

The Tsunami Blessing Inside and Out, Part 201 Scriptures

This is Section S of a multi-part instruction. The heavens are the Lord's, but the earth He has conferred to all mankind. The one who rules is the same one who owns and occupies. The larger your territory, the greater your options are. Open your heart to God and allow Him to enlarge it with His dreams. Open your mouth to Jesus and allow Him to fill it with the *logos* Word and the *rhema* Word that are enlarged over any enemy. Open your womb i.e., non-gender specific, to Holy Spirit so He can enlarge your territory. Then Elohim, the Triune God will enlarge your steps so that you will never be overthrown.

All the creation that God made alongside Jesus Christ and Holy Spirit was for the purpose of land re-development. Their original creations, Adam and Eve were to work it and guard it as they enlarged their territory through their expansion efforts. Although they were evicted from the land that was their God-given inheritance, the Garden of Eden, the abundant life, the eternal life, and the resurrection life are still made available to you through your redemption rights that are only in Jesus Christ.

In Genesis, the earth was without form, void, and darkness was upon the face of the deep. God never created it that way, but after satan lost his citizenship in heaven and was thrown out along with of the one-third angels, now demons, the earth became a landfill. That corrupted the earth. Now recreated in the image and likeness of Elohim, you still have both authority and power to transact business to own and to occupy. After Jesus' resurrection and before the rapture of the Church, God assigned you to reign as heaven's ambassador on earth, even right now. God exposed, imposed, and deposed satan's lie that was fabricated evidence appearing real that he and his cohorts thought could be accomplished although it was impossible all the time. Never permit any weapon formed against you to prosper. God, the Father, God, the Son, and God, the Holy Spirit always cause you to triumph by already giving you the victory. Anything you will not rule, will eventually rule you. Now better understand what you already have the title deed to possess. If you do not know what you have, then you will not know if you lost it either. God has blessed you to be fruitful, multiply, replenish, subdue, and have dominion. So own and occupy!

Jesus rendered the enemy powerless over you, so don't give your power away

Luke 10:18, KJV

¹⁸ And he said unto them, I beheld satan as lightning fall from heaven.

Isaiah 14:12-16, Living Bible

¹² How you are fallen from heaven, O Lucifer, son of the morning! How you are cut down to the ground—mighty though you were against the nations of the world. ¹³ For you said to yourself, "I will ascend to heaven and rule the angels.^[a] I will take the highest throne. I will preside on the Mount of Assembly far away in the north.* ¹⁴ I will climb to the highest heavens and be like the Most High." ¹⁵ But instead, you will be brought down to the pit of hell, down to its lowest depths. ¹⁶ Everyone there will stare at you and ask, "Can this be the one who shook the earth and the kingdoms of the world?"

Footnotes

- a. Isaiah 14:13 *the angels*, literally, "the stars of God." *I will preside on the Mount of Assembly far away in the north*, literally, "I will sit upon the mount of the congregation in the sides of the north" (see Psalm 48:2)

Genesis 3:14-15, Living Bible

¹⁴ So the Lord God said to the serpent, "This is your punishment: You are singled out from among all the domestic and wild animals of the whole earth—to be cursed. You shall grovel in the dust as long as you live, crawling along on your belly. ¹⁵ From now on you and the woman will be enemies, as will your offspring and hers. You will strike his heel, but he will crush your head."

Hebrews 2:1-15, King James Version

2 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

2 For if the word spoken by angels was stedfast, and every transgression and disobedience received a just recompence of reward;

3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him;

4 God also bearing them witness, both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost, according to his own will?

5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man that thou visitest him?

7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him.

9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

15 And deliver them who through fear of death were all their lifetime subject to bondage.

Colossians 2:9-15 Amplified Bible, Classic Edition

9 For in Him the whole fullness of Deity (the Godhead) continues to dwell in bodily form [giving complete expression of the divine nature].

