

## **The Tsunami Blessing Inside and Out, Part 194 Scriptures**

**This is Section L of a multi-part instruction. The heavens are the Lord's, but the earth He has conferred to all mankind. The one who rules is the same one who owns and occupies. The larger your territory, the greater your options are. Open your heart to God and allow Him to enlarge it with His dreams. Open your mouth to Jesus and allow Him to fill it with the *logos* Word and the *rhema* Word that are enlarged over any enemy. Open your womb i.e., non-gender specific, to Holy Spirit so He can enlarge your territory. Then Elohim, the Triune God will enlarge your steps so that you will never be overthrown.**

**All the creation that God made alongside Jesus Christ and Holy Spirit was for the purpose of land re-development. Their original creations, Adam and Eve were to work it and guard it as they enlarged their territory through their expansion efforts. Although they were evicted from the land that was their God-given inheritance, the Garden of Eden, the abundant life, the eternal life, and the resurrection life are still made available to you through your redemption rights that are only in Jesus Christ.**

**In Genesis, the earth was without form, void, and darkness was upon the face of the deep. God never created it that way, but after satan lost his citizenship in heaven and was thrown out along with of the one-third angels, now demons, the earth became a landfill. That corrupted the earth. Now recreated in the image and likeness of Elohim, you still have both authority and power to transact business to own and to occupy. After Jesus' resurrection and before the rapture of the Church, God assigned you to reign as heaven's ambassador on earth, even right now. God exposed, imposed, and deposed satan's lie that was fabricated evidence appearing real that he and his cohorts thought could be accomplished although it was impossible all the time. Never permit any weapon formed against you to prosper. God, the Father, God, the Son, and God, the Holy Spirit always cause you to triumph by already giving you the victory. Anything you will not rule, will eventually rule you. Now better understand what you already have the title deed to possess. If you do not know what you have, then you will not know if you lost it either. God has blessed you to be fruitful, multiply, replenish, subdue, and have dominion. So own and occupy!**

**Seeds of greatness are in you; therefore sow renewal and revival in others and reap the harvest God desires you to receive**

## **THE DAY OF ATONEMENT DELIVERS SABBATH REST**

**Having lost her husband and her two sons left Naomi in deep despair as the Book of Ruth begins. Bereft, she felt abandoned by God with the death of her immediate family. Hopelessness drove her to leave behind every memory in Moab, whether it was good, bad, ugly, or really ugly.**

**At first, Naomi determined to return to Bethlehem and allow her two daughters-in-law to accompany her. But along the way, she changed her mind to just return to her hometown alone.**

**But even in her state of misery, Naomi still pronounced the blessing upon both Ruth and Orpah as a part of her unexpected farewell speech to them in Ruth 1:8. That blessing for her daughters-in-law declared the decree of God's *chesed*, interpreted as "kindly" in the Hebrew language.**

**The *Hebrew Honey* published the word "kindly" as synonymous with "goodliness." *Chesed* means: "to feel and practice kindness and love towards anyone. Indeed this is good-will toward all men. They that are merciful and gracious are the goodliest of all, and God is goodlier than that. The doing of favors and the bestowing of benefits on others is a beauty deeper than the skin."**

**Naomi's thanksgiving to her daughters-in-law planted seeds in their hearts for an expected harvest. Naomi believed Ruth and Orpah would favorably receive from God what they had sown into her, her husband, Elimelech, and her two sons, Mahlon and Chilion lives.**

**Although Naomi could not envision any hope for herself at that time, she anticipated both Ruth and Orpah reproducing a bountiful crop. In her worst state, Naomi gave the best she could offer them, the commanded blessing. The sown seeds into them still repositioned Naomi to receive an unexpected harvest unknowingly.**

Ruth 1:8 King James Version (KJV)

<sup>8</sup>And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.

**To find rest was Naomi's desire for each of them in Ruth 1:9. Although Naomi had hope God would restore her daughters-in-law, she refused to be comforted by Him in that season. Unfortunately, she accused God as the source of all her grief.**

Ruth 1:9 King James Version (KJV)

<sup>9</sup>The LORD grant you that ye may find [secure] rest, each of you in the house of her husband. Then she kissed them; and they lifted up their voice, and wept.

