

The Tsunami Blessing Inside and Out, Part 196 Scriptures

This is Section N of a multi-part instruction. The heavens are the Lord's, but the earth He has conferred to all mankind. The one who rules is the same one who owns and occupies. The larger your territory, the greater your options are. Open your heart to God and allow Him to enlarge it with His dreams. Open your mouth to Jesus and allow Him to fill it with the *logos* Word and the *rhema* Word that are enlarged over any enemy. Open your womb i.e., non-gender specific, to Holy Spirit so He can enlarge your territory. Then Elohim, the Triune God will enlarge your steps so that you will never be overthrown.

All the creation that God made alongside Jesus Christ and Holy Spirit was for the purpose of land re-development. Their original creations, Adam and Eve were to work it and guard it as they enlarged their territory through their expansion efforts. Although they were evicted from the land that was their God-given inheritance, the Garden of Eden, the abundant life, the eternal life, and the resurrection life are still made available to you through your redemption rights that are only in Jesus Christ.

In Genesis, the earth was without form, void, and darkness was upon the face of the deep. God never created it that way, but after satan lost his citizenship in heaven and was thrown out along with of the one-third angels, now demons, the earth became a landfill. That corrupted the earth. Now recreated in the image and likeness of Elohim, you still have both authority and power to transact business to own and to occupy. After Jesus' resurrection and before the rapture of the Church, God assigned you to reign as heaven's ambassador on earth, even right now. God exposed, imposed, and deposed satan's lie that was fabricated evidence appearing real that he and his cohorts thought could be accomplished although it was impossible all the time. Never permit any weapon formed against you to prosper. God, the Father, God, the Son, and God, the Holy Spirit always cause you to triumph by already giving you the victory. Anything you will not rule, will eventually rule you. Now better understand what you already have the title deed to possess. If you do not know what you have, then you will not know if you lost it either. God has blessed you to be fruitful, multiply, replenish, subdue, and have dominion. So own and occupy!

Jesus redeemed you to own and occupy your God-given inheritance as a joint heir

Acts 26:18, (KJV)

¹⁸To open their eyes, and to turn them from darkness to light, and from satan unto the power of God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Acts 20:32, (KJV)

³²And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Strong's Concordance

oikodomeó: to build a house

Original Word: οἰκοδομέω

Part of Speech: Verb

Transliteration: oikodomeó

Phonetic Spelling: (oy-kod-om-eh'-o)

Definition: to build a house

Usage: I erect a building, build; fig. of the building up of character: I build up, edify, encourage.

1 Peter 1:3-5 The Voice (VOICE)

³Blessed is God, the Father of our Lord Jesus, the Anointed One! Because He has raised Jesus the Anointed from death, through His great mercy we have been reborn into a living hope— ⁴reborn for an eternal inheritance, held in reserve in heaven, that will never fade or fail. ⁵Through faith, God's power is *standing watch*, protecting you for a salvation that you will see completely at the end of things.

Psalms 37:18 The Voice (VOICE)

¹⁸All their days are *measured and* known by the Eternal; their inheritance is kept safe forever.

Psalm 47:4 The Voice (VOICE)

⁴He decides *the extent of* our inheritance *and selects the land where we and our children will live,*

for we are the pride of Jacob, the ones He loves.

[pause]^[a]

Footnotes:

- a. 47:4 Literally, *selah*, likely a musical direction from a Hebrew root meaning “to lift up”

Psalm 69:35-36 The Voice (VOICE)

³⁵The True God will save Zion
and rebuild the cities of Judah

So that His servants may own it and live there *once again*.

³⁶Their children and children’s children shall have it as their inheritance,
and those who love His name will live in it.

Psalm 78:55 The Voice (VOICE)

⁵⁵He forced out the other nations *which were living there* before them,
and He redistributed the lands as an inheritance to His people;
He settled the tribes *and families* of Israel *peaceably* in their tents.

Psalm 78:70-72 The Voice (VOICE)

⁷⁰He chose His servant David,
and called Him out of the sheep pastures.

⁷¹From caring for the ewes, who *gently* nurse their young,
He called him to shepherd His people Jacob
and *to look after* Israel, His inheritance.

⁷²David shepherded them with the *honor and* integrity of his heart;
he led them *in wisdom* with *strong and* skillful hands.