10 And you ^[a]are in Him, made full *and* having come to fullness of life [in Christ you too are filled with the Godhead—Father, Son and Holy Spirit—and reach full spiritual stature]. And He is the Head of all rule and authority [of every angelic principality and power].

11 In Him also you were circumcised with a circumcision not made with hands, but in a [spiritual] circumcision [performed by] Christ by stripping off the body of the flesh (the whole corrupt, carnal nature with its passions and lusts).

12 [Thus ^[b]you were circumcised when] you were buried with Him in [your] baptism, in which you were also raised with Him [^[c]to a new life] through [your] faith in the working of God [^[d]as displayed] when He raised Him up from the dead.

¹³ And you who were dead in trespasses and in the uncircumcision of your flesh (your sensuality, your sinful carnal nature), [God] brought to life together with [Christ], having [freely] forgiven us all our transgressions,

¹⁴ Having cancelled *and* blotted out *and* wiped away the handwriting of the note (bond) with its legal decrees *and* demands which was in force *and* stood against us (hostile to us). This [note with its regulations, decrees, and demands] He set aside *and* cleared ^[e]completely out of our way by nailing it to [His] cross.

¹⁵ [God] disarmed the principalities and powers that were ranged against us and made a bold display *and* public example of them, in triumphing over them in Him *and* in it [the cross].

Receive the revelation of your God-given authority and power, so don't give your power away

Matthew 16:13-19, Amplified Bible, Classic Edition

¹³ Now when Jesus went into the region of Caesarea Philippi, He asked His disciples, Who do people say that the Son of Man is?

¹⁴ And they answered, Some say John the Baptist; others say Elijah; and others Jeremiah or one of the prophets.

¹⁵ He said to them, But who do you [yourselves] say that I am?

¹⁶ Simon Peter replied, You are the Christ, the Son of the living God.

¹⁷ Then Jesus answered him, Blessed (happy, fortunate, and ^[a]to be envied) are you, Simon Bar-Jonah. For flesh and blood [men] have not revealed this to you, but My Father Who is in heaven.

¹⁸ And I tell you, you are ^[b]Peter [Greek, *Petros*—a large piece of rock], and on this rock [Greek, *petra*—a ^[c]huge rock like Gibraltar] I will build My

church, and the gates of Hades (the powers of the ^[d]infernial region) shall ^[e]not overpower it [or be strong to its detriment or hold out against it].

19 I will give you the keys of the kingdom of heaven; and whatever you bind (declare to be improper and unlawful) on earth ^[f]must be what is already bound in heaven; and whatever you loose (declare lawful) on earth ^[g]must be what is already loosed in heaven.

Ephesians 1:17-19, Amplified Bible, Classic Edition

17 [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him,

18 By having the eyes of your heart flooded with light, so that you can know *and* understand the hope to which He has called you, and how rich is His glorious inheritance in the saints (His set-apart ones),

19 And [so that you can know and understand] what is the immeasurable *and* unlimited *and* surpassing greatness of His power in *and* for us who believe, as demonstrated in the working of His mighty strength,

Luke 4:30-37, (KJV)

30 But he passing through the midst of them went his way,

31 And came down to Capernaum, a city of Galilee, and taught them on the sabbath days.

32 And they were astonished at his doctrine: for his [logos] word was with [exousia] power.

33 And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

³⁴ Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.

³⁵ And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

³⁶ And they were all amazed, and spake among themselves, saying, What a [logos] word is this! for with [exousia] authority and [dumanis] power he commandeth the unclean spirits, and they come out.

³⁷ And the fame of him went out into every place of the country round about.

Luke 10:16-19, (KJV)

¹⁶ He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

¹⁷ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

¹⁸ And he said unto them, I beheld satan as lightning fall from heaven.

¹⁹ Behold, I give unto you [exousia] power to tread on serpents and scorpions, and [dunamis] power over all of the enemy: and nothing shall by any means hurt you.