**While Orpah returned to Moab, Ruth gave her future relationship with Naomi the clear advantage. Ruth exhibited anti-measure. Luke 6:38 confirms "*antimetréō*" is the measure that returns to you. It is only interrupted when pursuing the return on your investment has ceased.**

Luke 6:38, King James Version

<sup>38</sup> Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal *it shall be measured to you again.*

**Anti-measure differs from both measureless and immeasurable. It applies pressure to remove any roadblock that appears impenetrable to your breakthrough. It is like employing a successful negotiation strategy that declares "If you lose, I lose. Since I cannot afford for you to lose, you win. Therefore, I also win."**

**When anti-measure is fully engaged, the barricade plummets before you. Now you can keep moving forward, farther, and faster. That empowers measureless and immeasurable because the pathway is no longer stymied. Therefore, the overwhelming overflow gushes out. That is the manifestation of the Tsunami Blessing, Inside and Out.**

**Anti-measure robustly resists status quo. Anti-measure robustly refuses to settle for less than the very best that God promised. As a result, Ruth did not just think outside the box, she knocked down all four sides of the container until they laid flat, like the walls of Jericho that came down all at once. That made her enabled to walk across on smooth ground because the rough terrain had surrendered to her. Ruth dominated her turf. Now having a level playing field she was repositioned to command the battle rather than to concede to it. Ruth approached Naomi with an offer that was impossible to refuse. She honorably and humbly presented herself as Naomi's surety for good. From 1828 Webster, surety is defined as "security against loss or damage." This transitioned her relationship from just being a daughter-in-law to the one completely responsible for Naomi's total welfare, 24/7/365 days and 366 days to accommodate leap years.**

**Ruth considered Naomi's life worth receiving maximum recovery so she sowed herself as seed on good ground. Ruth guaranteed Naomi would not just survive, but thrive under her guardianship. She made a life-long covenant with Naomi that settled all strife between the two of them in Ruth 1:16-17. In essence, Ruth denied receiving Naomi's design for her life to return to her own people in Moab.**

Ruth 1:16-17 King James Version (KJV)

<sup>16</sup>And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

<sup>17</sup>Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

**Ruth whose name means "friend" was indeed a friend that sticks closer than a brother, a covenant friend. Her "until death do us part" agreement was enough to quiet and still Naomi's broken heart so she could think about her promising future instead of a failing past.**

**Unknowingly, Ruth was the seed the Lord used to resuscitate Naomi to live again. Because Naomi blamed God for all her misfortune, she even expressed that to those who welcomed her return to Bethlehem. She told them to just call her Mara, i.e., bitter.**

**Thanks to God that only lasted for a brief time. Naomi buried her self-proclaimed name and allowed Holy Spirit to revive the original definition of Hebrew name, "sweet."**

**Once experiencing just how committed Ruth was to provide for her without any murmuring or complaining, Naomi began to look at what she had left, not what she had lost. Now Naomi's desire for Ruth was not to just find rest, but she helped her to discover it. To seek rest was what Naomi activated for Ruth in Ruth 3:1.**

Ruth 3:1 King James Version (KJV)

Then Naomi her mother in law said unto her, My daughter, shall I not seek [desire/require] rest for thee, that it may be well with thee?

**Naomi still had her levirate at her disposal. It gave her the exclusive right to be redeemed in the event of the loss of her husband. With that in mind, she schooled Ruth step by step on how to accurately propose to Boaz in marriage.**

**Ruth complied with Naomi's directive and reported back to her about Boaz's promise of fulfillment. Naomi knew in her heart that it was already settled favorably, so she told Ruth to sit still in Ruth 3:18. In other words, she said rest silently.**

**Boaz, a type of Christ, had the right to redeem and accepted the full responsibility to make all the necessary arrangements for Naomi as well as Ruth. The outcome was Sabbath Rest! When you work, God rests and when you rest, God works on your behalf.**

Ruth 3:18 King James Version (KJV)

<sup>18</sup>Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until he have finished the thing this day.

**All the time Ruth labored was to enter into the Sabbath Rest of God, not her own rest. All the time she was a gleaner, a reaper, and a partaker was leading her to the promise of being an inheritor.**

**All the time, the Lord was working behind the scenes for both Naomi and Ruth. Initially as well as continually, they always had more than was expected. And it came to them effortlessly. They received the favor of God, not just the labor of man.**

**Here is the chronicle of the Lord of the Breakthrough's command that conquered chaos. Naomi was prompted to return to Bethlehem. He aligned Ruth with Naomi through an unfulfilling covenant agreement. The Breaker ordered Ruth's steps into Boaz's fields at the exact time of his return. It was God's appointed time, *Kairos*, when the right time meets the right opportunity. God highlighted Ruth even while she was working in the fields. Before Boaz even approached Ruth, he received favorable responses about her from his field managers. Boaz even instructed his reapers to leave handfuls on purpose to make her workload lighter after realizing Ruth and Naomi's affiliation. He favorably accepted Ruth's marriage proposal instantly although she was not of Jewish descent. Boaz fully satisfied the redemption rights in Ruth 4:9-22. At the same time, the other kinsman's refusal exposed his own heart because he detested the thought of marrying his own inheritance.**

Ruth 4:9-22 King James Version (KJV)

<sup>9</sup>And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that I have bought all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.