Jesus' perfect sacrifice redeemed your life from destruction

Isaiah 52:13-15, King James Version

¹³ Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

¹⁴ As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

¹⁵ So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53, King James Version

Who hath believed our report? and to whom is the arm of the LORD revealed?

² For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

⁵ But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

⁶ All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

⁸ He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

⁹ And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

¹⁰ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

¹² Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Jesus redeemed you to receive saving health

YESHUAH IS NOT MISSPELLED, BUT CARRIES THE GREATEST INFLUENCE

Salvation benefits are complete, embracing everything all the time as Psalm 67:1-2 (KJV) proves. Our new birth makes the eternal covenant with God alive. He covers every weakness with His strength. "God be merciful unto us, and bless us; and cause His face to shine upon us; Selah. That Thy way may be known upon earth, Thy saving health among all nations."

Saving and health carry identical meanings. Strong's Concordance details God's all-inclusive provision: 1) aid; 2) prosperity; 3) welfare; 4) help; 5)

victory; and 6) deliverance. Not only that, the Hebrew translation for saving health is *Yeshuah*, showing Jesus and our Heavenly Father joined together.

The letter "h" is never included at the end of "Yeshua." In this case, it authentically brands Jesus' identification. It also designates God's seal of endorsement rests upon Jesus, showing His own name at rest upon Jesus. The last "h" in Jesus' name is the fifth letter of the Hebrew alphabet *Heh* (Hei). It is often used to represent the name of God; it sounds like "h" and pronounced as "hey."

This psalm penned by King David picked up on God's covert operations even in the Old Testament. By that time, God had already put His name upon Israel in His blessing to them in Numbers 6:24-27 (KJV). Now God's name that's upon Jesus is also upon the Church. Therefore, the promise has been conferred upon us to inherit God's blessing. "The Lord bless thee, and keep thee: The Lord make His face shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee, and give thee peace. And they shall put My name upon the children of Israel, and I will bless them."

Enlargement of the Kingdom of God

Psalm 67 King James Version (KJV)

God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.

²That thy way may be known upon earth, thy **saving health** [i.e., *yeshuah*, *yeshuah*] among all nations.

³Let the people praise thee, O God; let all the people praise thee.

⁴O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.

⁵Let the people praise thee, O God; let all the people praise thee.

⁶Then shall the earth yield her increase; and God, even our own God, shall bless us.

⁷God shall bless us; and all the ends of the earth shall fear him.

Six (6) Constant Customs that the gift of Salvation provides

Aid – call for assistance to maintain a title, i.e., acquisition or requisition

Prosperity – advance or gain in anything good or desirable; successful progress in any business or enterprise;

Welfare – exemption from misfortune, sickness, calamity or evil; the enjoyment of health and the common blessings of life; prosperity; happiness

Help – strength or means furnished towards promoting an object, or deliverance from difficulty or distress; remedy; relief

Victory – conquest; the defeat of an enemy in battle, or of an antagonist in contest; a gaining of the superiority in war or combat.

Deliverance – Release from captivity, slavery, oppression or any restraint.

Above definitions extracted from 1828 Webster's dictionary

Jesus redeemed you to save you to the uttermost

Hebrews 12:23-25, King James Version

²³ To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

²⁴ And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

²⁵ See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven:

Hebrews 7:24-28, King James Version

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood.

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore.

Hebrews 3:1-3, King James Version

3 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus;

² Who was faithful to him that appointed him, as also Moses was faithful in all his house.

³ For this man was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

Hebrews 3:14, King James Version

¹⁴ For we are made partakers of Christ, if we hold the beginning of our confidence stedfast unto the end;

Hebrews 4:14-16 King James Version

¹⁴ Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

¹⁵ For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

¹⁶ Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Hebrews 10:21-23, King James Version

²¹ And having an high priest over the house of God;

²² Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

²³ Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

1 Corinthians 10:16, King James Version

¹⁶ The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Jesus redeemed you to agree with the finished work of Calvary

Revelation 12:10-11, King James Version

¹⁰ And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the

accuser of our brethren is cast down, which accused them before our God day and night.

11 And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

Matthew 18:19-20, King James Version

19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

20 For where two or three are gathered together in my name, there am I in the midst of them.

1 John 5:6-8, King James Version

6 This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.

8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

John 1:32-34, King James Version

32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

³³ And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

³⁴ And I saw, and bare record that this is the Son of God.

