

The Tsunami Blessing Inside and Out, Part 202 Scriptures

This is Section T of a multi-part instruction. The heavens are the Lord's, but the earth He has conferred to all mankind. The one who rules is the same one who owns and occupies. The larger your territory, the greater your options are. Open your heart to God and allow Him to enlarge it with His dreams. Open your mouth to Jesus and allow Him to fill it with the *logos* Word and the *rhema* Word that are enlarged over any enemy. Open your womb i.e., non-gender specific, to Holy Spirit so He can enlarge your territory. Then Elohim, the Triune God will enlarge your steps so that you will never be overthrown.

All the creation that God made alongside Jesus Christ and Holy Spirit was for the purpose of land re-development. Their original creations, Adam and Eve were to work it and guard it as they enlarged their territory through their expansion efforts. Although they were evicted from the land that was their God-given inheritance, the Garden of Eden, the abundant life, the eternal life, and the resurrection life are still made available to you through your redemption rights that are only in Jesus Christ.

In Genesis, the earth was without form, void, and darkness was upon the face of the deep. God never created it that way, but after satan lost his citizenship in heaven and was thrown out along with of the one-third angels, now demons, the earth became a landfill. That corrupted the earth. Now recreated in the image and likeness of Elohim, you still have both authority and power to transact business to own and to occupy. After Jesus' resurrection and before the rapture of the Church, God assigned you to reign as heaven's ambassador on earth, even right now. God exposed, imposed, and deposed satan's lie that was fabricated evidence appearing real that he and his cohorts thought could be accomplished although it was impossible all the time. Never permit any weapon formed against you to prosper. God, the Father, God, the Son, and God, the Holy Spirit always cause you to triumph by already giving you the victory. Anything you will not rule, will eventually rule you. Now better understand what you already have the title deed to possess. If you do not know what you have, then you will not know if you lost it either. God has blessed you to be fruitful, multiply, replenish, subdue, and have dominion. So own and occupy!

Build your capacity to receive the rhema Word of God that Elohim exercised in Creation

Genesis 1:2-4, Names of God Bible

² The earth was formless and empty, and darkness covered the deep water. The ***Ruach Elohim*** was hovering over the water.

³ Then ***Elohim*** said, "Let there be light!" So there was light. ⁴ ***Elohim*** saw the light was good. So ***Elohim*** separated the light from the darkness.

Genesis 1:26, Amplified Bible, Classic Edition

²⁶ God said, Let Us ***Elohim*** [Father, Son, and Holy Spirit] make mankind in Our image, after Our likeness, and let them have complete authority over the fish of the sea, the birds of the air, the [tame] beasts, and over all of the earth, and over everything that creeps upon the earth.

Hebrews 11:3, King James Version

³ Through faith we understand that the worlds were framed by the [rhema] word of God, so that things which are seen were not made of things which do appear.

Framed 2675. katartizó Strong's Exhaustive Concordance

fit, frame, mend, restore.

From [kata](#) and a derivative of [artios](#); to complete thoroughly, i.e. Repair (literally or figuratively) or adjust -- fit, frame, mend, (make) perfect(-ly join together), prepare, restore.

Deuteronomy 8:2-4, The Voice

² Remember how the Eternal, your True God, led you through the wilderness these past 40 years. He did this to humble you, to test you, to uncover your motivations, to see if you would obey His commands. ³ He humbled

you by making you hungry *when there was no food in the desert*. Then He fed you with manna, a food you and your ancestors had never heard of. He did this because He wanted you to understand that what makes you truly alive is not the bread you eat but following every word that comes from the mouth of the Eternal One.^[a] ⁴ Your clothes didn't wear out, and your feet didn't swell throughout your 40 *years of wandering*.

Romans 10:17, J.B. Phillips New Testament

¹⁷ (Belief you see, can only come from hearing the message, and the message is the word of Christ.)

Build your capacity to receive Jesus Christ as the logos Word of God, the Bread of Life

John 1:1-5, King James Version

¹ In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was in the beginning with God.

³ All things were made by him; and without him was not any thing made that was made.

⁴ In him was life; and the life was the light of men.