Acts 10:38, (KJV)

³⁸ How God anointed Jesus of Nazareth with the Holy Ghost and with [dunamis] power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

Matthew 10:7-8, (KJV)

⁷ And as ye go, preach, saying, The kingdom of heaven is at hand.

⁸ Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

Mark 16:16-20 (KJV)

¹⁶ He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

¹⁷ And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

¹⁸ They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

¹⁹ So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

²⁰ And they went forth, and preached everywhere, the Lord working with them, and confirming the [logos] word with [miracle] signs following. Amen.

God remade you to be more than a conqueror because of His love for you, so don't give your power away

Romans 8:18-39, (TPT)

A Glorious Destiny

¹⁸ I am convinced that any suffering we endure is less than nothing compared to the magnitude of glory^[a] that is about to be unveiled within us.^[b] ¹⁹ The entire universe is standing on tiptoe,^[c] yearning to see the unveiling of God's *glorious*^[d] sons and daughters! ²⁰ For against its will the universe itself has had to endure the empty futility^[e] resulting from the consequences of human sin. But now, with eager expectation, ²¹ all creation longs for freedom from its slavery to decay and to experience with us the

wonderful freedom coming to God's children. ²² To this day we are aware of the universal agony and groaning of creation, as if it were in the contractions of labor for childbirth. ²³ And it's not just creation. We who have already experienced the firstfruits of the Spirit^[f] also inwardly groan as we passionately long to experience our full status as God's sons and daughters—including our physical bodies being transformed. ²⁴ For this is the hope of our salvation.

But hope means that we must trust and wait for what is still unseen. For why would we need to hope for something we already have? ²⁵ So because our hope is set on what is yet to be seen, we patiently keep on waiting for its fulfillment.

²⁶ And in a similar way, the Holy Spirit takes hold of us in our human frailty to empower us in our weakness. For example, at times we don't even know how to pray, or know the best things to ask for. But the Holy Spirit rises up within us to super-intercede^[g] on our behalf, pleading to God with emotional sighs^[h] too deep for words.

²⁷ God, the searcher of the heart, knows fully our longings,^[i] yet he also understands the desires of the Spirit, because the Holy Spirit passionately pleads before God for us, his holy ones, in perfect harmony with God's plan and our destiny.

²⁸ So we are convinced that every detail of our lives is continually woven together for good,^[j] for we are his lovers who have been called to fulfill his designed purpose. ²⁹ For he knew all about us before we were born and he destined us^[k] from the beginning to share the likeness of his Son. This means the Son is the oldest among a vast family of brothers and sisters who will become just like him.

³⁰ Having determined our destiny ahead of time, he called us to himself and transferred his perfect righteousness to everyone he called. And those who possess his perfect righteousness he co-glorified with his Son!^[l]

The Triumph of God's Love

³¹ So, what does all this mean? If God has determined to stand with us, tell me, who then could ever stand against us? ³² For God has proved his love by giving us his greatest treasure, the gift of his Son. And since God freely offered him up as the sacrifice for us all,^[m] he certainly won't withhold from us anything else he has to give.

³³ Who then would dare to accuse those whom God has chosen in love to be his? God himself is the judge who has issued his final verdict over them—
“Not guilty!”^[n]

³⁴ Who then is left to condemn us? Certainly not Jesus, the Anointed One! For he gave his life for us, and even more than that, he has conquered death and is now risen, exalted, and enthroned by God at his right hand. So how could he possibly condemn us since he is continually praying *for our triumph?*^[o]

³⁵ Who could ever divorce us from the endless love of God's Anointed One? *Absolutely no one!* For nothing in the universe has the power to diminish his love toward us. Troubles, pressures, and problems are unable to come between us and heaven's love. What about persecutions, deprivations,^[p] dangers, and death threats? No, for they are all impotent to hinder omnipotent love, ³⁶ even though it is written:

All day long we face death threats for your sake, God.