John 19:33-35, The Passion Translation

³³ But when they came to Jesus, they realized that he had already died, so they decided not to break his legs. ³⁴ But one of the soldiers^[a] took a spear and pierced Jesus' side, and blood and water gushed out.^[b]

³⁵ (I, John,^[c] do testify to the certainty of what took place, and I write the truth so that you might also believe.)

Footnotes

- a. 19:34 Although unverifiable, church tradition identifies the soldier to be Longinus, who later converted to Christ. One tradition holds to the belief that he was a Roman centurion suffering from an eye problem or blindness that was instantly healed when a drop of Jesus' blood fell into his eye. See Christopher Fuhrmann, *Policing the Roman Empire: Soldiers, Administration, and Public Order* (Oxford University Press, reprint ed., 2014) 231; Malcolm Godwin, *The Holy Grail: Its Origins, Secrets & Meaning Revealed* (Viking Penguin, 1994), 51.
- b. 19:34 This becomes a picture of the cleansing by blood and the water of the Holy Spirit. However, water and blood both come forth when a baby is born. Christ gave birth on the cross to "sons." He is the everlasting Father (Isa. 9:6), and you must have children to be a Father. We are all born again by the wounded side of Jesus Christ. He not only died for his bride, but he also gave birth to her at the cross.

- c. 19:35 Or “the person who saw this.” Although unnamed, it was John, the author of this narrative, who witnessed and testified to the truth of what happened.

Jesus redeemed you to live just as satisfied with the travail of His soul as He is

Romans 8:32, King James Version

³² He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Revelation 5:12 King James Version

¹² Saying with a loud voice, Worthy is the Lamb that was slain to receive power [physical power, force, might, ability, efficacy, energy], and riches [riches, wealth, abundance, materially or spiritually], and wisdom [wisdom, insight, skill (human or divine), intelligence], and strength [strength (absolutely), power, might, force, ability] and honour [a price, honor], and glory [honor, renown; glory, an especially divine quality, the unspoken manifestation of God, splendor], and blessing [adulation, praise, blessing, gift].

lambanó: to take, receive

Original Word: λαμβάνω

Part of Speech: Verb

Transliteration: lambanó

Phonetic Spelling: (lam-ban'-o)

Definition: to take, receive

Usage: (a) I receive, get, (b) I take, lay hold of.

dunamis: (miraculous) power, might, strength

Original Word: δύναμις, εως, ή

Part of Speech: Noun, Feminine

Transliteration: dunamis

Phonetic Spelling: (doo'-nam-is)

Definition: (miraculous) power, might, strength

Usage: (a) physical power, force, might, ability, efficacy, energy, meaning (b) plur: powerful deeds, deeds showing (physical) power, marvelous works.

ploutos: wealth

Original Word: πλοῦτος, ου, ό

Part of Speech: Noun, Masculine; Noun, Neuter

Transliteration: ploutos

Phonetic Spelling: (ploo'-tos)

Definition: wealth

Usage: riches, wealth, abundance, materially or spiritually.

sophia: skill, wisdom

Original Word: σοφία, ας, ή

Part of Speech: Noun, Feminine

Transliteration: sophia

Phonetic Spelling: (sof-ee'-ah)

Definition: skill, wisdom

Usage: wisdom, insight, skill (human or divine), intelligence.

ischus: strength, might

Original Word: ἰσχύς, ύος, ή

Part of Speech: Noun, Feminine

Transliteration: ischus

Phonetic Spelling: (is-khoos')

Definition: strength, might

Usage: strength (absolutely), power, might, force, ability.

timé: a valuing, a price

Original Word: τιμή, ής, ή

Part of Speech: Noun, Feminine

Transliteration: timé

Phonetic Spelling: (tee-may')

Definition: a valuing, a price

Usage: a price, honor.

doxa: opinion (always good in N.T.), hence praise, honor, glory

Original Word: δόξα, ης, ή

Part of Speech: Noun, Feminine

Transliteration: doxa

Phonetic Spelling: (dox'-ah)

Definition: opinion (always good in NT), praise, honor, glory

Usage: honor, renown; glory, an especially divine quality, the unspoken manifestation of God, splendor.

eulogia: praise, blessing

Original Word: εὐλογία, ας, ή

Part of Speech: Noun, Feminine

Transliteration: eulogia

Phonetic Spelling: (yoo-log-ee'-ah)

Definition: praise, blessing

Usage: adulation, praise, blessing, gift.