⁵ And the light shineth in darkness; and the darkness comprehended it not.

John 1:10-14, King James Version

¹⁰ He was in the world, and the world was made by him, and the world knew him not.

¹¹ He came unto his own, and his own received him not.

¹² But as many as received him, to them gave he [exousia] power to become the sons of God, even to them that believe on his name:

¹³ Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

¹⁴ And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

John 6:28-40; 47-51, The Passion Translation

Jesus, the Living Bread

²⁸ They replied, "So what should we do if we want to do God's work?"

²⁹ Jesus answered, "The work you can do for God starts with believing in the One he has sent."

³⁰⁻³¹ They replied, "Show us a miracle so we can see it, and then we'll believe in you. *Moses took care of our ancestors* who were fed by the miracle of manna^[e] every day in the desert, just like the Scripture says, 'He fed them with bread from heaven.'^[f] What sign will you perform for us?"

³² "The truth is,"^[g] Jesus said, "Moses didn't give you the bread of heaven. It's my Father who offers bread that comes as a dramatic sign^[h] from heaven. ³³ The bread of God is the One who came out of heaven to give his life to feed the world."

³⁴ "Then please, sir, give us this bread every day," they replied.

³⁵ Jesus said to them, "I am the Bread of Life.^[i] Come every day to me and you will never be hungry. Believe in me and you will never be thirsty. ³⁶ Yet

I've told you that even though you've seen me, you still don't believe in me. ³⁷ But everyone my Father has given to me, they will come. And all who come to me, I will embrace and will never turn them away. ³⁸ And I have come out of heaven not for my own desires, but for the satisfaction^[i] of my Father who sent me. ³⁹ My Father who sent me has determined that I will not lose even one of those he has given to me, and I will raise them up in the last day. ⁴⁰ For the longing of my Father is that everyone who embraces the Son^[k] and believes in him will experience eternal life and I will raise them up in the last day!"

⁴⁷ "I speak to you living truth: Unite your heart to me and believe—and you will experience eternal life! ⁴⁸ I am the true Bread of Life.^[n] ⁴⁹ Your ancestors ate manna in the desert and died. ⁵⁰ But standing here before you is the true Bread that comes out of heaven, and when you eat this Bread you will never die. ⁵¹ I alone am this living Bread that has come to you from heaven. Eat this Bread and you will live forever. The living Bread I give you is my body, which I will offer as a sacrifice so that all may live."

Build your capacity to be cleaned by the logos Word of God and the rhema Word of God

1 Peter 1:23-25, King James Version

²³ Being born again, not of corruptible seed, but of incorruptible, by the [logos] word of God, which liveth and abideth for ever.

²⁴ For all flesh is as grass, and all the glory of man as the flower of grass. The grass withereth, and the flower thereof falleth away:

²⁵ But the [rhema] word of the Lord endureth for ever. And this is the [rhema] word which by the gospel is preached unto you.

Hebrews 4:12, Amplified Bible, Classic Edition

¹² For the Word that God speaks is alive and full of power [making it active, operative, energizing, and effective]; it is sharper than any two-edged sword, penetrating to the dividing line of the ^[a]breath of life (soul) and [the immortal] spirit, and of joints and marrow [of the deepest parts of our nature], exposing *and* sifting *and* analyzing *and* judging the very thoughts and purposes of the heart.

John 15:3, King James Version

³ Now ye are clean through the [logos] word which I have spoken unto you.

Strong's Concordance

katharos: clean (adjective)

Original Word: καθαρός, ἄ, ὄν

Part of Speech: Adjective

Transliteration: katharos

Phonetic Spelling: (kath-ar-os')

Definition: clean (adjective)

Usage: clean, pure, unstained, either literally or ceremonially or spiritually; guiltless, innocent, upright.

Ephesians 6:17, Amplified Bible, Classic Edition

¹⁷ And take the helmet of salvation and the sword that the Spirit ^[a]wields, which is the Word of God.

Footnotes

- a. Ephesians 6:17 Charles B. Williams, *The New Testament: A Translation in the Language of the People*: Subjective genitive—a type of genitive of possession. Thus here the Spirit is the subject or agent of the verbal action.