<sup>10</sup>Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.

<sup>11</sup>And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:

<sup>12</sup>And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.

<sup>13</sup>So Boaz took Ruth, and she was his wife: and when he went in unto her, the LORD gave her conception, and she bare a son.

<sup>14</sup>And the women said unto Naomi, Blessed be the LORD, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

<sup>15</sup>And he shall be unto thee a restorer of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

<sup>16</sup>And Naomi took the child, and laid it in her bosom, and became nurse unto it.

<sup>17</sup>And the women her neighbours gave it a name, saying, There is a son born to Naomi; and they called his name Obed: he is the father of Jesse, the father of David.

<sup>18</sup>Now these are the generations of Pharez: Pharez begat Hezron,

<sup>19</sup>And Hezron begat Ram, and Ram begat Amminadab,

<sup>20</sup>And Amminadab begat Nahshon, and Nahshon begat Salmon,

<sup>21</sup>And Salmon begat Boaz, and Boaz begat Obed,

<sup>22</sup>And Obed begat Jesse, and Jesse begat David.

**When you look through the lens of Jesus Christ as your Kinsman-Redeemer, you will see He deliberately marred His own inheritance. He was beaten until He was could not even be recognized anymore. He did not look like Himself nor did He even resemble a human being at all. He generously granted His rights as the first-born Son and the double portion of the inheritance to share with us equally. Because of Jesus' selfless sacrifice, we are named partakers of Christ now. We have been made heirs of God, and joint heirs with Jesus. God already gave you His only begotten Son, Jesus Christ, His best gift. Certainly, He will never withhold anything else from you. That really resolves the matter that you can really know as you are known by the love of God.**

**Although Ruth willingly committed her life by an oath to extremely hard labor, she never complained about anything at all. She mastered the "no complaining in my streets" paradigm in the midst of one breach after another breach because she made God her God. Ruth lost her husband too. She left her innate family. She left her hometown, Moab. She left everything she had ever known to accompany someone who rejected her at first.**

**The covenant always transcends a contract because it can only be dissolved by the death of one of its partners. The oath guarantees**

**the stability, sustainability, and the scalability of the agreement made. It seals that arrangement until death of one of its partners, which ends any potential strife. The vow validates its verity, the absolute truth that you can absolutely trust.**

**A covenant is based on the strength of each partner covering the other's weakness at all times. Even Ruth's covenant with Naomi initially appeared to be only one-sided. But when Naomi was revived to live again, she moved seamlessly along with the rhythm of God so He could work supernaturally on their behalf.**

**Naomi was divinely empowered to usher Ruth into the breachproof-breakthrough life that was destined for her. Naomi accurately steered Ruth into what God had already prearranged for her life. This was the life that neither of them had ever experienced before.**

**Furthermore, Boaz's seed through Ruth instituted the lineage of King David. Ultimately, that prearranged union successfully led to the supernatural birth of Jesus Christ. Ruth was so significant to God's plan that she received an honorable mention in the 1<sup>st</sup> chapter of Matthew verse five.**

**Boaz, the kinsman-redeemer planted the seed that reproduced Jesus Christ, our Kinsman-Redeemer. Unknowingly, Boaz's ancestry was realigned with God's succession plan to procreate His family in the earth, which includes you.**

**Now all authority and all power have been conferred to Jesus Christ as the Head of the Body of Christ. Jesus' ignited His offspring, the Church of the living God, the pillar of ground for the truth, which includes you.**

Matthew 1 King James Version (KJV)

The book of the generation of Jesus Christ, the son of David, the son of Abraham.

<sup>2</sup>Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

<sup>3</sup>And Judas begat Phares and Zara of Tamar; and Phares begat Esrom; and Esrom begat Aram;

<sup>4</sup>And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

<sup>5</sup>And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

<sup>6</sup>And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias;

<sup>7</sup>And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

<sup>8</sup>And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

<sup>9</sup>And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

<sup>10</sup>And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

<sup>11</sup>And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon:

<sup>12</sup>And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel;

<sup>13</sup>And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

<sup>14</sup>And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

<sup>15</sup>And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

<sup>16</sup>And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

<sup>17</sup>So all the generations from Abraham to David are fourteen generations; and from David until the carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen generations.

