

## **The Tsunami Blessing Inside and Out, Part 203 Scriptures**

**This is Section U of a multi-part instruction. The heavens are the Lord's, but the earth He has conferred to all mankind. The one who rules is the same one who owns and occupies. The larger your territory, the greater your options are. Open your heart to God and allow Him to enlarge it with His dreams. Open your mouth to Jesus and allow Him to fill it with the *logos* Word and the *rhema* Word that are enlarged over any enemy. Open your womb i.e., non-gender specific, to Holy Spirit so He can enlarge your territory. Then Elohim, the Triune God will enlarge your steps so that you will never be overthrown.**

**All the creation that God made alongside Jesus Christ and Holy Spirit was for the purpose of land re-development. Their original creations, Adam and Eve were to work it and guard it as they enlarged their territory through their expansion efforts. Although they were evicted from the land that was their God-given inheritance, the Garden of Eden, the abundant life, the eternal life, and the resurrection life are still made available to you through your redemption rights that are only in Jesus Christ.**

**In Genesis, the earth was without form, void, and darkness was upon the face of the deep. God never created it that way, but after satan lost his citizenship in heaven and was thrown out along with of the one-third angels, now demons, the earth became a landfill. That corrupted the earth. Now recreated in the image and likeness of Elohim, you still have both authority and power to transact business to own and to occupy. After Jesus' resurrection and before the rapture of the Church, God assigned you to reign as heaven's ambassador on earth, even right now. God exposed, imposed, and deposed satan's lie that was fabricated evidence appearing real that he and his cohorts thought could be accomplished although it was impossible all the time. Never permit any weapon formed against you to prosper. God, the Father, God, the Son, and God, the Holy Spirit always cause you to triumph by already giving you the victory. Anything you will not rule, will eventually rule you. Now better understand what you already have the title deed to possess. If you do not know what you have, then you will not know if you lost it either. God has blessed you to be fruitful, multiply, replenish, subdue, and have dominion. So own and occupy!**

## **Jesus Christ, the Word of God is our set standard to receive the Wisdom of God**

Isaiah 11:1-5, 10, King James Version

**11** And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

**2** And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

**3** And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

**4** But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

**5** And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

**10** And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.

**WISDOM**, *noun* s as z. [G. [See Wise.](#)]

1. The right use or exercise of knowledge; the choice of laudable ends, and of the best means to accomplish them. This is *wisdom* in act, effect, or practice.

**WISDOM** gained by experience, is of inestimable value.

3. Quickness of intellect; readiness of apprehension; dexterity in execution;

Luke 2:36-52, The Voice

<sup>36</sup> At that very moment, an elderly woman named Anna stepped forward. Anna was a prophetess, the daughter of Phanuel, of the tribe of Asher. She had been married for seven years *before her husband died* <sup>37</sup> and a widow to her current age of 84 years. She was *deeply devoted to the Lord*, constantly in the temple, fasting and praying. <sup>38</sup> When she approached *Mary, Joseph, and Jesus*, she began speaking out thanks to God, and she continued spreading the word about Jesus to all those who shared her hope for the rescue of Jerusalem.

<sup>39</sup> After fulfilling their sacred duties according to the law of the Lord, Mary and Joseph returned *with Jesus* to their own city of Nazareth in the province of Galilee. <sup>40</sup> There Jesus grew up, maturing in physical strength and increasing in wisdom, and the grace of God rested on Him.

<sup>41</sup> Every year *during Jesus' childhood*, His parents traveled to Jerusalem for the Passover celebration. <sup>42</sup> When Jesus was 12, He made the journey with them. <sup>43</sup> They spent several days there, participating in the whole celebration. When His parents left for home, Jesus stayed in Jerusalem, but Joseph and Mary were not aware. <sup>44</sup> They assumed Jesus was elsewhere in the caravan *that was traveling together*. After they had already traveled a full day's journey *toward home*, they began searching for Him among their friends and relatives. <sup>45</sup> When no one had seen the boy, Mary and Joseph rushed back to Jerusalem and searched for Him.

<sup>46</sup> After three days of separation, they finally found Him—sitting among a group of religious teachers in the temple—asking them questions, listening to their answers. <sup>47</sup> Everyone was surprised and impressed that a 12-year-old boy could have such deep understanding and could answer questions *with such wisdom*.

<sup>48</sup> His parents, of course, had a different reaction.