Ephesians 5:25-27, King James Version

²⁵ Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

²⁶ That he might sanctify and cleanse it with the washing of water by the [rhema] word,

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Strong's Concordance

katharizó: to cleanse

Original Word: καθαρίζω

Part of Speech: Verb

Transliteration: katharizó

Phonetic Spelling: (kath-ar-id'-zo)

Definition: to cleanse

Usage: I cleanse, make clean, literally, ceremonially, or spiritually, according to context.

Hebrews 2:11, King James Version

¹¹ For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

hagiazó: to make holy, consecrate, sanctify

Original Word: αγιάζω

Part of Speech: Verb

Transliteration: hagiazó

Phonetic Spelling: (hag-ee-ad'-zo)

Definition: to make holy, consecrate, sanctify

Usage: I make holy, treat as holy, set apart as holy, sanctify, hallow, purify.

Acts 26:18, King James Version

¹⁸ To open their eyes, and to turn them from darkness to light, and from the power of satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 20:32, King James Version

³² And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Strong's Concordance

hagiazó: to make holy, consecrate, sanctify

Original Word: ἁγιάζω

Part of Speech: Verb

Transliteration: hagiazó

Phonetic Spelling: (hag-ee-ad'-zo)

Definition: to make holy, consecrate, sanctify

Usage: I make holy, treat as holy, set apart as holy, sanctify, hallow, purify.

Colossians 3:23-24, King James Version

²³ And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

²⁴ Knowing that of the Lord ye shall receive the reward [recompence] of the inheritance: for ye serve the Lord Christ.

Build your capacity to retain the Word of God as your daily routine

2 Corinthians 3:17-18, Amplified Bible, Classic Edition

¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is liberty (emancipation from bondage, freedom).

¹⁸ And all of us, as with unveiled face, [because we] continued to behold [in the Word of God] as in a mirror the glory of the Lord, are constantly being transfigured into His *very own* image in ever increasing splendor *and* from one degree of glory to another; [for this comes] from the Lord [Who is] the Spirit.

James 1:22-24, Amplified Bible, Classic Edition

²² But be doers of the Word [obey the message], and not merely listeners to it, betraying yourselves [into deception by reasoning contrary to the Truth].

²³ For if anyone only listens to the Word without obeying it *and* being a doer of it, he is like a man who looks carefully at his [own] natural face in a mirror;

²⁴ For he thoughtfully observes himself, and then goes off and promptly forgets what he was like.

Mark 4:13-20, King James Version

¹³ And he said unto them, Know ye not this parable? and how then will ye know all parables?

¹⁴ The sower soweth the word.

¹⁵ And these are they by the way side, where the word is sown; but when they have heard, satan cometh immediately, and taketh away the word that was sown in their hearts.

¹⁶ And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

¹⁷ And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

¹⁸ And these are they which are sown among thorns; such as hear the word,

¹⁹ And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

²⁰ And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Luke 4:1-15, King James Version

4 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,

2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every [rhema] word of God.

5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this [exousia] power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:

10 For it is written, He shall give his angels charge over thee, to keep thee:

11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

¹² And Jesus answering said unto him, It is **ereó** said, Thou shalt not tempt the Lord thy God.

¹³ And when the devil had ended all the temptation, he departed from him for a season.

¹⁴ And Jesus returned in the [*dunamis*] power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

¹⁵ And he taught in their synagogues, being glorified of all.

Strong's Concordance

ereó: call, say, speak of, tell.

Original Word: ἐρεώ

Part of Speech: Verb

Transliteration: ereó

Phonetic Spelling: (er-eh'-o)

Definition: call, say, speak of, tell

Usage: (denoting speech in progress), (a) I say, speak; I mean, mention, tell, (b) I call, name, especially in the pass., (c) I tell, command.

Build your capacity with the Word of God until it is the Bread of Life

Hebrews 5:12-14, Amplified Bible, Classic Edition

¹² For even though by this time you ought to be teaching others, you actually need someone to teach you over again the very first principles of God's Word. You have come to need milk, not solid food.

