefore shalt thou make them turn their back, when thou shalt make ready thine arrows upon thy strings against the face of them.

¹³ Be thou exalted, LORD, in thine own strength: so will we sing and praise thy power.

Psalm 24, The Voice ***A song of David.***

¹ The earth and all that's upon it belong to the Eternal.

The world is His, with every living creature on it.

² With seas as foundations and rivers as boundaries,
He shaped the continents, fashioned the earth.

³ Who can *possibly* ascend the mountain of the Eternal?
Who can stand before Him in sacred spaces?

⁴ Only those whose hands have been washed and hearts made pure,
men and women who are not given to lies or deception.

⁵ The Eternal will stand close to them with blessing *and mercy at hand*,
and the God who redeems will right what has been wrong.

⁶ These are the people who chase after Him;
[like Jacob, they look for the face of God].^[a] [pause]^[b]

⁷ City gates—open wide!
Ancient doors—stand back!
For the glorious King shall soon pass your way.

⁸ Who is the glorious King?
The Eternal who is powerful
and mightily equipped for battle.

⁹ City gates—open wide!
Ancient doors—stand back!

For the glorious King shall soon pass your way.

¹⁰ Who is the glorious King?

The Eternal, Commander of *heaven's* army,

He is the glorious King. [pause]

Footnotes

- a. 24:6 Most Hebrew manuscripts read, "they look for your face, Jacob."
- b. 24:6 Literally, *selah*, likely a musical direction from a Hebrew root meaning "to lift up"

Strong's Lexicon

Lift up

רָאָזָ (śə·'ū) Verb - Qal - Imperative - masculine plural

Strong's Hebrew 5375: 1) to lift, bear up, carry, take 1a) (Qal) 1a1) to lift, lift up 1a2) to bear, carry, support, sustain, endure 1a3) to take, take away, carry off, forgive 1b) (Niphal) 1b1) to be lifted up, be exalted 1b2) to lift oneself up, rise up 1b3) to be borne, be carried 1b4) to be taken away, be carried off, be swept away 1c) (Piel) 1c1) to lift up, exalt, support, aid, assist 1c2) to desire, long (fig.) 1c3) to carry, bear continuously 1c4) to take, take away 1d) (Hithpael) to lift oneself up, exalt oneself 1e) (Hiphil) 1e1) to cause one to bear (iniquity) 1e2) to cause to bring, have brought

your heads,

רָאָשֵׁיכֶם (rā·šê·kēm) Noun - masculine plural construct | second person masculine plural

Strong's Hebrew 7218: 1) head, top, summit, upper part, chief, total, sum, height, front, beginning 1a) head (of man, animals) 1b) top, tip (of mountain) 1c) height (of stars) 1d) chief, head (of man, city, nation, place, family, priest) 1e) head, front, beginning 1f) chief, choicest, best 1g) head, division, company, band 1h) sum

O gates !

שַׁעְרֵי | (šə·'ā·rīm) Noun - masculine plural

Strong's Hebrew 8179: 1) gate 1a) gate (of entrance) 1b) gate (of space inside gate, i.e. marketplace, public meeting place) 1b1) city, town 1c) gate (of palace, royal castle, temple, court of tabernacle) 1d) heaven

Be lifted up,

וְהִנְשִׂיאַ (wə·hin·nā·śə·'ū) **Conjunctive waw | Verb - Nifal - Imperative - masculine plural**

Strong's Hebrew 5375: 1) to lift, bear up, carry, take 1a) (Qal) 1a1) to lift, lift up 1a2) to bear, carry, support, sustain, endure 1a3) to take, take away, carry off, forgive 1b) (Niphal) 1b1) to be lifted up, be exalted 1b2) to lift oneself up, rise up 1b3) to be borne, be carried 1b4) to be taken away, be carried off, be swept away 1c) (Piel) 1c1) to lift up, exalt, support, aid, assist 1c2) to desire, long (fig.) 1c3) to carry, bear continuously 1c4) to take, take away 1d) (Hithpael) to lift oneself up, exalt oneself 1e) (Hiphil) 1e1) to cause one to bear (iniquity) 1e2) to cause to bring, have brought

O ancient

עוֹלָם ('ō·w·lām) **Noun - masculine singular**

Strong's Hebrew 5769: 1) long duration, antiquity, futurity, for ever, ever, everlasting, evermore, perpetual, old, ancient, world 1a) ancient time, long time (of past) 1b) (of future) 1b1) for ever, always 1b2) continuous existence, perpetual 1b3) everlasting, indefinite or unending future, eternity

doors,

פִּתְחוֹת (pit·hê) **Noun - masculine plural construct**

Strong's Hebrew 6607: 1) opening, doorway, entrance

that the King

מֶלֶךְ (me·lek) **Noun - masculine singular construct**

Strong's Hebrew 4428: 1) king

of Glory

הַכְּבוֹדִי (hak·kā·bō·wḏ) **Article | Noun - masculine singular**

Strong's Hebrew 3519: 1) glory, honour, glorious, abundance 1a) abundance, riches 1b) honour, splendour, glory 1c) honour, dignity 1d) honour, reputation 1e) honour, reverence, glory 1f) glory

may enter !

וְיָבֹא (wə·yā·bō·w) **Conjunctive waw | Verb - Qal - Conjunctive imperfect - third person masculine singular**

Strong's Hebrew 935: 1) to go in, enter, come, go, come in 1a) (Qal) 1a1) to enter, come in 1a2) to come 1a2a) to come with 1a2b) to come upon, fall or light upon, attack (enemy) 1a2c) to come to pass 1a3) to attain to 1a4) to be enumerated 1a5) to go 1b) (Hiphil) 1b1) to lead in 1b2) to carry in 1b3) to bring in, cause to come in, gather, cause

to come, bring near, bring against, bring upon 1b4) to bring to pass 1c) (Hophal) 1c1) to
be brought, brought in 1c2) to be introduced, be put