We are considered to be nothing more
than sheep to be slaughtered!^[q]

³⁷ Yet even in the midst of all these things, we triumph over them all, for God has made us to be more than conquerors,^[a] and his demonstrated love is our glorious victory over everything!^[b]

³⁸ So now I live with the confidence that there is nothing in the universe with the power to separate us from God's love. I'm convinced that his love will triumph over death, life's troubles,^[c] fallen angels, or dark rulers in the heavens. There is nothing in our present or future circumstances that can weaken his love. ³⁹ There is no power above us or beneath us—no power that could ever be found in the universe that can distance us from God's passionate love, which is lavished upon us through our Lord Jesus, the Anointed One!

Footnotes

- a. 8:18 The Greek word *doxa* can also be translated "radiant beauty," "splendor," "perfection."
- b. 8:18 The Aramaic can be translated "with the glory which is to be perfected in us." The Greek participle *eis* can be translated "into us," "upon us," or "to us."
- c. 8:19 The Greek word used here means "intense anticipation," or "anxiously anticipating what is about to happen" (with an outstretched neck).
- d. 8:19 Or "the manifestation of the sons of God." Interestingly, the Greek word used for "unveiling" (*apokalypsis*) is the same word for the full title of the last book of the Bible, "The Revelation [Unveiling] of Jesus Christ." The created universe is but the backdrop for the dramatic appearing of God's sons and daughters unveiled with the glory of Jesus Christ upon them. The verb tense in the Greek text is clear that this "unveiling" is imminent, soon to happen, and destined to take place. Christ's glory will come to us, enter us, fill us, envelop us, and then be revealed through us as partakers of the glory. Although God will not share his glory with any other, we are no longer "another," for we are one with the Father, Son, and Holy Spirit through faith in Christ. See John 17:21-23.
- e. 8:20 Or "the purposelessness" or "the frustration" (or "chaos").

- f. [8:23](#) The “firstfruits of the Spirit” would include his indwelling presence, his gifts, his wisdom, and his transforming power. Imagine what the full harvest of the Spirit will bring to us! The Aramaic can be translated “the awakening of the Spirit.”
- g. [8:26](#) The Greek word *hupererentugkhano* is best translated “super [or hyper]-intercede for us.” We can only imagine how many blessings have poured into our lives because of the hyper-intercession of the Holy Spirit for us!
- h. [8:26](#) Or “groanings.” We find three groanings in this chapter. Creation groans for the glorious freedom of God’s children (v. [22](#)), we groan to experience the fullness of our status as God’s children (v. [23](#)), and the Holy Spirit groans for our complete destiny to be fulfilled (here).
- i. [8:27](#) Or “God, the heart-searcher.” God searches our hearts not just to uncover what is wrong, but to fulfill the true desire of our hearts to be fully his. Grace triumphs over judgment.
- j. [8:28](#) The Aramaic is “harmony.” God works all things together harmoniously.
- k. [8:29](#) The Aramaic can be translated “sealed us” (with God’s mark upon us). See also [Col. 3:4](#); [Heb. 2:11](#).
- l. [8:30](#) Notice that all the verbs are past tense. The same faith that justifies us is the faith that glorifies us. This verse gives us four golden links in the chain of our salvation: (1) predestination, (2) vocation, (3) justification, and (4) glorification.
- m. [8:32](#) This is an intentional echo of [Gen. 22:16](#). Although God spared Abraham’s son, Isaac, he would not spare his own Son, Jesus Christ.
- n. [8:33](#) See [Isa. 50:8](#).
- o. [8:34](#) Not only does the Holy Spirit pray for us, so does Jesus Christ. Two divine intercessors are praying for you each day. Two-thirds of the Trinity are actively engaged in intercession for us. This is typified by the incident of Moses interceding on the mountain for Israel’s victory with one hand held high by Aaron (the high priest, a type of Jesus, our High Priest) and Hur (or “light,” a metaphor for the Holy Spirit, who prays with divine illumination for our good). See [Ex. 17:9–13](#); [Heb. 7:25](#); [9:24](#).
- p. [8:35](#) Or “hunger and nakedness.”
- q. [8:36](#) See [Ps. 44:22](#).