**Mary:** Son, why have You treated us this way? Listen, Your father and I have been sick with worry *for the last three days, wondering where You were*, looking everywhere for You.

**Jesus:** <sup>49</sup> Why did you need to look for Me? Didn't you know that I must be working for My Father?

Little is recorded about Jesus' life between His birth and the age of 30. But this one episode tells so much. First, Jesus' family life is a lot like anyone's—full of mishaps and misunderstandings. Second, as Jesus enters young adulthood, He begins manifesting an extraordinary sense of identity. (Remember, a 12-year-old isn't "just a kid" in Israel—he is becoming a man.) He isn't just "Mary's boy" or "Joseph's stepson." He has a direct relationship with God as His Father, and He knows His life will follow a path of working for God.

<sup>50</sup> Neither Mary nor Joseph really understood what He meant by this. <sup>51</sup> Jesus went back to Nazareth with them and was obedient to them. His mother continued to store these memories like treasures in her heart. <sup>52</sup> And Jesus kept on growing—in wisdom, in physical stature, in favor with God, and in favor with others.

**With the mind of Christ, the very intellect of Jesus, you can employ the Wisdom of God over the wisdom of this world**

1 Corinthians 2:11-12, King James Version

<sup>11</sup> For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

<sup>12</sup> Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

1 Corinthians 2:14, King James Version

<sup>14</sup> But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

### Strong's Concordance

**psuchikos: natural, of the soul or mind**

**Original Word:** ψυχικός, ή, όν

**Part of Speech:** Adjective

**Transliteration:** psuchikos

**Phonetic Spelling:** (psoo-khee-kos')

**Definition:** natural, of the soul or mind

**Usage:** animal, natural, sensuous.

Romans 8:5-6, King James Version

<sup>5</sup> For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

<sup>6</sup> For to be carnally minded is death; but to be spiritually minded is life and peace.

### Strong's Concordance

**sarx: flesh**

**Original Word:** σάρξ, σαρκός, ή

**Part of Speech:** Noun, Feminine

**Transliteration:** sarx

**Phonetic Spelling:** (sarx)

**Definition:** flesh

**Usage:** flesh, body, human nature, materiality; kindred.

### Strong's Concordance

**pneuma: wind, spirit**

**Original Word:** πνεῦμα, ατος, τό

**Part of Speech:** Noun, Neuter

**Transliteration:** pneuma

**Phonetic Spelling:** (pnyoo'-mah)

**Definition:** wind, spirit

**Usage:** wind, breath, spirit.

1 Corinthians 2:15-16, King James Version

**15** But he that is spiritual judgeth all things, yet he himself is judged of no man.

**16** For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

1 Corinthians 2:16. The Passion Translation

**16** For Who has ever intimately known the mind of the Lord Yahweh<sup>[a]</sup> well enough to become his counselor?<sup>[b]</sup> *Christ has*, and we possess Christ's perceptions.<sup>[c]</sup>

## Footnotes

- a. 2:16 As translated from the Aramaic.
- b. 2:16 See Isa. 40:13.
- c. 2:16 That is, we believers possess the Holy Spirit, who reveals the thoughts and purposes of Christ. The revelation of the kingdom of God that Jesus preached was not understood by the intellect of men but by those who welcomed his truth. Humanly speaking, no one can understand the mysteries of God without the Holy Spirit. Those who have the Holy Spirit now possess the perceptions of Christ's mind and can implement his purposes on the earth.

1 Peter 4:1-2, Amplified Bible, Classic Edition

**4** So, since Christ suffered in the flesh <sup>[a]</sup>*for us, for you*, arm yourselves with the same thought *and* <sup>[b]</sup>purpose [patiently to suffer rather than fail to please God]. For whoever has suffered in the flesh [having <sup>[c]</sup>the mind of

Christ] is done with [intentional] sin [has stopped pleasing himself and the world, and pleases God],

<sup>2</sup> So that he can no longer spend the rest of his natural life living by [his] human appetites *and* desires, but [he lives] for what God wills.

John 5:30, Amplified Bible, Classic Edition

<sup>30</sup> I am able to do nothing from Myself [independently, of My own accord—but only as I am taught by God and as I get His orders]. Even as I hear, I judge [I decide as I am bidden to decide. As the voice comes to Me, so I give a decision], and My judgment is right (just, righteous), because I do not seek *or* consult My own will [I have no desire to do what is pleasing to Myself, My own aim, My own purpose] but only the will *and* pleasure of the Father Who sent Me.