<sup>18</sup>Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

<sup>19</sup>Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

<sup>20</sup>But while he thought on these things, behold, the angel of the LORD appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.

<sup>21</sup>And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

<sup>22</sup>Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>23</sup>Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

<sup>24</sup>Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

<sup>25</sup>And knew her not till she had brought forth her firstborn son: and he called his name JESUS.

### **Seeds of greatness are in you; therefore sow reverence for and repentance unto God**

Joel 2:12-27 King James Version (KJV)

<sup>12</sup>Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:

<sup>13</sup>And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

<sup>14</sup>Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God?

<sup>15</sup> Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

<sup>16</sup> Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet.

<sup>17</sup> Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?

<sup>18</sup> Then will the LORD be jealous for his land, and pity his people.

<sup>19</sup> Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

<sup>20</sup> But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

<sup>21</sup> Fear not, O land; be glad and rejoice: for the LORD will do great things.

<sup>22</sup> Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

<sup>23</sup> Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

<sup>24</sup> And the floors shall be full of wheat, and the vats shall overflow with wine and oil.

<sup>25</sup> And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

<sup>26</sup> And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.

<sup>27</sup>And ye shall know that I am in the midst of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed.

Leviticus 26:1-13 Amplified Bible, Classic Edition

You shall make for yourselves no idols nor shall you erect a graven image, pillar, *or* obelisk, nor shall you place any figured stone in your land to which *or* on which to bow down; for I am the Lord your God.

<sup>2</sup>You shall keep My Sabbaths and reverence My sanctuary. I am the Lord.

<sup>3</sup>If you walk in My statutes and keep My commandments and do them,

<sup>4</sup>I will give you rain in due season, and the land shall yield her increase and the trees of the field yield their fruit.

<sup>5</sup>And your threshing [time] shall reach to the vintage and the vintage [time] shall reach to the sowing time, and you shall eat your bread to the full and dwell in your land securely.

<sup>6</sup>I will give peace in the land; you shall lie down and none shall fill you with dread *or* make you afraid; and I will clear ferocious (wild) beasts out of the land, and no sword shall go through your land.

<sup>7</sup>And you shall chase your enemies, and they shall fall before you by the sword.

<sup>8</sup>Five of you shall chase a hundred, and a hundred of you shall put ten thousand to flight; your enemies shall fall before you by the sword.

<sup>9</sup>For I will be leaning toward you with favor *and* regard for you, rendering you fruitful, multiplying you, and establishing *and* ratifying My covenant with you.

<sup>10</sup>And you shall eat the [abundant] old store of produce long kept, and clear out the old [to make room] for the new.

<sup>11</sup> I will set My dwelling in *and* among you, and My soul shall not despise *or* reject *or* separate itself from you.

<sup>12</sup> And I will walk in *and* with *and* among you and will be your God, and you shall be My people.

<sup>13</sup> I am the Lord your God, Who brought you forth out of the land of Egypt, that you should no more be slaves; and I have broken the bars of your yoke and made you walk erect [as free men].

Isaiah 62:4, (KJV)

<sup>4</sup> Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

Isaiah 65:20-25, (KJV)

<sup>20</sup> There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed.

<sup>21</sup> And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

<sup>22</sup> They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

<sup>23</sup> They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

<sup>24</sup> And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

<sup>25</sup> The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

### **Seeds of greatness are in you; therefore sow reverence for and remembrance unto God**

Deuteronomy 8, King James Version

All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

<sup>2</sup> And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

<sup>3</sup> And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

<sup>4</sup> Thy raiment waxed not old upon thee, neither did thy foot swell, these forty years.

<sup>5</sup> Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

<sup>6</sup> Therefore thou shalt keep the commandments of the LORD thy God, to walk in his ways, and to fear him.

<sup>7</sup> For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills;

**8** A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

**9** A land wherein thou shalt eat bread without scarceness, thou shalt not lack any thing in it; a land whose stones are iron, and out of whose hills thou mayest dig brass.

**10** When thou hast eaten and art full, then thou shalt bless the LORD thy God for the good land which he hath given thee.