- r. 8:37 Love has made us more than conquerors in four ways: (1) No situation in life can defeat us or dilute God's love. (2) We know that divine love and power work for us to triumph over all things. (3) We share in the victory spoils of every enemy we face (Isa. 53:12). (4) We have conquered the Conqueror with merely a glance of our worshiping eyes. We have won his heart (Song. 4:9; 6:5).
- s. 8:37 Clearly implied in the text with the Greek word *hupernikao*. The love of God gives us "a glorious hyper-victory," more than can be described or contained in one word. God's love and grace has made us hyper-conquerors, empowered to be unrivaled, more than a match for any foe!
- t. 8:38 Or "life"; by implication, the troubles and pressures life may bring.

Put on and keep on every piece of spiritual weaponry, so don't give your power away

James 4:7, King James Version

⁷ Submit yourselves therefore to God. Resist the devil, and he will flee from you.

1 Peter 5:8-9, King James Version

⁸ Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

⁹ Whom resist stedfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

Ephesians 6:10-18

¹⁰ Finally, my brethren, be strong in the Lord, and in the power of his might.

¹¹ Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

12 For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

Psalm 121:5, Amplified Bible, Classic Edition

5 The Lord is your keeper; the Lord is your shade on your right hand [the side not carrying a shield].

Psalm 3:3, King James Version

3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head.

Psalm 103:20, King James Version

20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word.

Psalm 149:6-9, King James Version

⁶ Let the high praises of God be in their mouth, and a two-edged sword in their hand;

⁷ To execute vengeance upon the heathen, and punishments upon the people;

⁸ To bind their kings with chains, and their nobles with fetters of iron;

⁹ To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

Psalm 8:2, King James Version

² Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest [to cease, desist, rest] still the enemy and the avenger.

Proverbs 22:6, King James Version

⁶ Train up a child in the way he should go: and when he is old, he will not depart from it.

Psalm 127:3-5, King James Version

³ Lo, children are an heritage of the LORD: and the fruit of the womb is his reward.

⁴ As arrows are in the hand of a mighty man; so are children of the youth.

⁵ Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psalm 127:4-5, The Passion Translation

⁴ Children born to a young couple will one day rise to protect
and provide for their parents.^[a]

⁵ Happy will be the couple who has many of them!
A household full of children will not bring shame on your name
but victory when you face your enemies,
for your offspring will have influence and honor^[b]
to prevail on your behalf!

Footnotes

- a. 127:4 The Hebrew text refers to children as “arrows in the hands of a warrior.” Our children will be our future protection and provision. So the more the merrier!
- b. 127:5 The Hebrew includes a reference to “speaking with your enemies at the gate.” This is in the context of children being God’s way of blessing parents in their old age.

Always fight where there is no competition, i.e., the name of Jesus, the Blood of the Lamb, and the Word of God, so don’t give your power away

Philippians 2:5-11, King James Version

⁵ Let this mind be in you, which was also in Christ Jesus:

⁶ Who, being in the form of God, thought it not robbery to be equal with God:

⁷ But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

⁸ And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

⁹ Wherefore God also hath highly exalted him, and given him a name which is above every name:

¹⁰ That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

¹¹ And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Revelation 12:10-11, (KJV)

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and [dunamis] strength, and the kingdom of our God, and the [exousia] power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

¹¹ And they overcame him by the blood of the Lamb, and by the [logos] word of their testimony; and they loved not their lives unto the death.

Hebrews 12:24, King James Version

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

Ephesians 1:4-7, King James Version

⁴ According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

⁵ Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

⁶ To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

⁷ In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Hebrews 4:12, Amplified Bible

¹² For the word of God is living and active *and* full of power [making it operative, energizing, and effective]. It is sharper than any two-edged ^[a]sword, penetrating as far as the division of the ^[b]soul and spirit [the completeness of a person], and of both joints and marrow [the deepest parts of our nature], exposing *and* judging the very thoughts and intentions of the heart.