John 14:30-31, Amplified Bible, Classic Edition

<sup>30</sup> I will not talk with you much more, for the prince (evil genius, ruler) of the world is coming. And he has no claim on Me. [He has nothing in common with Me; there is nothing in Me that belongs to him, and he has no power over Me.]

<sup>31</sup> But [<sup>[a]</sup>satan is coming and] I do as the Father has commanded Me, so that the world may know (be convinced) that I love the Father and that I do only what the Father has instructed Me to do. [I act in full agreement with His orders.] Rise, let us go away from here.

John 12:46-50, King James Version

<sup>46</sup> I am come a light into the world, that whosoever believeth on me should not abide in darkness.

<sup>47</sup> And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

<sup>48</sup> He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

<sup>49</sup> For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

<sup>50</sup> And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

Romans 12:1-2, King James Version

**12** I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

<sup>2</sup> And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 12:2, The Voice

<sup>2</sup> Do not allow this world to mold you in its own image. Instead, be transformed *from the inside out* by renewing your mind. As a result, you will be able to discern what God wills and whatever God finds good, pleasing, and complete.

## **With the Wisdom of God, you can create your world like Elohim created the worlds**

Proverbs 8, Living Bible

**8** <sup>1-3</sup> Can't you hear the voice of wisdom? She is standing at the city gates and at every fork in the road, and at the door of every house. Listen to what she says: <sup>4-5</sup> "Listen, men!" she calls. "How foolish and naive you are! Let me give you understanding. O foolish ones, let me show you common sense! <sup>6-7</sup> Listen to me! For I have important information for you. Everything I say is right and true, for I hate lies and every kind of deception. <sup>8</sup> My advice is wholesome and good. There is nothing of evil in it. <sup>9</sup> My words are plain and clear to anyone with half a mind—if it is only open! <sup>10</sup> My instruction is far more valuable than silver or gold."

<sup>11</sup> For the value of wisdom is far above rubies; nothing can be compared with it. <sup>12</sup> Wisdom and good judgment live together, for wisdom knows where to discover knowledge and understanding. <sup>13</sup> If anyone respects and fears God, he will hate evil. For wisdom hates pride, arrogance, corruption, and deceit of every kind.

<sup>14-16</sup> "I, Wisdom, give good advice and common sense. Because of my strength, kings reign in power, and rulers make just laws. <sup>17</sup> I love all who love me. Those who search for me shall surely find me. <sup>18</sup> Unending riches, honor, justice, and righteousness are mine to distribute. <sup>19</sup> My gifts are better than the purest gold or sterling silver! <sup>20</sup> My paths are those of justice and right. <sup>21</sup> Those who love and follow me are indeed wealthy. I fill their treasuries. <sup>22</sup> The Lord formed me in the beginning, before he created anything else.<sup>[a]</sup> <sup>23</sup> From ages past, I am. I existed before the earth began. <sup>24</sup> I lived before the oceans were created, before the springs bubbled forth their waters onto the earth, <sup>25</sup> before the mountains and the hills were made. <sup>26</sup> Yes, I was born before God made the earth and fields and the first handfuls of soil.

<sup>27-29</sup> “I was there when he established the heavens and formed the great springs in the depths of the oceans. I was there when he set the limits of the seas and gave them his instructions not to spread beyond their boundaries. I was there when he made the blueprint for the earth and oceans. <sup>30</sup> I was the craftsman at his side. I was his constant delight, rejoicing always in his presence. <sup>31</sup> And how happy I was with what he created—his wide world and all his family of mankind! <sup>32</sup> And so, young men, listen to me, for how happy are all who follow my instructions.

<sup>33</sup> “Listen to my counsel—oh, don’t refuse it—and be wise. <sup>34</sup> Happy is the man who is so anxious to be with me that he watches for me daily at my gates, or waits for me outside my home! <sup>35</sup> For whoever finds me finds life and wins approval from the Lord. <sup>36</sup> But the one who misses me has injured himself irreparably. Those who refuse me show that they love death.”

### Footnotes

- a. [Proverbs 8:22](#) The reference here is to Wisdom. If this verse refers to Christ, this alternate translation is possible from the Hebrew text: “The Lord possessed me at the beginning of his work.”