**11** Beware that thou forget not the LORD thy God, in not keeping his commandments, and his judgments, and his statutes, which I command thee this day:

**12** Lest when thou hast eaten and art full, and hast built goodly houses, and dwelt therein;

**13** And when thy herds and thy flocks multiply, and thy silver and thy gold is multiplied, and all that thou hast is multiplied;

**14** Then thine heart be lifted up, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

**15** Who led thee through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought thee forth water out of the rock of flint;

**16** Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;

**17** And thou say in thine heart, My power and the might of mine hand hath gotten me this wealth.

<sup>18</sup> But thou shalt remember the LORD thy God: for it is he that giveth thee power to get wealth, that he may establish his covenant which he swore unto thy fathers, as it is this day.

<sup>19</sup> And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye shall surely perish.

<sup>20</sup> As the nations which the LORD destroyeth before your face, so shall ye perish; because ye would not be obedient unto the voice of the LORD your God.

**Seeds of greatness are in you; therefore God sows renewal and revival in and around you that is accumulative and accelerative in every way.**

Ezekiel 36:33-38, Amplified Bible, Classic Edition

<sup>33</sup> Thus says the Lord God: In the day that I cleanse you from all your iniquities I will [also] cause [Israel's] cities to be inhabited, and the waste places shall be rebuilt.

<sup>34</sup> And the desolate land shall be tilled, that which had lain desolate in the sight of all who passed by.

<sup>35</sup> And they shall say, This land that was desolate has become like the garden of Eden, and the waste and desolate and ruined cities are fortified and inhabited.

<sup>36</sup> Then the nations that are left round about you shall know that I the Lord have rebuilt the ruined places and replanted that which was desolate. I the Lord have spoken it, and I will do it.

<sup>37</sup> Thus says the Lord God: For this also I will let the house of Israel inquire of Me to do it for them; I will increase their men like a flock.

<sup>38</sup> Like the flock of holy things for sacrifice, like the flock of Jerusalem in her [solemn] appointed feasts, so shall the waste cities be filled with flocks of men; and they shall know, understand, *and* realize that I am the Lord [the Sovereign Ruler, Who calls forth loyalty and obedient service].

Amos 9:11-15, The Message

### **Blessings Like Wine Pouring off the Mountains**

<sup>11-12</sup> “But also on that Judgment Day I will restore David’s house that has fallen to pieces. I’ll repair the holes in the roof, replace the broken windows, fix it up like new. David’s people will be strong again and seize what’s left of enemy Edom, plus everyone else under my sovereign judgment.” GOD’s Decree. He will do this.

<sup>13-15</sup> “Yes indeed, it won’t be long now.” GOD’s Decree.

“Things are going to happen so fast your head will swim, one thing fast on the heels of the other. You won’t be able to keep up. Everything will be happening at once—and everywhere you look, blessings! Blessings like wine pouring off the mountains and hills. I’ll make everything right again for my people Israel:

“They’ll rebuild their ruined cities.

They’ll plant vineyards and drink good wine.

They’ll work their gardens and eat fresh vegetables.

And I’ll plant *them*, plant them on their own land.

They’ll never again be uprooted from the land I’ve given them.”

GOD, your God, says so.

## Hosea 2:16-22, Living Bible

**16** “In that coming day,” says the Lord, “she will call me ‘My Husband’ instead of ‘My Master.’<sup>[a]</sup> **17** O Israel, I will cause you to forget your idols, and their names will not be spoken anymore.

**18** “At that time I will make a treaty between you and the wild animals, birds, and snakes, not to fear each other anymore; and I will destroy all weapons, and all wars will end. “Then you will lie down in peace and safety, unafraid; **19** and I will bind you to me forever with chains of righteousness and justice and love and mercy. **20** I will betroth you to me in faithfulness and love, and you will really know me then as you never have before.

**21-22** “In that day,” says the Lord, “I will answer the pleading of the sky for clouds, to pour down water on the earth in answer to its cry for rain. Then the earth can answer the parched cry of the grain, the grapes, and the olive trees for moisture and for dew—and the whole grand chorus shall sing together that ‘God sows!’<sup>[b]</sup> He has given all!

### Footnotes

- a. [Hosea 2:16](#) “My Husband” instead of “My Master,” literally, “My Baal,” meaning “My Lord,” but this was a tainted word because it applied to idols, so it will no longer be used in reference to the true God.
- b. [Hosea 2:21](#) “God sows,” literally, “Jezreel.”

## Job 14:7-9, King James Version

**7** For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.

**8** Though the root thereof wax old in the earth, and the stock thereof die in the ground;

**9** Yet through the scent of water it will bud, and bring forth boughs like a plant.