¹³ For everyone who continues to feed on milk is obviously inexperienced *and* unskilled in the doctrine of righteousness (of conformity to the divine will in purpose, thought, and action), for he is a mere infant [not able to talk yet]!

¹⁴ But solid food is for full-grown men, for those whose senses *and* mental faculties are trained by practice to discriminate *and* distinguish between

what is morally good *and* noble and what is evil *and* contrary either to divine or human law.

Proverbs 18:21, King James Version

²¹ Death and life are in the power of the tongue: and they that love it shall eat the fruit thereof.

Proverbs 12:18, King James Version

¹⁸ There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

Proverbs 13:2-3, King James Version

² A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

³ He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

Proverbs 16:21, King James Version

²¹ The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Proverbs 16:23-24, King James Version

²³ The heart of the wise teacheth his mouth, and addeth learning to his lips.

²⁴ Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

Proverbs 16:27, King James Version

²⁷ An ungodly man diggeth up evil: and in his lips there is as a burning fire.

Proverbs 16:30, King James Version

³⁰ He shutteth his eyes to devise froward things: moving his lips he bringeth evil to pass.

Matthew 12:34, King James Version

³⁴ O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Matthew 12:36-37, King James Version

³⁶ But I say unto you, That every idle [rhema] word that men shall speak, they shall give account thereof in the day of judgment.

³⁷ For by thy [logos] words thou shalt be justified [innocent], and by thy [logos] words thou shalt be condemned [pronounce guilty].

Build your capacity until your God-given authority and power can be seen when you use your command according to the Word of God you live by

James 3:1-13, Amplified Bible, Classic Edition

3 Not many [of you] should become teachers (^[a]self-constituted censors and reprovers of others), my brethren, for you know that we [teachers] will be judged by a higher standard *and* with greater severity [than other people; thus we assume the greater accountability and the more condemnation].

² For we all often stumble *and* fall *and* offend in many things. And if anyone does not offend in speech [never says the wrong things], he is a fully developed character *and* a perfect man, able to control his whole body *and* to curb his entire nature.

³ If we set bits in the horses' mouths to make them obey us, we can turn their whole bodies about.

⁴ Likewise, look at the ships: though they are so great and are driven by rough winds, they are steered by a very small rudder wherever the impulse of the helmsman determines.

⁵ Even so the tongue is a little member, and it can boast of great things. See how much wood *or* how great a forest a tiny spark can set ablaze!

⁶ And the tongue is a fire. [The tongue is a] world of wickedness set among our members, contaminating *and* depraving the whole body and setting on fire the wheel of birth (the cycle of man's nature), being itself ignited by hell (Gehenna).

⁷ For every kind of beast and bird, of reptile and sea animal, can be tamed and has been tamed by human genius (nature).

⁸ But the human tongue can be tamed by no man. It is a restless (undisciplined, irreconcilable) evil, full of deadly poison.

⁹ With it we bless the Lord and Father, and with it we curse men who were made in God's likeness!

¹⁰ Out of the same mouth come forth blessing and cursing. These things, my brethren, ought not to be so.

¹¹ Does a fountain send forth [simultaneously] from the same opening fresh water and bitter?

12 Can a fig tree, my brethren, bear olives, or a grapevine figs? Neither can a salt spring furnish fresh water.

13 Who is there among you who is wise and intelligent? Then let him by his noble living show forth his [good] works with the [unobtrusive] humility [which is the proper attribute] of true wisdom.

James 5:16-18, Amplified Bible, Classic Edition

16 Confess to one another therefore your faults (your slips, your false steps, your offenses, your sins) and pray [also] for one another, that you may be healed *and* restored [to a spiritual tone of mind and heart]. The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working].

17 Elijah was a human being with a nature such as we have [with feelings, affections, and a constitution like ours]; and he prayed earnestly for it not to rain, and no rain fell on the earth for three years and six months.

18 And [then] he prayed again and the heavens supplied rain and the land produced its crops [as usual].

Ephesians 5:19-21, King James Version

19 Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

21 Submitting yourselves one to another in the fear of God.

Colossians 3:16, King James Version

16 Let the [logos] word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.