### **With the Wisdom of God as your inheritance, you own and occupy even the secrets of wisdom**

Revelation 5:12, King James Version

<sup>12</sup> Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

### **Strong's Concordance**

sophia: skill, wisdom

**Original Word:** σοφία, ας, ἡ

**Part of Speech:** Noun, Feminine

**Transliteration:** sophia

**Phonetic Spelling:** (sof-ee'-ah)

**Definition:** skill, wisdom

**Usage:** wisdom, insight, skill (human or divine), intelligence.

1 Corinthians 2:6-8 King James Version

<sup>6</sup> Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

<sup>7</sup> But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:

<sup>8</sup> Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory.

Job 11:6, King James Version

<sup>6</sup> And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth.

James 1:5, King James Version

<sup>5</sup> If any of you lack [fails/absent] wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 3:16-18, King James Version

<sup>16</sup> For where envying and strife is, there is confusion and every evil work.

<sup>17</sup> But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

<sup>18</sup> And the fruit of righteousness is sown in peace of them that make peace.

Psalm 25:12-14, Living Bible

<sup>12</sup> Where is the man who fears the Lord? God will teach him how to choose the best.

<sup>13</sup> He shall live within God's circle of blessing, and his children shall inherit the earth.

<sup>14</sup> Friendship with God is reserved for those who reverence him. With them alone he shares the secrets of his promises.

Psalm 32:8-9, King James Version

<sup>8</sup> I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

<sup>9</sup> Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee.

**Without the Word of God and the Spirit of God, you cannot possess the Wisdom of God**

Jesus and the Apostles: studied, memorized, used, quoted, and read most often from the Bible of their day, the Septuagint.

**What information is included in the Torah?**

- Torah: Chumash (Five Books of Moses) —as above
- Nevi'im (Prophets)
- Ketuvim (Writings, such as Psalms, Lamentations and Proverbs)

A typical chumash comprises the five books of Moses (Genesis Exodus, Leviticus, Numbers, and Deuteronomy) in Hebrew with vowels and cantillation marks divided into the weekly Torah portions. In many cases, the chumash also has the English translation of the text with commentaries that vary depending on the version of the chumash. In addition to indexing, a glossary of terms, and additional explanations of what the Torah is and where it originates, a chumash often will also include the ...

What books make up the nevi'im? The Christian Old Testament divides the material from these eight Nevi'im books (originally scrolls) into 21 books: Joshua, Judges, 1st and 2nd Samuel, 1st and 2nd Kings, Isaiah, Jeremiah, Ezekiel, and each of the twelve minor prophets (Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Zephaniah, Zephani.

What books make up the Ketuvim? The Ketuvim are divided into four sections: poetical writings (Psalms , Proverbs , and Job), the Megillot, or Scrolls (Song of Solomon, Ruth, Lamentations of Jeremiah , Ecclesiastes, and Esther), prophecy (Daniel), and historical books (Genesis, Chronicles, and Esther) (Ezra, Nehemiah, and I and II Chronicles )

Matthew 6:33, King James Version

**33** But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

2 Timothy 3:16-17, King James Version

**16** All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness:

**17** That the man of God may be perfect, thoroughly furnished unto all good works.

John 5:39, King James Version

<sup>39</sup> Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

2 Timothy 2:15, King James Version

<sup>15</sup> Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Psalms 119:97-100, King James Version

<sup>97</sup> O how love I thy law! it is my meditation [reflection/devotion] all the day.

<sup>98</sup> Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me.

<sup>99</sup> I have more understanding than all my teachers: for thy testimonies are my meditation.

<sup>100</sup> I understand more than the ancients [those having authority], because I keep thy precepts.

Joshua 1:8, Amplified Bible, Classic Edition

<sup>8</sup> This Book of the Law shall not depart out of your mouth, but you shall meditate on it day and night, that you may observe *and* do according to all that is written in it. For then you shall make your way prosperous, and then you shall deal wisely *and* have good <sup>[a]</sup>success.

## Footnotes

- a. Joshua 1:8 This is the only place in the early English versions where the word "success" is found. The secret of success is given in verses 5 through 9. Joshua accepted Moses' place of leadership without

misgivings. God's will for him was his will, and he did not hesitate. To go "all out" for God was already habitual with him; it is the unflinching prerequisite of eternal success (Deut. 6:3-5; Ps. 1:1-3; Luke 10:25-28).

Philippians 4:8, King James Version

<sup>8</sup> Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just [right], whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report [admirable]; if there be any virtue [excellent], and if there be any praise [praiseworthy], think on these things.