Footnotes

- a. [Hebrews 4:12](#) In addition to "sword," the word in Greek was used for the knife used by the priests to slit the throats of the sacrificial lambs and for the knife (scalpel) used by a surgeon.
- b. [Hebrews 4:12](#) "soul and spirit" used here to emphasize the whole person, not two separate entities as in other passages.

Ephesians 6:17, The Passion Translation

¹⁷ Embrace the power of salvation's full deliverance, like a helmet *to protect your thoughts from lies*. And take the mighty razor-sharp Spirit-sword^[a] of the spoken word of God.

Footnotes

- a. [6:17](#) This is the Greek word *machaira*, which was a razor-sharp Roman sword used in close combat.

You have power with God, so don't give your power away

Exodus 3:13-15 The Voice (VOICE)

Moses: ¹³ Let's say I go to the people of Israel and tell them, "The God of your fathers has sent me to *rescue* you," and then they reply, "What is His name?" What should I tell them then?

Eternal One: ¹⁴ I AM WHO I AM.^[a] This is what you should tell the people of Israel: "I AM has sent me to *rescue* you."

¹⁵ This is what you are to tell Israel's people: "The Eternal, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob is the One who has sent me to you." This is My name forevermore, and this is the name by which all future generations shall remember Me.

John 18:1-9 Disciples' Literal New Testament (DLNT)

Jesus Is Handed Over To The Authorities

Having said these *things*, Jesus went-out with His disciples to the other side of the ravine^[a] of Kidron where there was a garden, into which He entered, He and His disciples. ² Now Judas, the *one* handing Him over, also knew the place, because Jesus often was gathered there with His disciples. ³ So Judas— having received^[b] the [Roman] cohort^[c], and officers from the chief priests and from the Pharisees— comes there with lanterns and torches and weapons. ⁴ Then Jesus, knowing all the *things* coming upon Him, went forth. And He says to them, "Whom are you seeking?" ⁵ They answered Him, "Jesus the Nazarene". He says to them, "**I** am *He*". Now Judas, the *one* handing Him over, was also standing *there* with them. ⁶ So when He said to them, "**I** am *He*", they^[d] went back, and fell on the ground. ⁷ Then He again asked them, "Whom are you seeking?" And the *ones* said, "Jesus the Nazarene". ⁸ Jesus responded, "I told you that **I** am *He*. If then you are seeking Me, permit these *ones* to go"— ⁹ in order that the word which He spoke^[e] might be fulfilled, that "*The ones* whom You have given Me— I did not lose any of them".

Footnotes:

- a. [John 18:1](#) Or, brook (the winter stream that flowed in the ravine).
- b. [John 18:3](#) Or, taken.
- c. [John 18:3](#) See [Mt 27:27](#). The size of this detachment is not known.
- d. [John 18:6](#) Perhaps John means the priests began to step back to let the soldiers and officers take Jesus, and fell down.
- e. [John 18:9](#) That is, in [17:12](#).

Exodus 6:28-30, Expanded Bible

God Repeats His Call to Moses

²⁸ The LORD spoke to Moses in the land of Egypt ²⁹ and said, "I am the LORD. Tell Pharaoh the king of Egypt everything I tell you."

³⁰ But Moses answered, "I am not a good speaker [^Luncircumcised of lips]. The king [^LPharaoh] will not listen to me."

Exodus 7:1-2, Expanded Bible

7 The LORD said to Moses, "I have made you like God [^LGod] to the king of Egypt [^LPharaoh], and your brother Aaron will be like a prophet for you [^Cjust as God would speak to people through prophets so Moses would speak to Pharaoh through Aaron]. ² Tell Aaron your brother everything that I command you, and let him tell the king of Egypt [^LPharaoh] to let the Israelites [^Lsons/^Tchildren of Israel] leave his country [land].