**true,**

ἀληθῆ ([alēthē](#)) [Strong's Greek 227](#): Unconcealed, true, true in fact, worthy of credit, truthful. TRUE.

**[is] honorable,**

σεμνά ([semna](#)) [Strong's Greek 4586](#): Venerable, honorable, grave, serious, dignified. From sebomai; venerable, i.e. Honorable.

**[is] right, [just]**

δίκαια ([dikaia](#)) [Strong's Greek 1342](#): From dike; equitable; by implication, innocent, holy.

**[is] pure,**

ἀγνά ([hagna](#)) [Strong's Greek 53](#): From the same as hagios; properly, clean, i.e. innocent, modest, perfect.

**[is] lovely,**

προσφιλή ([prophilē](#)) [Strong's Greek 4375](#): Pleasing, acceptable, grateful. From a presumed compound of pros and phileo; friendly towards, i.e. Acceptable.

**[is] admirable— [good report]**

εὐφήμα ([euphēma](#)) [Strong's Greek 2163](#): Well reported of, spoken in a kindly spirit, laudable, reputable. From eu and pheme; well spoken of, i.e. Reputable.

## **excellent [virtue]**

ἀρετή ([aretē](#)) [Strong's Greek 703](#): Goodness, a gracious act, virtue, uprightness. From the same as arrhen; properly, manliness, i.e. Excellence.

## **praiseworthy— [praise]**

ἔπαινος ([epainos](#))

[Strong's Greek 1868](#): Commendation, praise, approval. From epi and the base of aineo; laudation; concretely, a commendable thing.

## **think on**

λογίζεσθε ([logizesthe](#))

[Strong's Greek 3049](#): To reckon, count, charge with; reason, decide, conclude; think, suppose.

**With the Wisdom of God, you have the Word of God and the Spirit of God to work and guard your land until it expands, without eviction. The effect of owning and occupying is the kingdoms of this world are generated into the kingdom of God and His Christ, so Jesus can reign as the King of Glory and the Lord of all.**

Psalm 19:7-14, King James Version

<sup>7</sup> The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

<sup>8</sup> The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

<sup>9</sup> The fear of the LORD is clean, enduring for ever: the judgments of the LORD are true and righteous altogether.

<sup>10</sup> More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

<sup>11</sup> Moreover by them is thy servant warned: and in keeping of them there is great reward.

<sup>12</sup> Who can understand his errors? cleanse thou me from secret faults.

<sup>13</sup> Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

<sup>14</sup> Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer.

## Strong's Lexicon

### 1-The law

**תִּנְיָן** (*tō-w-rat*) [Strong's Hebrew 8451](#): 1) law, direction, instruction 1a) instruction, direction (human or divine) 1a1) body of prophetic teaching 1a2) instruction in Messianic age 1a3) body of priestly direction or instruction 1a4) body of legal directives 1b) law 1b1) law of the burnt offering 1b2) of special law, codes of law 1c) custom, manner 1d) the Deuteronomic or Mosaic Law

### is perfect,

**תָּמִים** (*tə-mī-māh*) [Strong's Hebrew 8549](#): 1) complete, whole, entire, sound 1a) complete, whole, entire 1b) whole, sound, healthful 1c) complete, entire (of time) 1d) sound, wholesome, unimpaired, innocent, having integrity 1e) what is complete or entirely in accord with truth and fact (neuter adj/subst)

### reviving

**שָׁבַת** (*mə-šî-bat*) [Strong's Hebrew 7725](#): 1) to return, turn back 1a) (Qal) 1a1) to turn back, return 1a1a) to turn back 1a1b) to return, come or go back 1a1c) to return unto, go back, come back 1a1d) of dying 1a1e) of human relations (fig) 1a1f) of spiritual relations (fig) 1a1f1) to turn back (from God), apostatise 1a1f2) to turn away (of God) 1a1f3) to turn back (to God), repent 1a1f4) turn back (from evil) 1a1g) of inanimate things 1a1h) in repetition 1b) (Polel) 1b1) to bring back 1b2) to restore, refresh, repair (fig) 1b3) to lead away (enticingly) 1b4) to show turning, apostatise 1c) (Pual) restored (participle) 1d) (Hiphil) to cause to return, bring back 1d1) to bring back, allow to return, put back, draw back, give back, restore, relinquish, give in payment 1d2) to bring back, refresh, restore 1d3) to bring back, report to, answer 1d4) to bring back, make requital, pay (as recompense) 1d5) to turn back or backward, repel, defeat, repulse, hinder, reject, refuse 1d6) to turn away (face), turn toward 1d7) to turn against 1d8) to bring back to mind 1d9) to show a turning away 1d10) to reverse, revoke 1e) (Hophal) to be returned, be restored, be brought back 1f) (Pulal) brought back

### the soul;

**נֶפֶשׁ** (*nā-peš*) [Strong's Hebrew 5315](#): 1) soul, self, life, creature, person, appetite, mind, living being, desire, emotion, passion 1a) that which breathes, the breathing substance or being, soul,

the inner being of man 1b) living being 1c) living being (with life in the blood) 1d) the man himself, self, person or individual 1e) seat of the appetites 1f) seat of emotions and passions 1g) activity of mind 1g1) dubious 1h) activity of the will 1h1) dubious 1i) activity of the character 1i1) dubious

## 2-the testimony

**עֵדוּת** ('ê·dūt) [Strong's Hebrew 5715](#): 1) testimony [witness, declaration, affidavit, evidence, proof]

### is trustworthy,

**נִאֲמָנָה** (ne·'ë·mā·nāh) [Strong's Hebrew 539](#): 1) to support, confirm, be faithful 1a) (Qal) 1a1) to support, confirm, be faithful, uphold, nourish 1a1a) foster-father (subst.) 1a1b) foster-mother, nurse 1a1c) pillars, supporters of the door 1b) (Niphal) 1b1) to be established, be faithful, be carried, make firm 1b1a) to be carried by a nurse 1b1b) made firm, sure, lasting 1b1c) confirmed, established, sure 1b1d) verified, confirmed 1b1e) reliable, faithful, trusty 1c) (Hiphil) 1c1) to stand firm, to trust, to be certain, to believe in 1c1a) stand firm 1c1b) trust, believe

### making wise

**מַחֲכִימָה** (mah·kî·mat) [Strong's Hebrew 2449](#): 1) to be wise 1a) (Qal) to be or become wise, act wisely 1b) (Piel) to make wise, teach wisdom, instruct 1c) (Pual) to be made wise 1d) (Hiphil) to make wise 1e) (Hithpael) to show oneself wise, deceive, show one's wisdom

### the simple.

**פְּתִי** (pe·tî) [Strong's Hebrew 6612](#): n f 1) simplicity, naivete adj 2) simple, foolish, open-minded

## 3-The precepts

**יִפְקֹדֶה** (piq·qū·dê) [Strong's Hebrew 6490](#): 1) precept, statute [ruling, decree]

### are right,

**יָשָׁרִים** (yə·šā·rîm) [Strong's Hebrew 3477](#): 1) straight, upright, correct, right 1a) straight, level 1b) right, pleasing, correct 1c) straightforward, just, upright, fitting, proper 1d) uprightness, righteous, upright 1e) that which is upright (subst)

### bringing joy

**מְשַׂמְחֵה** (mə·sām·mə·hê-) [Strong's Hebrew 8055](#): 1) to rejoice, be glad 1a) (Qal) 1a1) to rejoice 1a2) to rejoice (arrogantly), exult (at) 1a3) to rejoice (religiously) 1b) (Piel) to cause to rejoice, gladden, make glad 1c) (Hiphil) to cause to rejoice, gladden, make glad

### to the heart;

לֵב (lêb) [Strong's Hebrew 3820](#): 1) inner man, mind, will, heart, understanding 1a) inner part, midst 1a1) midst (of things) 1a2) heart (of man) 1a3) soul, heart (of man) 1a4) mind, knowledge, thinking, reflection, memory 1a5) inclination, resolution, determination (of will) 1a6) conscience 1a7) heart (of moral character) 1a8) as seat of appetites 1a9) as seat of emotions and passions 1a10) as seat of courage

#### 4-the commandments

מִצְוָה (miṣ-wat) [Strong's Hebrew 4687](#): 1) commandment 1a) commandment (of man) 1b) the commandment (of God) 1c) commandment (of code of wisdom)

**are radiant,**

בָּרָה (bā-rāh) [Strong's Hebrew 1249](#): adj 1) pure, clear, sincere 2) clean, empty adv 3) purely

**giving light**

מְאִירָה (me·'î-rah) [Strong's Hebrew 215](#): 1) to be or become light, shine 1a) (Qal) 1a1) to become light (day) 1a2) to shine (of the sun) 1a3) to become bright 1b) (Niphal) 1b1) to be illuminated 1b2) to become lighted up 1c) (Hiphil) 1c1) to give light, shine (of sun, moon, and stars) 1c2) to illumine, light up, cause to shine, shine 1c3) to kindle, light (candle, wood) 1c4) lighten (of the eyes, his law, etc) 1c5) to make shine (of the face)

**to the eyes.**

עֵינַיִם ('ê-nā-yim) [Strong's Hebrew 5869](#): 1) eye 1a) eye 1a1) of physical eye 1a2) as showing mental qualities 1a3) of mental and spiritual faculties (fig.) 2) spring, fountain

#### 5-The fear

יִרְאָה (yir·'at) [Strong's Hebrew 3374](#): 1) fear, terror, fearing 1a) fear, terror 1b) awesome or terrifying thing (object causing fear) 1c) fear (of God), respect, reverence, piety 1d) revered

**is pure,**

טְהוֹרָה (tə-hō-w-rāh) [Strong's Hebrew 2889](#): 1) pure, clean 1a) clean (ceremonially-of animals) 1b) pure (physically) 1c) pure, clean (morally, ethically)

**enduring forever**

עוֹמְדָה ('ō-w-me-det) [Strong's Hebrew 5975](#): 1) to stand, remain, endure, take one's stand 1a) (Qal) 1a1) to stand, take one's stand, be in a standing attitude, stand forth, take a stand, present oneself, attend upon, be or become servant of 1a2) to stand still, stop (moving or doing), cease 1a3) to tarry, delay, remain, continue, abide, endure, persist, be steadfast 1a4) to make a stand, hold one's ground 1a5) to stand upright, remain standing, stand up, rise, be erect, be upright 1a6) to arise, appear, come on the scene, stand forth, appear, rise up or against 1a7) to

stand with, take one's stand, be appointed, grow flat, grow insipid 1b) (Hiphil) 1b1) to station, set 1b2) to cause to stand firm, maintain 1b3) to cause to stand up, cause to set up, erect 1b4) to present (one) before (king) 1b5) to appoint, ordain, establish 1c) (Hophal) to be presented, be caused to stand, be stood before

לְעַד (lā·'ad) [Strong's Hebrew 5703](#): 1) perpetuity, for ever, continuing future 1a) ancient (of past time) 1b) for ever (of future time) 1b1) of continuous existence 1c) for ever (of God's existence)

## 6-the judgments

מִשְׁפָּטִים (miš·pə·tê-) [Strong's Hebrew 4941](#): 1) judgment, justice, ordinance 1a) judgment 1a1) act of deciding a case 1a2) place, court, seat of judgment 1a3) process, procedure, litigation (before judges) 1a4) case, cause (presented for judgment) 1a5) sentence, decision (of judgment) 1a6) execution (of judgment) 1a7) time (of judgment) 1b) justice, right, rectitude (attributes of God or man) 1c) ordinance 1d) decision (in law) 1e) right, privilege, due (legal) 1f) proper, fitting, measure, fitness, custom, manner, plan

## are true,

אֱמֶת (ĕ·met) [Strong's Hebrew 571](#): n f 1) firmness, faithfulness, truth 1a) sureness, reliability 1b) stability, continuance 1c) faithfulness, reliability 1d) truth 1d1) as spoken 1d2) of testimony and judgment 1d3) of divine instruction 1d4) truth as a body of ethical or religious knowledge 1d5) true doctrine adv 2) in truth, truly

## being altogether

יַחְדָּו (yah·dāw) [Strong's Hebrew 3162](#): n m 1) union, unitedness adv 2) together, altogether, all together, alike

## righteous.

צַדִּיק (sā·dē·qū) [Strong's Hebrew 6663](#): 1) to be just, be righteous 1a) (Qal) 1a1) to have a just cause, be in the right 1a2) to be justified 1a3) to be just (of God) 1a4) to be just, be righteous (in conduct and character) 1b) (Niphal) to be put or made right, be justified 1c) (Piel) justify, make to appear righteous, make someone righteous 1d) (Hiphil) 1d1) to do or bring justice (in administering law) 1d2) to declare righteous, justify 1d3) to justify, vindicate the cause of, save 1d4) to make righteous, turn to righteousness 1e) (Hithpael) to justify oneself